



## AGENDA ITEM

### Community Services and Parks

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**REPORT TO:** Work Session (07/07/25)

**REPORT TO:** Voting Meeting (07/10/25)

**ITEM NO:** 373/2025

**SUBJECT:** Approve the memorandum of understanding with the City of Gillsville memorializing the respective intentions of Hall County and the City of Gillsville in the event that SPLOST IX is approved by the voters of Hall County, GA on November 4, 2025 regarding contributions towards funding for park improvements at 7864 County Line Road, Gillsville, GA.

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### Meetings:

**Work Session Date:** 07/07/25

**Voting Meeting Date:** 07/10/25

### Executive Summary:

**Presenter:** BH

**Recommendation:**

Approve.

### Purpose of Request:

The purpose of this Memorandum of Understanding ("MoU") is to memorialize the intention of Hall County, Georgia (hereinafter referred to as "the County") to contribute funding towards park improvements at 7864 County Line Road, Gillsville, GA 30543, and to memorialize the City of Gillsville's (hereinafter referred to as "the City") intention to establish a joint use agreement with the County, to the County's benefit, pertaining to use of the facilities at the park, located at the aforementioned address. The respective intentions of both the County and the City are dependent upon the approval of SPLOST IX on November 4, 2025 by the voters of Hall, County Georgia.

### History:

### Facts and Issues:

Pending approval of SPLOST IX, Hall County intends invest \$1,000,000 toward park improvements at this property and work to establish a cooperative use agreement with the City of Gillsville to include granting the County the ability to use the baseball fields for athletics programming.

### Options:

**Funding Requested**

\$ 1,000,000.00

**Are funds within current budget?**

Yes

**Source of Funds**

Future Capital Funding

**Does the action involve a Resolution, Ordinance, Contract, Agreement, etc.?**

Yes

**Has it been reviewed by the County Attorney?**

Yes

**Is there a deadline for this item?****Approvals:**

Submit	Approve	Budget	Finance
BH	BH	JM	TS
Attorney	Administration	Clerk	
WLI	CR	JR	

**Attachments:**

Financial Supplement

Memorandum of Understanding



**HALL COUNTY BOARD OF COMMISSIONERS  
FINANCIAL SUPPLEMENT REPORT**

**AGENDA ITEM 373/2025**

**Funds Requested:** \$ 1,000,000.00

**Request Budgeted:** Yes

**Proposed Source of Funding:**

**Budget Transfer Requested:**

Future Capital Funding

No

**Funding Source Items:**

<b>Fiscal Year</b>	<b>Fund</b>	<b>Division</b>	<b>Account</b>	<b>Amount</b>
2028	TBD	TBD	541400- INFRASTRUCTURE	\$500,000.00
2029	TBD	TBD	541400- INFRASTRUCTURE	\$500,000.00

**Budget Transfer Items:**

**Additional Information/Comments:**

**Contact for Questions:** BH

**Phone:**