

**Contract Renewal**

Year three (3) of five (5)

**Fleet Maintenance and Repair Services of Fire Rescue Vehicles and Apparatus  
Equipment and Lease Agreement**

**Whereas** Contract #058-43 and Lease Agreement between Hall County, Georgia, ("County") located at 2875 Browns Rd., Gainesville, Georgia 30504, and TEN-8 Fire & Safety, LLC, ("Contractor") located at 2904 59th Avenue Drive East, Bradenton, FL 34203, (herein together "Parties") is in effect, and

**Whereas** the Parties desire to renew the contract period for an additional one (1) year term, extending from July 1, 2025, through June 30, 2026, and

**Whereas** Ten-8 hereby agrees to provide the same services for Regular Scheduled Preventative Maintenance and Unscheduled On-call Repair Services, in accordance with the original contract, and modifications made herein to Exhibit "A" – Maintenance and Repair Fee Schedule, for vehicles listed on Attachment 1 – Hall County Fire Rescue Vehicle List, and the continuation of Exhibit "B" – Lease Agreement,

**Now, Therefore**, in consideration of the premises and the mutual covenants set forth herein and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties hereto covenant and agree that all terms and conditions of the original agreement will remain in full force and effect and legally binding on both parties,

**IN WITNESS WHEREOF**, said Parties have hereunto affixed their signature and seals on the day, month, and year written below.

**TEN-8 Fire & Safety, LLC**

By: \_\_\_\_\_

Print Name: R. Duncanson

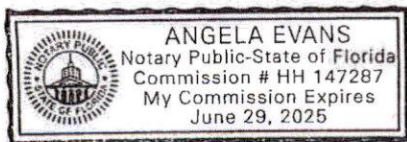
Title: Chief Operating Officer

Sworn to and subscribed before me this;

17<sup>th</sup> Day of June, 2025.

Notary Public: Angela Evans

Notary commission expires: June 29, 2025



**HALL COUNTY, GEORGIA**

By: \_\_\_\_\_

David Gibbs, Chairman  
Hall County Board of Commissioners

Date: \_\_\_\_\_

Attestation: \_\_\_\_\_

Board of Commissioners Clerk

**APPROVED AS TO FORM**

Nathaniel R. Anderson  
Nathaniel R. Anderson,  
Senior Assistant County Attorney