

## AGENDA ITEM

## **Consent Agenda**

REPORT TO: Work Session (10/20/25)

REPORT TO: Voting Meeting (10/23/25)

**ITEM NO:** 634/2025

SUBJECT: Approve the single source purchase of Audio/Video Updates to the

Streaming System for Court Administration to S&L Integrated Systems, LLC

of Thomasville, GA, in the amount of \$154,298.75.

**Meetings:** 

Work Session Date: 10/20/25 Voting Meeting Date: 10/23/25

**Executive Summary:** 

Presenter: JS

**Recommendation:** 

Approve.

**Purpose of Request:** 

Approve the single source purchase of Audio/Video Updates to the Streaming System for Court Administration to S&L Integrated Systems, LLC of Thomasville, GA, in the amount of \$154,298.75.

**Facts and Issues:** 

This project will complete audio/visual repair in various courtrooms which include Superior, State, Juvenile, Magistrate, and Probate courts. The scope of work includes modifications to the courtroom audiovisual systems to improve functionality, flexibility, and ease of use. In addition, repair work will be completed in several courtrooms to address audio/visual issues from the judge's bench which will improve ergonomics and usability. These improvements are designed to modernize courtroom technology, streamline evidence presentation, and provide dependable support for ongoing operations. Grant funding has been awarded by the Administrative Office of the Courts' ARPA Committee for the entirety of this project.

History:

S&L Integrated has been a vendor of the County for several years and is in good standing. This proposal is approved for ARPA funds.

**Options:** 

Funding Requested

Are funds within current budget?

Source of Funds

\$ 154,298.75 Yes American Rescue Plan Act Does the action involve a Resolution, Ordinance, Contract, Agreement, etc.?

Has it been reviewed by the County Attorney? Is there a deadline for this item?

Yes

Yes

2025-10-13

Approvals:

| Submit  | Approve  | Purchasing     | Budget |
|---------|----------|----------------|--------|
| KM      | KM       | AY             | JM     |
| Finance | Attorney | Administration | Clerk  |
| TC      | п        | CP             | JR     |

#### **Attachments:**

Financial Supplement
Signature Request Cover Sheet
S&L Quote
5\_-\_Sole\_Source-Brand\_\_Single\_Source\_Form.pdf
Busker\_-\_No\_Bid.pdf
NisewongerAV\_-\_No\_Bid.pdf
Hall\_County\_Courts\_2025\_ARPA\_Project\_Timeline.pdf



# HALL COUNTY BOARD OF COMMISSIONERS FINANCIAL SUPPLEMENT REPORT

# **AGENDA ITEM 634/2025**

**Funds Requested:** \$ 154,298.75 **Request Budgeted:** Yes

Proposed Source of Funding: Budget Transfer Requested:

American Rescue Plan Act No

## **Funding Source Items:**

| Fiscal Year | Fund                                    | Division             | Account                                 | Amount        |
|-------------|---|----------------------|---|---------------|
| 2026        | 230-AMERICAN<br>RESCUE PLAN ACT<br>FUND | 3921-COVID<br>RELIEF | 542500-OTHER<br>EQUIPMENT               | \$154,298.75  |
| 2026        | 230-AMERICAN<br>RESCUE PLAN ACT<br>FUND | 3921-COVID<br>RELIEF | 331110-<br>FEDERALâ€OPERATING<br>DIRECT | \$-154,298.75 |

#### **Budget Transfer Items:**

#### **Additional Information/Comments:**

100% funding provided by the American Rescue Plan Act for the courts. No new funds are being awarded. We moved excess funds to this category which would have otherwise been de-obligated by the courts.

Contact for Questions: KAM Phone: 770-532-1895