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GEORGIA, HALL COUNTY, CLERK SUPERIOR COURT FILED IN OFFICE 4838 AND RECORDED IN BOOK
PAGE (S) 239-241 THIS
DAY OF 20 3 AT IL150m 11039, 40 DWIGHT S. WOOD, CLERK BY

CALLE TO THE MINISTER WITHOUT THE THREET BEING Return Recorded Degument to: Law Office Of Cil Varon, LTC 6800 Roswell Road Suite 2-B Atlanta, GA 30328 STATE OF GEORGIA

WARRANTY DEED

File #: 23-899

This Indenture made this 15th day of December, 2003 between LOUISE M. WHITMORE. State of Georgia, as party or parties of the first party, harminunder called Grantor, and MARINEMAX OF GEORGIA, INC., as party or parties of the second part, hereinather called Grantoe (the words "Grantor" and "Grantee" to include their respective heirs, successors and assigns where the context requires or permits).

WITNESSETH that: Grantor, for and in consideration of the sum of TEN AND 00/100'S (\$10.00) Dollars and other good and valuable considerations in hand paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, elened, conveyed and confirmed, and by these presents does grant, bargain, sell, alien, convey and confirm unto the said Grantee,

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

SAID PROPERTY BEING SUBJECT TO ALL EASEMENTS AND COVENANTS OF RECORD.

TO HAVE AND TO HOLD the said frect or parcel of land, with all and singular the rights, members and appurtenances thereof, to the same being, belonging, or in anywise appertaining, to the only proper use, benefit and behoof of the said Grantee forever in FEE SIMPLE.

AND THE SAID Grantor will warrant and forever defend the right and title to the above described properly unto the said Grantoe against the claims of all persons whomsoever.

IN WITNESS WHEREOF, Grantor has hereunto set grantor's hand and seal this day and year first above written.

OMAS LEFE PROTOTOR AND THE PROTOTOR AND

ALL COUNT

TARA EXPIRES GEORGIA APRIL 13, 2004 PUBLIC

M. WHITMORE

(Seal)

(Seal)

HALL COUNTY, Georgia Real Estate Transfer Tax

 ∞ 560.

12-29-03 DWIGHT S. WOOD

Clerk Superior Court