



## AGENDA ITEM

### Pledge

**REPORT TO:** **Work Session (11/10/25)**

**REPORT TO:** **Voting Meeting (11/13/25)**

**ITEM NO:** 674/2024

**SUBJECT:** Commissioner Billy Powell

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### Meetings:

**Work Session Date:** 11/10/25

**Voting Meeting Date:** 11/13/25

### Executive Summary:

**Presenter:** n

**Recommendation:**

n/a

**Purpose of Request:** **History:**

**Facts and Issues:** **Options:**

**Funding Requested** \$ 0.00

**Are funds within current budget?** No

**Source of Funds**

**Does the action involve a Resolution, Ordinance, Contract, Agreement, etc.?** No

**Has it been reviewed by the County Attorney?** No

**Is there a deadline for this item?**

### Approvals:

Approve	Clerk
AD	AD

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### Attachments: