



## AGENDA ITEM

### Proclamation/s

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**REPORT TO:** Work Session (09/08/25)

**REPORT TO:** Voting Meeting (09/11/25)

**ITEM NO:** 551/2025

**SUBJECT:** Approve the proclamation recognizing September 2025 as National Preparedness Month.

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#### Meetings:

**Work Session Date:** 09/08/25

**Voting Meeting Date:** 09/11/25

#### Executive Summary:

**Presenter:** CP

**Recommendation:** Approval.

**Purpose of Request:** Approve the proclamation recognizing September 2025 as National Preparedness Month.

#### History:

#### Facts and Issues:

#### Options:

**Funding Requested** \$ 0.00

**Are funds within current budget?** No

**Source of Funds**

**Does the action involve a Resolution, Ordinance, Contract, Agreement, etc.?** No

**Has it been reviewed by the County Attorney?** Yes

**Is there a deadline for this item?**

#### Approvals:

Approve	Public Information	Administration	Clerk
JR	JL	CR	JR

#### Attachments:

