

## Kaitlyn Elliott (Planning)

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**From:** Emily McGahee (Environmental Health)  
**Sent:** Thursday, March 20, 2025 8:10 AM  
**To:** Katie L. Greenway (CDI: Planning); Kaitlyn Elliott (Planning); Beth Garmon (CDI: Planning)  
**Cc:** Kelly Hairston (Environmental Health); Chad Harper (Environmental Health)  
**Subject:** HCPC Tentative Agenda 4.21.25

Please find Environmental Health comments below:

Item 1, 5184 Cool Springs Rd, Cato: No comment.

Item 2, 6156 Lake Lanier Heights Rd, Farnen: All proposed structures must meet all residential permitting requirements and/or required setbacks to existing septic system.

Item 3, 3505 Kubota Way, Anchor Sign: No comment.

Item 4, 0 McKinzey Lane, English: All proposed lots must meet Hall County Board of Health Lot Size Resolution requirements. Please note that Zoning approval does not imply approval from other county departments. Further determination will be made during the plat review process. All proposed plats must be submitted to the Hall County Plat Review Team for review and approval prior to submittal to Clerk of Courts for recordation.

Item 5, 4396/4382 Friendship Rd/4436 Ridge Road: Public sewer. Any abandoned well shall be properly closed as per Water Well Standards Act. Any abandoned septic tank shall be pumped by a State certified pumper/hauler and crushed/filled.

Items 6A/B, 2905 McEver Rd, Hanna: Must meet all Environmental Health commercial septic system permitting requirements. Further determination will be made during the civil plan review process. A detailed business plan must be submitted to Hall County Environmental Health for review. Additional items, including, but not limited to: recorded plat, soil evaluation, and septic system installation/modification may be required after review of business plan. Please note that Zoning approval does not imply approval from other county departments.

Emily McGahee  
 Hall County Environmental Health  
 Hall County Government Center  
 2875 Browns Bridge Road  
 Mailing: PO Box 5901  
 Gainesville, GA 30504  
 (770) 531-3973 (phone)  
[emcgahee@hallcounty.org](mailto:emcgahee@hallcounty.org)

<http://dph.georgia.gov/environmental-health> (State Website)  
<http://www.phdistrict2.org/HallCounty.htm> (District Website)  
<https://www.hallcounty.org/192/Environmental-Health> (County Website & Forms)