

AGENDA ITEM

Gainesville-Hall Metropolitan Planning Organization (GHMPO)

| REPORT TO: | Work Session (09/08/25) | | | |
|--|---|---|------------------------------|--|
| REPORT TO: | Voting Meeting (09/11/25) | | | |
| ITEM NO: | 469/2025 | | | |
| SUBJECT: | Approve the application and award for the FY 2027 Georgia Department of Transportation Section 5303 Program Metropolitan Planning Grant for the Gainesville-Hall Metropolitian Planning Organization (MPO) to aid in regional transportation planning in the amount of \$145,897.50, and if awarded, appoint the Grants Manager as the Program Designee, and authorize the Chairman to execute all related application and award documents. A 10% cash match is required. | | | |
| Meetings: | | | | |
| Work Session Date: 09, | /08/25 | Voting Meeting Date: | 09/11/25 | |
| Executive Summary: | | | | |
| Presenter: Recommendation: Approval. | | JB | | |
| Purpose of Request: Approve the application and award for the FY 2027 Georgia Department of Transportation Section 5303 Program Metropolitan Planning Grant for the Gainesville-Hall MPO to aid in regional transportation planning in the amount of \$145,897.50, and if awarded, appoint the Grants Manager as the Program Designee, and authorize the Chairman to execute all related application and award documents. A 10% State match of \$14,589.75 will be provided by Georgia Department of Transportation (GDOT). A 10% cash match of \$14,589.75 is required and will be provided by Hall County. | | History: This is the second operating grant for accepted on an annual basis. | or the MPO. Applications are | |
| Facts and Issues: | | Options: | | |

The Georgia Department of Transportation (GDOT) is pleased to announce the FY2027 Call for Projects for transit funding under the following Federal Transit Administration's (FTA) programs:

- * Section 5303 Metropolitan Planning Program
- * Section 5304 Statewide Planning Program
- * Section 5307 Formula Grants for Small Urban Transit Program
- * Section 5311 Formula Grants for Rural Areas Program
- * Section 5339 Formula Grants for Program Bus and Bus Facilities Infrastructure

Investments Program

Eligible recipients include states and federally recognized Indian Tribes, state or local government authorities, nonprofit organizations, and operators of public transportation services. Eligible activities include planning, operating and capital assistance, job access and reverse commute projects, mobility management activities and the acquisition of public transportation services.

The deadline for completed applications is September 30, 2025.

Funding Requested \$ 14,589.75

Are funds within current budget? Yes

Source of Funds

Development Services Does the action involve a Resolution, Ordinance, Contract, No

Agreement, etc.?

Has it been reviewed by the County Attorney?

Is there a deadline for this item?

Approvals:

| Grants | Submit | Approve | Grants | | |
|--------|------------------|---------|----------------|--|--|
| PS | JS | JS | SG | | |
| Budget | Finance Attorney | | Administration | | |
| JM | TS | JL | CR | | |
| Clerk | | | | | |
| JR | | | | | |

Yes

Attachments:

Financial Supplement FY27 5303 GHMPO Application



HALL COUNTY BOARD OF COMMISSIONERS FINANCIAL SUPPLEMENT REPORT

AGENDA ITEM 469/2025

Funds Requested: \$ 14,589.75 Request Budgeted: Yes
Proposed Source of Funding: Budget Transfer Requested:

Development Services No

Funding Source Items:

| Fiscal Year | Fund | Division | Account | Amount |
|-------------|----------------------------------|---------------|---|---------------|
| 2027 | 250-MULTIPLE GRANT FUND | 7411-MPO | 331150- FEDERALâ€OPERATING INDIRECT | \$-116,718.00 |
| 2027 | 250-MULTIPLE GRANT FUND | 7411-MPO | 334110- STATEâ€OPERATING DIRECT | \$-14,589.75 |
| 2027 | 272-DEVELOPMENT SERVICES FUND | 7410-PLANNING | 511100-SALARIES | \$14,589.75 |
| 2027 | 250-MULTIPLE GRANT FUND | 7411-MPO | 523500-TRAVEL | \$5,000.00 |
| 2027 | 250-MULTIPLE GRANT FUND | 7411-MPO | 511100-SALARIES | \$126,307.75 |

Budget Transfer Items:

Additional Information/Comments:

Contact for Questions: JB **Phone:** 7702975541