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Susan G. McCathran
Attorney at Law
Post Office Box 537
Georgetown, GA 39854

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Hall County, GA

GEORGIA DEPARTMENT OF TRANSPORTATION
QUITCLAIM DEED AND MAINTENANCE AGREEMENT

GEORGIA, FULTON COUNTY

PROJECT NO.
P. I. NO. 0009679 PHASE I

THIS INDENTURE, made this 27th day of February, 2025, between the DEPARTMENT OF TRANSPORTATION, an agency of the State of Georgia, party of the first part, and HALL COUNTY, party of the second part.

WITNESSETH: That the said party of the first part for and in consideration of the sum of ONE DOLLAR (\$1.00), cash in hand paid, the receipt of whereof is hereby acknowledged has bargained, sold and does by these presents bargain, sell, remise, release, and forever QUITCLAIM to the said party of the second part, his heirs and assigns, all the right, title, interest, claim or demand which the said party of the first part has or may have had in and to that certain parcels of land described on the attached plats; and

WHEREAS, the COUNTY and the DEPARTMENT agree that the COUNTY shall provide for proper maintenance of the roadway system that approaches, goes under, above or adjacent to Georgia Department of Transportation Highway Project Number P.I.0009679 and will make ample provision for such maintenance on roads shown and indicated on attached plats.

"SEE ATTACHMENT"

Said project BEGINNING at station 191+05.00 on the centerline of Georgia Highway Project P.I. 0009679 running to station 510+25.48.

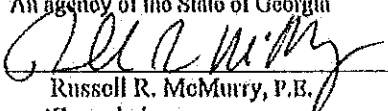
TO HAVE AND TO HOLD the foregoing highlighted premises on the attached plat, together with all and singular the rights, privileges and appurtenances thereto, or in anywise appertaining, to the only proper use, benefit and behoof of the party of the second part, his heirs, and assigns, forever.

IN WITNESSETH WHEREOF, the party of the first part, acting by and through the Commissioner of the DEPARTMENT OF TRANSPORTATION, has hereunto caused the hand and seal of the DEPARTMENT OF TRANSPORTATION to be set to these presents the day and year first above written.

RECOMMENDED:

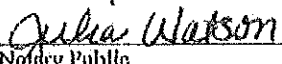
DEPARTMENT OF TRANSPORTATION
An agency of the State of Georgia

BY:


Russell R. McMurry, P.E.
Commissioner

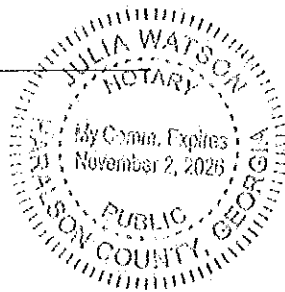
Signed, Sealed and Delivered
this ~~28th~~ day of February,
20 25, in the presence of:


Witness


Notary Public

ATTEST:


Angela Whitworth
Treasurer



R/W 1278B

Rev 08-18-2022