

## AGENDA ITEM

## **Consent Agenda**

REPORT TO: Work Session (06/23/25)

REPORT TO: Voting Meeting (06/26/25)

**ITEM NO:** 331/2025

**SUBJECT:** Approve the purchase of a 2025 Ford F-250 Super Cab 4WD Service Truck for

Road Maintenance from Akins Ford Dodge Chrysler Jeep of Winder, GA, in

the amount of \$65,106.00.

**Meetings:** 

Work Session Date: 06/23/25 Voting Meeting Date: 06/26/25

**Executive Summary:** 

Presenter: BN

**Recommendation:** 

Approve

Purpose of Request:

Approve the purchase of a 2025 Ford F-250 Super Cab 4WD Service Truck for Road Maintenance from Akins Ford Dodge Chrysler Jeep of Winder, GA, in the amount of \$65,106.00.

History:

**Options:** 

Akins Ford is a vendor in good standing with the County.

No

**Facts and Issues:** 

Truck purchased will replace Road Maintenance Vehicle #172 which has 191,088 miles. This vechicle will be used in conjection with the motorgrader to maintain gravel road and used in inclement weather operations.

This has been compared against the statewide contact and the quote obtained is less than the available statewide contract.

Funding Requested \$ 65,106.00

Are funds within current budget? Yes

Source of Funds Capital Project Funds

Does the action involve a Resolution, Ordinance, Contract,

Agreement, etc.?

Has it been reviewed by the County Attorney?

Yes

# Approvals:

Submit	Approve	Purchasing	Budget
BN	BN	AY	JM
Finance	Attorney	Administration	Clerk
TC	WLI	CP	IB

### Attachments:

Financial Supplement

Bid Tab

Quote 1 - Akins Ford

Quote 2 - Akins Ford

Quote 3 - Loganville Ford



# HALL COUNTY BOARD OF COMMISSIONERS FINANCIAL SUPPLEMENT REPORT

# **AGENDA ITEM 331/2025**

**Funds Requested:** \$ 65,106.00 **Request Budgeted:** Yes

Proposed Source of Funding: Budget Transfer Requested:

Capital Project Funds No

## **Funding Source Items:**

Fiscal Year	Fund	Division	Account	Amount
2025	350-CAPITAL	4220-ROAD	542200-MOTOR	\$65,106.00
	PROJECTS FUND	MAINTENANCE	VEHICLES	

#### **Budget Transfer Items:**

Additional Information/Comments:

Contact for Questions: JH Phone: x2696