



## AGENDA ITEM

### Consent Agenda

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**REPORT TO:** Work Session (11/10/25)

**REPORT TO:** Voting Meeting (11/13/25)

**ITEM NO:** 687/2025

**SUBJECT:** Approve the November 6, 2025 Executive Session minutes.

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#### Meetings:

**Work Session Date:** 11/10/25

**Voting Meeting Date:** 11/13/25

#### Executive Summary:

**Presenter:** CA

**Recommendation:** n/a

**Purpose of Request:**  
Approve the November 6, 2025 Executive Session minutes.

#### History:

#### Facts and Issues:

#### Options:

**Funding Requested** \$ 0.00

**Are funds within current budget?** No

**Source of Funds**

**Does the action involve a Resolution, Ordinance, Contract, Agreement, etc.?** No

**Has it been reviewed by the County Attorney?** Yes

**Is there a deadline for this item?** 2025-11-13

#### Approvals:

Approve	Attorney	Administration	Clerk
JR	JL	CR	JR

#### Attachments:

