

1 N 70-02-04 E 20.92
2 N 07-29-52 E 47.29
3 N 07-44-49 E 20.76
4 S 48-25-38 E 27.24
5 S 53-24-36 E 26.35
6 S 09-30-46 E 53.44
7 N 25-35-26 E 157.06
8 N 38-25-15 E 22.93
9 N 28-22-38 E 45.87
10 S 09-28-28 E 25.88
11 N 52-34-43 E 56.68
12 N 25-04-22 W 36.43
13 N 72-48-40 E 61.97
14 S 51-41-04 E 15.09
15 N 17-16-05 E 125.23
16 N 83-12-10 W 34.05
17 N 16-15-33 E 36.51
18 N 61-12-22 E 64.87
19 S 14-25-03 E 27.78
20 N 48-23-42 E 34.11
21 S 75-21-23 E 47.62
22 N 45-03-21 E 15.77
23 N 72-47-03 E 108.25
24 N 29-38-11 E 58.84
25 N 32-41-04 W 15.08
26 N 56-35-39 E 46.18
27 N 86-51-59 E 129.25
28 S 07-20-34 E 49.08
29 N 53-41-40 E 44.76
30 S 77-23-01 E 57.33
31 N 57-04-43 E 22.22
32 N 17-14-06 W 57.00
33 N 07-16-01 E 25.87
34 N 33-25-11 E 64.38
35 N 04-46-42 E 114.44
36 N 01-45-23 W 22.04
37 N 58-26-13 E 63.15
38 S 74-23-28 E 31.97
39 N 36-19-58 E 36.49
40 N 79-30-22 E 93.34
41 N 03-44-42 W 57.60
42 N 27-29-25 E 48.61
43 S 57-55-13 E 60.54
44 S 54-37-31 E 30.13
45 N 13-46-57 E 33.35
46 S 03-03-20 E 48.40
47 N 44-50-03 E 26.06
48 S 39-02-23 E 21.10
49 S 82-57-54 E 25.28
50 N 30-10-29 E 41.16
51 N 11-37-34 E 41.37
52 N 42-38-08 E 11.03
53 N 26-13-45 E 33.75
54 S 34-08-45 E 26.01
55 N 39-11-51 E 81.58
56 N 50-03-39 E 86.13

REFERENCES:

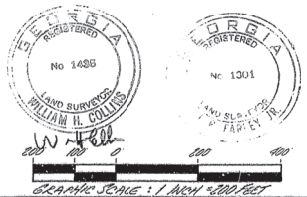
1) PLAT BY PATON-PATON INC., E.A.S. FOR GREENAL INC./GREEN THOMPSON, 84.35 ACRES, 1-21-1991.

Georgia, Hall County, Clerk Superior Court
Filed in office this 23 day of Feb 1995 at 10:25 AM
Recorded in Book 421
Page 128
Dwight S. Wood, Clerk

I HAVE CONSULTED THE F.I.R.M. COMMUNITY-PANEL NUMBER 120868 DATED 11-2-83 AND IN MY OPINION PROPERTY ALONG O'CONNOR RIVER MAY BE SUBJECT TO ZONE "A" FLOOD HAZARD AREAS SHOWN.

94 S 76-34-51 W 37.25
95 N 68-12-01 W 30.88
96 N 40-54-11 W 36.97
97 N 09-33-03 W 121.14
98 N 55-31-28 W 37.84
99 N 34-40-01 W 104.30
100 S 88-49-46 W 70.98
101 N 40-10-05 W 59.12
102 N 09-48-49 E 9.06
103 N 83-28-35 W 151.43
104 N 25-32-28 W 75.00
105 N 78-15-05 W 150.21
106 N 22-11-41 W 5.53

AKA = ALSO KNOWN AS
C = CENTERLINE
CM = CONCRETE MONUMENT
CT = CRIMP TOP IRON PIPE
DE = DRAINAGE EASEMENT
IPF = IRON PIN FOUND
IPS = IRON PIN SET
L/L = LAND LOT LINE
N/F = NON OR FORMERLY
P = PROPERTY LINE
R/W = RIGHT-OF-WAY
SS = SANITARY SEWER
S/B = SETBACK LINE
-X- = FENCE
-G- = GAS
-P- = POWER
-T- = TELEPHONE
-W- = WATER



RECORDING PERMIT

By C. Edmund 2/5/95
HALL COUNTY PLANNING COMMISSION

FARLEY-COLLINS ASSOCIATES P.O. BOX 731 532-1001 1201 THOMPSON BRIDGE ROAD GAINESVILLE, GA 30503	SCALE: <u>Survey Feet</u>	<u>JOHN W. TURNER - BONNIE M. TURNER</u> <u>CUCA (C.M.L. 70) DISTRICT</u> <u>HALL COUNTY, GEORGIA</u>
	GRAPHIC	
	DATE: <u>1-06-1995</u>	

FIELD SURVEY ERROR OF CLOSURE: 2.21mm
ANGULAR ERROR PER ANGLE POINT: 0.000001
INSTRUMENT USED: TRIMBLE 551 E
ADJUSTED BY: LEAH T. JORDAN
PLAT ERROR OF CLOSURE: 2.88076

57 S 08-45-33 W 36.97
58 S 04-05-07 W 72.04
59 S 01-35-01 W 84.73
60 S 02-31-07 W 77.93
61 S 05-10-32 W 63.78

62 S 09-04-46 W 137.72
63 S 03-03-40 W 102.40
64 S 11-07-18 E 57.21
65 S 15-42-29 E 87.22
66 S 10-21-20 E 98.57
67 S 05-21-05 E 61.05
68 S 00-29-20 E 35.05
69 S 17-31-29 W 18.26
70 S 44-09-48 W 37.75
71 S 57-18-52 W 66.34
72 S 51-38-15 W 65.80
73 S 44-17-43 W 71.82
74 S 48-47-44 W 21.94
75 S 56-18-21 W 27.58
76 S 59-19-55 W 229.35
77 S 57-56-36 W 85.80
78 S 59-04-16 W 81.44

NOTES:

- 1) PROPERTY SHOWN HEREIN IS SUBJECT TO EASEMENTS, RESTRICTIONS, RESERVATIONS, AND RIGHTS-OF-WAY IN RECORD, IF ANY.
- 2) BEARINGS SHOWN HEREIN ARE BASED ON THE NORTHERN SURVEY LINE OF THE REFERENCED PLAT FOR GREENAL INC./GREEN THOMPSON WHICH BEARS 5.60 60 67 E. (SEE REF. NO. 1)

84.354 ± ACRES