

## **AGENDA ITEM**

## **Consent Agenda**

REPORT TO: Work Session (10/06/25)

REPORT TO: Voting Meeting (10/07/25)

**ITEM NO:** 616/2025

**SUBJECT:** Approve the September 25, 2025 Voting Meeting minutes.

**Meetings:** 

**Work Session Date:** 10/06/25 **Voting Meeting Date:** 10/07/25

**Executive Summary:** 

Presenter: CA

**Recommendation:** 

Approve.

Purpose of Request: History:

Approve the September 25, 2025 Voting Meeting minutes.

Facts and Issues: Options:

Funding Requested \$ 0.00
Are funds within current budget? No

**Source of Funds** 

Does the action involve a Resolution, Ordinance, Contract,

Agreement, etc.?

Has it been reviewed by the County Attorney?

Yes

Is there a deadline for this item? 2025-10-07

Approvals:

Approve	Attorney	Administration	Clerk
AD	JL	JR	JR

## Attachments: