PLANNING AND DEVELOPMENT DEPARTMENT

2875 BROWNS BRIDGE ROAD, GAINESVILLE, GA, 30504 MAILING ADDRESS: PO BOX 1435, GAINESVILLE. GA 30503 t: 770-531-6809 I f: 770-531-3902



## SPECIAL / CONDITIONAL USE APPLICATION

| Applicant (Name & Mailing Address)  | Property Owner (Name & Mailing Address) |                  |  |
|---|---|------------------|--|
| John Care   | John Cane                               |                  |  |
| 3910 Overlake 1)  | _ 3910 Overlak                          | 2 1)             |  |
| Comming GA 30041  | Cunning, GA                             | 30041            |  |
| Phone (408) 20(-4404  | Phone (408) 201-40                      | 404              |  |
| Email Address   | Email Address                           |                  |  |
| Proposed Use Auto Restoration   |   |                  |  |
| Contact Person (Name & Mailing Address)   | Status of Applicant                     | Requested Action |  |
| John Cane   | Owner                                   | Type of Request: |  |
| 3910 Overlake, Dr   | Option to Purchase                      | ⊓ SU □ CUP       |  |
| Comming GA 30041  | - Area Resident                         | Fee:\$           |  |
| Phone (408) 201-4404  | E COSE MERCENE                          | -                |  |
| Email Address   | ∫ Other                                 | Receipt #:       |  |
| Tax Parcel Number   | Zoning: H-B                             | Check #:         |  |
| Location Address 5323 Thompson Bridge   | Acreage 6                               | 64 30564         |  |
| Applicant must complete all information above. Failure to complete this section will result in the refusal of the application. The Planning Department has 15 days to review all applications and will set the dates for each |   |                  |  |
| application. If the application is found insufficient, an agenda date will not be set until the required information is submitted. Please note that the Planning Commission and County Commission dates are tentative.        |   |                  |  |
| Application Withdrawal: I hereby withdraw the application.  |   |                  |  |
| Sign  |   | Date:            |  |
|   |   |                  |  |
| Staff Use Only  |   |                  |  |
| Application Date: Ta  | aken by:                                |                  |  |
| Tentative Planning Commission Date: Te  | entative County Commission Date:        |                  |  |
| County Commission District:   |   |                  |  |

PLANNING AND DEVELOPMENT DEPARTMENT 2875 BROWNS BRIDGE ROAD, GAINESVILLE, GA, 30504 MAILING ADDRESS: PO BOX 1435, GAINESVILLE. GA 30503 t: 770-531-6809 I f: 770-531-3902



## CAMPAIGN CONTRIBUTIONS DISCLOSURE FORM

This form must be completed by the applicant and property owner, or person representing the property owner, for all zoning actions.

OCGA § 36-67A-3[C] Disclosure of campaign contributions:

- (b) When any applicant for zoning action has made, within two years immediately preceding the filing of the applicant's application for the zoning action, campaign contributions aggregating \$250.00 or more to a local government official who will consider the application, it shall be the duty of the applicant to file a disclosure report with the governing authority of the respective local government showing:
- (3) The name and official position of the local government official to whom the campaign contribution was made; and
- (4) The dollar amount and description of each campaign contribution made by the applicant to the local government official during the two years immediately preceding the filing of the application for the rezoning action and the date of each such contribution.
  - (b) The disclosures required by subsection (a) of this Code section shall be filed within ten days after the application for the zoning action is first filed. (Code 1981, Section OCGA § 36-67A-3[C], enacted by GA L. 1986, page 1269, Section 1, GA L. 1991, page 1365, Section 1).

| I hereby certify that I have read                                  | the above and that.                                     | /  |
|--|---|--|
|  | I have**  | I have not   |
| within the two years immediately government official involved in t | preceding this date, made<br>ne review or consideration | e any contribution(s) aggregating \$250.00 or more to any local of this application. |
| **If you have made such contrib<br>application.                    | utions, you must provide th                             | ne data required below within ten (10) days of filing this                           |
| Name of Official(s):   | -   | Office:  |
| Dollar Amount:   | 0 ) ^   | Date of Contribution:  |
| Applicant's/Owner's Signature:_                                    | John Core   | Date: 2 20 25  |
| Applicant's/Owner's Name(Printe                                    | ed): \oho (a  | 1 1  |