









200 - Windor CA 20690 - 770 967 0136 - 900 292 7972 - MANAY akineford com - sales @ akineford net

| P.O. BOX 200  | vviilaer, G  | - Maria Barana | A CONTRACTOR OF THE | INFORMAT     | CONTRACTOR OF THE PARTY OF THE | en san avalle |   | this land |  | 48                 |   |                            | PERSON                         |                          | PROSPEC | CT#  |
|---|--------------|----------------|---------------------|--------------|---|---------------|---|-----------|--|--------------------|---|----------------------------|--------------------------------|--------------------------|---------|------|
| NAME(S) FIRST, MIDDLE, LAST OR BUSINESS COUNTY BOARD OF COMMISSIONERS   |              |                |                     |              |   |               |   |           |  |                    |   |                            | C51587                         | DATE 05/16/25            |         |      |
|   |              |                |                     |              |   |               |   |           |  |                    |   | TYPE - R.F.W.T.L.          |                                | FLEET#                   |         |      |
| STREET ADDRESS  |              |                |                     |              | CITY  |               |   |           |  | COUNTY             |   |                            | STATEGA                        |                          |         |      |
| MAILING ADDRESS   |              |                |                     |              | OFFICE OR WORK PHONE  |               |   |           |  | COUNTY             |   |                            | STATE                          | ZII                      | PCODE   |      |
| HOME PHONE  |              |                | CELL OR P           | AGER #       |   | OF            | FICE OR W                               | VORK PH   | ONE  |                    | E-MAIL ADDRESS                          | galesa inse                |                                |                          |         |      |
| PRIMARY PUR  SOCIAL SECURITY DRIVER'S LICENSE #   |              |                |                     |              | CHASER INFORMATION    DATE OF BIRTH   |               |   |           |  | NAD#               |   | BASE PRICE                 |                                | \$64,078 <sub>1</sub> 00 |         |      |
|   |              | VEHICLE        | MACER               | ASED         |   |               |   |           | STEP BARS                                  |                    | \$1,110,74                              |                            |                                |                          |         |      |
| TYPENEW YEAR 2025   |              |                | MAKE                |              |   |               | ERVICE BODY                             |           |  |                    |   |                            |                                |                          |         |      |
| CYLINDERS   | TRANSMISSION |                | UNL                 | FORD WHIT    |   |               |   | Trans.    |  | XSEC51587          |   |                            |                                |                          |         |      |
| KEY CODE OTHER ODOMETER   |              |                |                     |              |   |               |   |           |  | TOTAL              | PDICE                                   |                            |                                |                          |         |      |
|   | TRA          | ADE-IN #1      |                     |              |   |               |   |           | TOTAL PRICE<br>INCLUDING<br>DEALER OPTIONS |                    | \$65                                    | 5,188                      | .74                            |                          |         |      |
| YEAR  |              |                |                     |              |   |               |   |           |  |                    | ADJUSTED<br>PRICE INCL<br>DISCOUNT(S)   |                            | \$65                           | ,188                     | 74      |      |
| MODEL STOCK NUMBER  AYOFF AMOUNT GOOD UNTIL   |              |                |                     |              | ODOMETER TO ACCOUNT NUMBER  |               |   |           | TRADE ALLO                                 | TRADE ALLOWANCE \$ |   |                            | GROSS<br>TRADE-IN<br>ALLOWANCE |                          | \$0     | 00   |
| PAYOFF OWED TO  |              |                |                     |              | PHONE NUMBER  |               |   |           | QUOTED BY                                  |                    |   | TRADE                      | RENCE                          | \$65                     | ,188    | 74   |
| ADDRESS   |              |                |                     |              | CITY  |               |   |           | STATE ZIP CODE                             |                    | ZIP CODE                                | SERVIC                     | CE &<br>MENTATION              |                          | \$0     | .00  |
| YEAR  | MAKE         | 4              |                     | 为位置 原文 化十二甲烷 | DE-IN #   | #2            |   |           |  |                    |   | TAXAB                      |                                | \$                       | 65,188  |      |
| MODEL STOCK NUMBER  |              |                |                     |              | ODOMETER TRADE ALLOV  |               |   |           |  | WANCE \$           |   | -                          | TA)0%                          |                          |         | 0.00 |
| PAYOFF AMOUNT GOOD UNTIL  |              |                |                     |              | ACCOUNT NUMBER  |               |   |           |  |                    |   |                            |                                |                          |         |      |
| PAYOFF OWED TO  |              |                |                     |              | PHONE NUMBER QUOT   |               |   |           | QUOTED BY                                  | TED BY             |   |                            | TITLE FEE                      |                          | \$0.    |      |
| ADDRESS   |              |                |                     | СІТУ         |   |               |   | STATE ZI  |  |                    | GA WARRANTY<br>RIGHTS FEE<br>(NEW ONLY) |                            |                                | \$0                      | .00     |      |
| PURCHASED VEHICLE LIEN HOLDER   |              |                |                     |              | N HOLDER  |               |   |           |  |                    |   | PRICE<br>INCLUE<br>TAX & I | DING \$6                       |                          | ,188    | 74   |
| ADDRESS   |              |                |                     | C            | CITY  |               |   |           |  | STATE ZIP CODE     |   | BALAN<br>OWED<br>ON TRA    | 0.5(0)                         | \$0,00                   |         | 00   |
|   |              |                |                     | INS          | URANC   | Æ             |   |           |  |                    |   | TOTAL<br>PURCH<br>PRICE    | ASE<br>W/TRADES                | \$65                     | ,188,   | 74   |
| COMPANY   |              |                |                     |              |   |               |   | DLICY NU  | MBER                                       |                    |   | REBATI<br>ASSIGN<br>TO DEA | E(S)<br>IED<br>ILER            |                          | \$0     | .00  |
| AGENT   |              |                |                     |              | PHONE   |               |   |           |  | STATE ZIP CODE     |   |                            | IT<br>PT                       |                          | \$0     | 00   |
| Purchaser agree   |              |                |                     |              |   |               |   |           |  |                    |   | CASH D<br>RECEIF<br>S      | OWN                            |                          | \$0.    | 00   |
| installment sales contract reflecting the above transaction cancel and supercede any prior agreement or contract and compromise the complete and exclusive statement of the terms. Purchaser agrees that THIS ORDER SHALL NOT BECOME BINDING UNTIL ACCEPTED BY DEALER OR HIS AUTHORIZED REPRESENTATIVE, AND FURTHERMORE IN THE EVENT OF A TIME SALE, THIS ORDER SHALL NOT BE BINDING UNTIL THE RETAIL INSTALLMENT SALES CONTRACT IS SIGNED BY |              |                |                     |              |   |               |   |           | SERVICE<br>CONTRACT                        |                    |   | \$0.                       | 00                             |                          |         |      |
| PURCHASER AND HAS BEEN APPROVED BY A BANK OR FINANCE COMPANY WILLING TO PURCHASE SA SUCH TERMS. This agreement cannot be modified except by express agreement of the parties. Purchaser to the Agreement acknowledges that he has read the terms and conditions and has received a true copy of the a   |              |                |                     |              |   |               |   | ser by h  | by his executing of                        |                    |   |                            |                                |                          |         |      |
| PURCHASER'S   |              |                |                     |              |   | OTEO DV       |   |           |  |                    |   |                            |                                |                          |         |      |
| CO-PURCHASER'S<br>SIGNATURE   |              |                |                     | DATE         | ACCE  | PTED BY:_     | DEALER OR HIS AUTHORIZED REPRESENTATIVE |           |  | UNPAID<br>BALANC   | DE                                      |                            |                                |                          |         |      |
|   |              |                |                     | DATE         | ATE   |               |   |           |  |                    |   | NET DU<br>CASH/C<br>CONTR  | E UPON DEL<br>HECK<br>ACT      | \$65                     | ,188.   | 74   |