



## AGENDA ITEM

### Consent Agenda

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**REPORT TO:** Work Session (11/10/25)  
**REPORT TO:** Voting Meeting (11/13/25)  
**ITEM NO:** 690/2025  
**SUBJECT:** Approve the November 10, 2025 Executive Session minutes.

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#### Meetings:

**Work Session Date:** 11/10/25

**Voting Meeting Date:** 11/13/25

#### Executive Summary:

**Presenter:** CA  
**Recommendation:**  
Approve.

**Purpose of Request:**  
Approve the November 10, 2025 Executive Session minutes.

#### History:

#### Facts and Issues:

#### Options:

**Funding Requested** \$ 0.00  
**Are funds within current budget?** No  
**Source of Funds**  
**Does the action involve a Resolution, Ordinance, Contract, Agreement, etc.?** No  
**Has it been reviewed by the County Attorney?** Yes  
**Is there a deadline for this item?** 2025-11-13

#### Approvals:

| Approve | Attorney | Administration | Clerk |
|---------|----------|----------------|-------|
| JR      | JL       | JR             | JR    |

#### Attachments:

