



# Hall County Government

FINANCIAL SERVICES  
PURCHASING DIVISION

## CONTRACT EXECUTION SIGNATURE REQUEST

Date: August 8, 2025

To: David Gibbs, Chairman, BOC

From: Julie Dorough, Buyer

Your signature is requested to execute the attached Contract:

Bid/Contract Number: Sole Source

Bid/Contract Name: Ambulance Stretcher Preventative Maintenance  
Yearly Agreement

Department(s) Requesting Contract: Fire Rescue

Award Recipient Name: Stryker Medical

Contract Description:

☐ Annual Contract ☐ New ☒ Renewal

FY 2025 Projected Spend: \$73,443.45

☐ Price Increase Requested Increase Percentage: N/A

☒ Project/Service Contract FY 2026 Estimated Amount:\$65,286.00

☐ Product Contract Estimated Amount:

Comment:

This purchase will provide preventative maintenance for 27 Power Pro Stretchers and 18 Power Load Systems. The FY 2026 Estimated amount has been reviewed against the projected FY 2026 budget by Finance.

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FINANCIAL SERVICES DIRECTOR  
**Taylor Samples, CPA**

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**Andy Youngblood**