



## AGENDA ITEM

### Consent Agenda

**REPORT TO:** **Work Session (08/11/25)**

**REPORT TO:** **Voting Meeting (08/14/25)**

**ITEM NO:** 504/2025

**SUBJECT:** Approval and authorization for the Chairman to execute a resolution ratifying the purchase of 1.61 acres of real property located at 2829 Browns Bridge Road and 2802 Florence Drive, Hall County, GA, Tax Parcel Numbers 08015 005032 and 08015 005034, for the sum of \$3,000,000.00 for the purpose of expansion of the Hall County Government Center campus, approving and accepting the transfer of said property to the County, and authorization for the Chairman to execute any and all documents necessary to effectuate the transaction, subject to review and approval of the County Attorney.

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### Meetings:

**Work Session Date:** 08/11/25

**Voting Meeting Date:** 08/14/25

### Executive Summary:

**Presenter:** CR  
**Recommendation:** Approve.

#### Purpose of Request:

Approval and authorization for the Chairman to execute a resolution ratifying the purchase of 1.61 acres of real property located at 2829 Browns Bridge Road and 2802 Florence Drive, Hall County, GA, Tax Parcel Numbers 08015 005032 and 08015 005034, for the sum of \$3,000,000.00 for the purpose of expansion of the Hall County Government Center campus, approving and accepting the transfer of said property to the County, and authorization for the Chairman to execute any and all documents necessary to effectuate the transaction, subject to review and approval of the County Attorney.

#### History:

#### Facts and Issues:

#### Options:

The furniture store property consists of 1.61 acres and is approximately 30,000 square feet. This building provides for future campus expansion opportunities such as temporary space for HCGC remodeling and improvements projects, storage, and a future elections center location.

**Funding Requested** \$ 3,000,000.00  
**Are funds within current budget?** Yes  
**Source of Funds** Capital Projects Fund  
**Does the action involve a Resolution, Ordinance, Contract, Agreement, etc.?** No  
**Has it been reviewed by the County Attorney?** Yes  
**Is there a deadline for this item?**

**Approvals:**

Approve	Budget	Finance	Attorney
JR	JM	TS	JL
<b>Administration</b>		<b>Clerk</b>	
CR		JR	

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**Attachments:**

Financial Supplement  
Resolution  
Exhibit A  
Exhibit B  
Letter 1  
Letter 2



## HALL COUNTY BOARD OF COMMISSIONERS FINANCIAL SUPPLEMENT REPORT

### AGENDA ITEM 504/2025

**Funds Requested:** \$ 3,000,000.00

**Request Budgeted:** Yes

**Proposed Source of Funding:**

Capital Projects Fund

**Budget Transfer Requested:**

No

**Funding Source Items:**

Fiscal Year	Fund	Division	Account	Amount
2026	350-CAPITAL PROJECTS FUND	1400-ELECTIONS	541300-BUILDING AND IMPROVEMENTS	\$3,000,000.00

**Budget Transfer Items:**

**Additional Information/Comments:**

**Contact for Questions:**

**Phone:**