



## AGENDA ITEM

### Consent Agenda

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**REPORT TO:** Work Session (08/25/25)

**REPORT TO:** Voting Meeting (08/28/25)

**ITEM NO:** 500/2025

**SUBJECT:** Approve the preventative maintenance agreement for ambulance stretchers for Fire Rescue to Stryker Medical of Chicago, IL. The estimated annual cost is \$65,286.00.

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#### Meetings:

**Work Session Date:** 08/25/25

**Voting Meeting Date:** 08/28/25

#### Executive Summary:

**Presenter:** JS

**Recommendation:** Approve.

#### Purpose of Request:

Approve the preventative maintenance agreement for ambulance stretchers for Fire Rescue to Stryker Medical of Chicago, IL. The estimated annual cost is \$65,286.00.

#### History:

The Board approved Agenda Item# 580/2021 to purchase Stryker Ambulance Stretchers on 11/10/2021 and also Agenda Item# 177/2021 on 04/22/2021.

#### Facts and Issues:

This purchase will provide preventative maintenance for 27 Power Pro Stretchers and 18 Power Load Systems.

#### Options:

#### Funding Requested

\$ 65,286.00

#### Are funds within current budget?

Yes

#### Source of Funds

Emergency Services Fund

#### Does the action involve a Resolution, Ordinance, Contract, Agreement, etc.?

Yes

#### Has it been reviewed by the County Attorney?

Yes

#### Is there a deadline for this item?

#### Approvals:

Buyer	submit	approve	Purchasing
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<b>Buyer</b>	<b>submit</b>	<b>approve</b>	<b>Purchasing</b>
CB	JS	JS	AY
<b>Budget</b>	<b>Finance</b>	<b>Attorney</b>	<b>Administration</b>
JM	TS	JL	CR
<b>Clerk</b>			
JR			

**Attachments:**  
Financial Supplement  
Contract Signature Request  
Quote 11144294  
Sole Source Form



**HALL COUNTY BOARD OF COMMISSIONERS  
FINANCIAL SUPPLEMENT REPORT**

**AGENDA ITEM 500/2025**

**Funds Requested:** \$ 65,286.00

**Request Budgeted:** Yes

**Proposed Source of Funding:**

**Budget Transfer Requested:**

Emergency Services Fund

No

**Funding Source Items:**

Fiscal Year	Fund	Division	Account	Amount
2026	271-EMERGENCY SERVICES FUND	3630-EMS	522200-REPAIRS AND MAINTENANCE	\$65,286.00

**Budget Transfer Items:**

**Additional Information/Comments:**

**Contact for Questions:** JS

**Phone:** 404-597-0084