



## AGENDA ITEM

### Consent Agenda

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**REPORT TO:** Work Session (08/11/25)

**REPORT TO:** Voting Meeting (08/14/25)

**ITEM NO:** 466/2025

**SUBJECT:** Approve the renewal of the FY 2026 Memorandum of Understanding with the University of Georgia (UGA) Extension for Cooperative Extension Services and Personnel; authorize the Chairman to execute all related documents, subject to the review and approval by the County Attorney.

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### Meetings:

**Work Session Date:** 08/11/25

**Voting Meeting Date:** 08/14/25

### Executive Summary:

**Presenter:** DLJ

**Recommendation:**

Department recommends approval for the renewal of the FY 2026 Memorandum of Understanding with the UGA Extension for cooperative extension services and personnel.

**Purpose of Request:**

The purpose of this request is to seek approval for the renewal of the FY 2026 Memorandum of Understanding with the UGA Extension Office for cooperative extension services and personnel.

**History:**

**Facts and Issues:**

The term of this agreement shall be from July 1, 2025 to June 30, 2026.

**Options:**

**Funding Requested**

\$ 154,299.48

**Are funds within current budget?**

Yes

**Source of Funds**

General Fund

**Does the action involve a Resolution, Ordinance, Contract, Agreement, etc.?**

Yes

**Has it been reviewed by the County Attorney?**

Yes

**Is there a deadline for this item?**

Approvals:

<b>Submit</b>	<b>Approve</b>	<b>Budget</b>	<b>Finance</b>
LJ	LJ	JM	TS
<b>Attorney</b>	<b>Administration</b>	<b>Clerk</b>	
JL	CR	JR	

**Attachments:**  
Financial Supplement  
FY 26 Renewal



**HALL COUNTY BOARD OF COMMISSIONERS  
FINANCIAL SUPPLEMENT REPORT**

**AGENDA ITEM 466/2025**

**Funds Requested:** \$ 154,299.48

**Request Budgeted:** Yes

**Proposed Source of Funding:**

**Budget Transfer Requested:**

General Fund

No

**Funding Source Items:**

Fiscal Year	Fund	Division	Account	Amount
2026	100-GENERAL FUND	7130-EXTENSION OFFICE	521000- PROFESSIONAL SERVICES	\$154,299.48

**Budget Transfer Items:**

**Additional Information/Comments:**

**Contact for Questions:**

**Phone:**