

## Application - Hall County - K9

Routing in Progress: Program Manager Review (Step 2 of 7)

## Application Summary

This form outlines all project details, including Scope of Work, all costs, and location worksheets.

**Title:** Hall County - K9

**Total Project Cost:** \$65,000.00

**Eligible Amount:** \$65,000.00

**Cost Summary:** Equipment \$65,000.00

Note: these values will only update after the form is saved.

|                 |                       |
|-----------------|-----------------------|
| <b>Funding</b>  | Federal - \$65,000.00 |
| <b>Sources:</b> | State - \$0.00        |
|                 | Local - \$0.00        |

**FEMA** Federal Number - < no value >  
**Obligation Data:** Edit

## Workflow Summary

**Current Step:** 2) Program Manager Review  
Description: Initial Review by the Program Manager

**Recipients:** HSGP Program Manager (Full Access (State))

**Last Advanced:** Oct 15, 2025 at 2:19 PM by Sommer Green

**Last Note** Oct 15, 2025 at 2:19 PM by  
**Added:** Sommer Green

**Submission:** Oct 15, 2025 at 2:19 PM by Sommer Green

 **Grant**

## 2025 State Homeland Security Program

State Homeland Security  
Program

Start Date: October 1, 2025

Closed: September 30, 2026

Assistance Listing Number  
(CFDA): 97.067

 **Applicant**

**Hall County Sheriff's Office**

Hall County

UEI: USZBJ4CMC7B6

FIPS: 139-31908

FEIN #: 58-6000836

Vendor # (Applicant):  
0000014610

DUNS #: 078124617 Type:

SHERIFF DEPARTMENT

Physical: 2859 Browns

Bridge Road

Gainesville, GA, 30504

Mailing: 2859 Browns Bridge  
Road Gainesville, Georgia  
30504

Gainesville, GA, 30503

# Introduction

## Summary Information

|                                                    |                                                                                                              |
|----------------------------------------------------|--------------------------------------------------------------------------------------------------------------|
| Grant:                                             | 2025 State Homeland Security Program                                                                         |
| Project Discipline Type:                           | Explosive Ordnance Disposal w/K9 Partner(General ND Application - standardND/)                               |
| Title:                                             | <div>Hall County - K9</div> <div>Used to help identify the Project. Ex: "Jurisdiction - Project Name".</div> |
| Total Project Investment Amount:                   | <div>\$65,000.00</div>                                                                                       |
| Project Capabilities Type:                         | <div>Sustaining Existing Capabilities</div>                                                                  |
| National Priority Area:                            | <div>Enhancing the Protection of Soft Targets and Crowded Places</div>                                       |
| Does the project require an MOU to a State Agency? | <div>No</div>                                                                                                |

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|                       |                                                                                                                                           |
|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------------|
| Primary Contact: ?    | <div>Sommer Green - Grants Manager</div> <div>Edit</div> <div>Email Address: sgreen@hallcounty.org</div> <div>Phone: 770-297-5503</div>   |
| Alternate Contact: ?  | <div>Kelley Edwards - Captain</div> <div>Edit</div> <div>Email Address: kedwards@hallcounty.org</div> <div>Phone: 770-531-7090</div>      |
| Authorized Contact: ? | <div>David Gibbs - Chairman</div> <div>Edit</div> <div>Email Address: dgibbs@hallcounty.org</div> <div>Phone: 770-535-8288 ext. 1</div>   |
| Financial Contact:    | <div>Paige Smith - Grants Specialist</div> <div>Edit</div> <div>Email Address: psmith@hallcounty.org</div> <div>Phone: 770-535-8274</div> |

This application contains  
Work Activity and Costs in the  
following areas:

Equipment

Hold Ctrl key to select multiple areas.

## Federal Funding Accountability and Transparency Act Certification (FFATA)

You shall report the names and total compensation of each of the five most highly compensated executives for the preceding completed fiscal year, if:

- a. in the sub-grantee's preceding fiscal year, the sub-grantee received
  - i. 80 percent or more of its annual gross revenues from Federal procurement contracts (and subcontracts) and Federal financial assistance subject to the Transparency Act, as defined at 2 CFR 170.320 (and subawards); and
  - ii. \$25,000,000 or more in annual gross revenues from Federal procurement contracts (and subcontracts), and Federal financial assistance subject to the Transparency Act (and subawards); and
- b. The public does not have access to information about the compensation of the executives through periodic reports filed under section 13(a) or 15(d) of the Securities Exchange Act of 1934 (15 U.S.C. 78m(a), 78o(d)) or section 6104 of the Internal Revenue Code of 1986. (To determine if the public has access to the compensation information, see the U.S. Security and Exchange Commission total compensation filings at <http://www.sec.gov/answers/execomp.htm>.)

Are all of the above  
statements true?

No

Summarize the proposed project, including its purpose and how it aligns with the State's funding priorities for this Grant:

Soft targets and mass gatherings, such as sporting events, concerts, houses of worship, festivals, and transportation hubs remain among the most vulnerable locations for terrorist and transnational criminal threats involving Improvised Explosive Devices (IEDs). These venues typically lack permanent protective infrastructure, resulting in large concentrations of people being exposed to potential IED attacks. The Department of Homeland Security's National Terrorism Advisory System and FBI intelligence assessments consistently identify explosives as a favored attack method for both foreign terrorist groups and domestic violent extremists.

Current security measures in Hall County are insufficient to provide comprehensive, rapid, wide area explosive detection at high-risk events. While technology-based detection systems are valuable, they cannot match the mobility, adaptability, and visible deterrence provided by properly trained Explosive Ordnance Detection (EOD) canine teams. This creates a critical vulnerability during large events, where a single undetected IED could result in mass casualties.

The Hall County Sheriff's Office EOD K9 Unit was established in 2002 with one canine team and has since expanded to four EOD K9 teams. The unit is tasked with providing EOD response support not only to unincorporated Hall County but also to the cities of Gainesville, Oakwood, Flowery Branch, and Braselton. Additionally, the unit assists the Georgia Emergency Management Agency (GEMA) and responds to mutual aid requests across northeast Georgia.

Hall County, home to a resident population of approximately 221,745, sees its daytime population exceed 250,000 and hosts up to 8-10 million visitors to Lake Lanier in summer months. The county contains significant critical infrastructure, including a major rail station, airport, federal courthouse, two county courthouses, four municipal courtrooms, 11 postal facilities, three colleges, three water treatment plants, 11 nursing homes, 20 daycares, and 37 public schools. Hall County is also the site of the largest hospital system in northeast Georgia, with two campuses.

In 2024 alone, the EOD K9 Unit responded to eight incidents within Hall County and 32 additional requests for assistance or special event security outside the county through its participation in the GEMA/Homeland Security EOD Canine Program. Over the year, the unit conducted 3,917 sterility sweeps, inspecting 17,512 vehicles and 5,268 packages or parcels in the course of both routine operations and emergency deployments.

The Hall County Sheriff's Office EOD K9 Unit requests \$65,000 in funding to enhance and sustain critical EOD canine operations. The current vehicle in use has become increasingly unreliable and lacks the necessary

modifications to safely transport an explosive detection K9 while maintaining operational readiness. As a certified Georgia law enforcement agency, the Hall County Sheriff's Office remains committed to protecting residents, visitors, and infrastructure from the ongoing threat of IED attacks.

This project will support the ongoing operation of the Explosive Ordnance Detection (EOD) Canine Program to strengthen the protection of soft targets and mass gatherings across the state. Funding will be used for the acquisition, training, certification, and ongoing maintenance of EOD canine-handler teams, enabling rapid detection and deterrence capabilities at high profile events.

EOD canine teams possess the unique ability to operate effectively in crowded, fast-moving environments where large-scale screening of people, vehicles, or packages is essential. These teams will be available for statewide deployment, supporting local law enforcement, emergency management agencies, and federal partners. They will also seamlessly integrate with existing bomb squad and tactical response operations, enhancing interoperability and serving as vital force multipliers.

The SHSP supports state, local, tribal, and territorial preparedness activities that address high-priority preparedness gaps across all core capabilities that support terrorism preparedness.

FY 2025 Homeland Security Grant Program National Priorities:

Enhancing the Protection of Soft Targets and Crowded Places.

Enhancing Election Security.

Supporting Homeland Security Task Forces and Fusion Centers.

Enhancing and Integrating Cybersecurity Resiliency.

Border Crisis Response and Enforcement Support.

Will the funds being applied for supplant other funding for this project?

No

Example: SPLOST or other local funds already planned for use to do this project

Primary Core Capability to be addressed by this Project:

Common - Threats and Hazard Identification

Estimate the amount of funding you are requesting that will be used to strengthen the selected Primary Core Capability:

\$ 65,000.00

Secondary Core Capability to be addressed by this Project:

Common - Risk and Disaster Resilience Assessment

Estimate the amount of funding you are requesting that will be used to strengthen the selected Secondary Core Capability:

\$ 65,000.00

How much of the funding in the proposed project can be associated with Law Enforcement Terrorism Prevention Activities (LETPA)?

\$ 65,000.00

This could include activities and equipment with a nexus to terrorism that are focused on information sharing and analysis; target hardening; treat recognition; terrorism interdiction; fusion center operation; or training/exercises associated with these activities.

Briefly explain how this project will support LETPA:

Hall County's Explosive Ordinance Detection K9 Program teams conduct sweeps and detect commercial, military, and homemade explosives at local and region events such as courthouses, schools, concert venues, road races, parades, and special events. Within the last year alone, Hall County performed 3,917 sterility sweeps, 8 in-county callouts, 32 out of county callouts, searched 17,512 vehicles and 5,268 unknown packages, and responded to 14 total bomb threats.

#### Goals and Objectives:

Goal 1: Strengthen security at soft targets and mass gathering venues.

- Objective 1.1: Deploy certified EOD canine teams to detect explosives and deter threats at high-priority events.
- Objective 1.2: Integrate canine teams into security plans for sporting events, religious gatherings, concerts, and civic festivals.

Goal 2: Enhance statewide preparedness and response capabilities.

- Objective 2.1: Provide a deployable EOD canine resource to support local and regional law enforcement partners.
- Objective 2.2: Ensure EOD canine teams participate in joint training exercises with law enforcement, emergency management, and DHS partners.

Goal 3: Sustain long-term operational capability.

- Objective 3.1: Maintain canine health, certification, and readiness through grant-funded sustainment activities.
- Objective 3.2: Deliver ongoing education and specialized training to ensure adherence to national EOD detection standards.

#### Evaluation and Performance Metrics:

The program's success will be assessed by:

- The number of canines trained and certified to national EOD standards.
- The frequency and scope of deployments to soft target and mass gathering venues.
- Results from After-Action Reports (AARs) and improvement plans following events and exercises.
- Increases in deterrence and public confidence, assessed through post-event feedback.
- Evidence of effective coordination with local, state, and federal agencies during joint operations.

#### Alignment with National Priorities:

This initiative is aligned with DHS/FEMA SHSGP priorities, specifically:

- Protecting Soft Targets and Crowded Places: By providing proactive, mobile

detection capabilities.

- Countering Domestic Violent Extremism and IED Threats: Addressing a favored attack method of extremists.
- Enhancing State and Regional Preparedness: By establishing a scalable capability accessible across multiple jurisdictions.

# Risk Assessment

Agency Tax Status?

Agency Fiscal Year:   
For example: July-June or Jan-Dec

Legal name of the entity to which the FTIN was assigned:

Does the Physical Address on file match your address as listed on SAM.gov?

Address Line 1:

Address Line 2:

City:

State:

Zip Code:

Is the Mailing Address on file correct?

2859 Browns Bridge Road Gainesville, Georgia 30504 Gainesville Georgia 30503

Has your organization been audited in the past 12 months?

Is your organization required to have a single audit conducted in accordance with the Single Audit Act (sub recipient expends \$1,000,000 or more in federal assistance during its fiscal year)?

Has the A-133 single audit been submitted to primary pass through Party?

Yes

Who was the audit sent to?

Georgia Department of State Audits

What date was the audit sent?

Jan 8, 2025

Did the organization have significant audit findings from your last single audit regarding program non-compliance?

No

If the single audit has not yet been conducted, when will this be completed?

Dec 31, 202

What type of accounting system do you use?

Manual

Does your organization have written policies and procedures for checks and balances of all fiscal transactions?

Yes

Does your organization maintain for inspection all the books, documents, payroll papers, accounting records and grant files pertaining to sub grant agreements and contracts for a period of three years after the close of the sub-grant?

Yes

Is the Unique Entity Identifier (UEI) on file for your organization correct?

Yes

UEI: USZBJ4CMC7B6

Has the Unique Entity Identifier (UEI) been registered with the System for Award Management (SAM) at SAM.gov?

Yes

Expiration Date:

Sep 4, 2026

Costs

Cost Line Items

- Cost line items should be listed in the order of descending priority, with the most important item first, then second most important item next, and so on.
- Costs must be rounded to the nearest whole dollar amount.
- For Equipment items costing \$5,000 or more each it is required to provide a Tangible Property Report. If applicable, please attach to this application prior to submission.

| Classification                        | Description                                 | Qty | Price        | Total       |
|---------------------------------------|---------------------------------------------|-----|--------------|-------------|
| Area                                  |                                             |     |              |             |
| Equipment                             |                                             |     |              |             |
| Type                                  | 07ED-01-DOGS - Canines, Explosive Detecting | 1   | \$ 47,700.00 | \$47,700.00 |
| Explosive Ordinance Disposal (EOD) K9 |                                             |     |              |             |
| AEL Code (List)                       |                                             |     |              |             |
| Area                                  |                                             |     |              |             |
| Equipment                             |                                             |     |              |             |
| Type                                  | 07ED-01-DOGS - Canines, Explosive Detecting | 1   | \$ 17,300.00 | \$17,300.00 |
| Explosive Ordinance Disposal (EOD) K9 |                                             |     |              |             |
| AEL Code (List)                       |                                             |     |              |             |
| Application Total                     |                                             |     |              | \$65,000.00 |
| Grand Total                           |                                             |     |              | \$65,000.00 |

Funding Sources

Method: ☐ By Percent ☒ By Amount

Funding Source / Other Agency

Estimated Federal Share: \$ 65,000.00 100%

Total Allocated: \$ 65,000.00 100%

# Equipment Work Plan

Provide up to four major milestones and their associated completion dates that will be required to complete the project.

Add an Objective

## EHP Review

Projects that are not classroom training and are not simply (portable) equipment purchases will require an Environmental and Historic Preservation (EHP) Review to be done before work begins. If you wish to review the EHP screening form or program requirements, they can be found at the FEMA EHP site by clicking [here](#).

EHP Review Required:

No

**From:** Ryan Welch <[rwelch@howellford.com](mailto:rwelch@howellford.com)>  
**Sent:** Wednesday, October 8, 2025 5:14 PM  
**To:** Kelley Edwards (Sheriff's Office) <[kedwards@hallcounty.org](mailto:kedwards@hallcounty.org)>  
**Subject:** K9 unit Quote

You don't often get email from [rwelch@howellford.com](mailto:rwelch@howellford.com). [Learn why this is important](#)

CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Hello Captain Edwards,  
Your Quote Prices are as follows:

Police Interceptor Utility(Black in Color)  
3.3L V6- \$44,298.00  
3.0L Ecoboost V6- \$47,700.00  
Police Responder F150(Black in Color)(Pursuit Rated)  
3.5L Ecoboost-\$47,670.00

Thank you for this opportunity!  
Let me know if you have any further questions or concerns.

**Ryan Welch**  
**Commercial Account Manager**  
**Billy Howell Ford**  
[rwelch@howellford.com](mailto:rwelch@howellford.com)  
**706-982-2696-Cell**  
**678-600-8053-Desk**  
**678-600-8049-Fax**

## Your Commercial Vehicle One Stop!

- No job or upfit too BIG or too small, We can do them ALL!
- Specialized Upfits are MY SPECIALTIES!
- Commercial Vehicle Sales
- Commercial Vehicle Service
- Fleet Management



### RYAN WELCH

Commercial Account Manager  
Billy Howell Ford, [howellford.com](http://howellford.com)  
1805 Atlanta Hwy, Cumming GA 30040  
706-982-2696 Cell  
678-600-8053 Office, 678-600-8049 Fax  
[rwelch@howellford.com](mailto:rwelch@howellford.com)  
Master Certified Ford Commercial Account Manager 2019-Present  
Certified Ford Sales Consultant 2016-2019  
Certified Ford Technician 2009-2016

**WEST CHATHAM WARNING DEVICES**

2208 GAMBLE RD  
SAVANNAH, GA 31405

# Quote

PHONE (912) 234-2600  
FAX (912) 238-1369

Customer No.: HALLSO  
Quote No.: 2292

Quote To: **HALL COUNTY BOARD OF COMMISSIONERS**  
2875 BWOWNS BRIDGE RD  
GAINESVILLE, GA 30504

Ship To: **HALL COUNTY FLEET**  
2460 ATHENS HWY  
GAINESVILLE, GA 30507

FAX NUMBER:

| Date                  | Ship Via     | F.O.B.                                                       | Terms      |               |
|-----------------------|--------------|--------------------------------------------------------------|------------|---------------|
| 10/07/2025            |              | Origin                                                       | NET 30     |               |
| Purchase Order Number |              | Sales Person                                                 |            | Quote Expires |
|                       |              | ANDREA PADGETT                                               |            | 11/06/2025    |
| Quantity              | Item Number  | Description                                                  | Unit Price | Amount        |
| 1 PATROL K9 GRANT     |              |                                                              |            |               |
| 1                     | WHE-BS508    | Rear Inneredge RST WCX 8-LT<br>20-23 Int SUV                 | 839.40     | 839.40        |
| 10                    | WHE-ISDM     | DUO MODULE FST/RST B/A<br>FOR BS508                          | 37.80      | 378.00        |
| 2                     | WHE-VTX9E    | Vertex Duo Blue/White                                        | 90.00      | 180.00        |
| 2                     | WHE-VTXADAPT | Vertex Twist-in Adapter Kit<br>20-24 Int Suv w/factory prep  | 9.60       | 19.20         |
| 2                     | WHE-TLI3JC   | ION T-SERIES LINEAR TRIO<br>R/B/W by tag                     | 165.75     | 331.50        |
| 1                     | WHE-EB8SP3E  | Legacy Duo WecanX 48"<br>BLUE/CLEAR FRONT<br>BLUE/AMBER REAR | 1951.85    | 1951.85       |
| 1                     |              | MIDNIGHT ADDITION<br>TO LIGHTBAR                             | 65.00      | 65.00         |
| 1                     | WHE-CLBV2V   | LIGHTBAR SYNCH MODULE                                        | 222.60     | 222.60        |
| 1                     | WHE-MKAJ105  | MKAJ105 ADJ STRAP 48-55"<br>\$ inc                           | 0.00       | 0.00          |
| 1                     | WHE-C399     | CENCOM CORE WecanX<br>\$ inc abv                             | 824.00     | 824.00        |
| 1                     | WHE-C399SP   | SCANPORT for C399                                            | 113.40     | 113.40        |
| 1                     | WHE-CCTL6    | CORE HEAD W/ROTARY KNOB                                      | 252.35     | 252.35        |
| 1                     | WHE-CEM16    | Expansion Module Wecan X<br>16 output 4 Input                | 176.74     | 176.74        |
| 1                     | WHE-SA315U   | SA315U SPEAKER                                               | 177.16     | 177.16        |
| 1                     | WHE-SAK75D   | SA315 Mt Kit Driver Side<br>25 Int Suv                       | 39.75      | 39.75         |
| 2                     | WHE-PSE02FCR | MEGA T-SERIES DUO FLASHER                                    | 163.50     | 327.00        |

Returns are subject to 25% restock fee + shipping. Special ordered items may not be cancelled/returned.

**WEST CHATHAM WARNING DEVICES**2208 GAMBLE RD  
SAVANNAH, GA 31405

# Quote

PHONE (912) 234-2600  
FAX (912) 238-1369Customer No.: HALLSO  
Quote No.: 2292Quote To: **HALL COUNTY BOARD OF COMMISSIONERS**  
2875 BWOWNS BRIDGE RD  
GAINESVILLE, GA 30504Ship To: **HALL COUNTY FLEET**  
2460 ATHENS HWY  
GAINESVILLE, GA 30507

FAX NUMBER:

| Date                  | Ship Via           | F.O.B.                                                                         | Terms         |         |
|-----------------------|--------------------|--------------------------------------------------------------------------------|---------------|---------|
| 10/07/2025            |                    | Origin                                                                         | NET 30        |         |
| Purchase Order Number |                    | Sales Person                                                                   | Quote Expires |         |
|                       |                    | ANDREA PADGETT                                                                 | 11/06/2025    |         |
| Quantity              | Item Number        | Description                                                                    | Unit Price    | Amount  |
|                       |                    | BLUE/WHITE CARGO LIGHT                                                         |               |         |
| 2                     | WHE-PSBKT90        | PSBKT90 90 DEG MT KIT<br>for Mega T-Series Lighthouse                          | 24.00         | 48.00   |
| 1                     | HAV-C-VS-0618-INUT | VS-0618-INUT 24"flat console<br>20-21 INT SUV                                  | 452.78        | 452.78  |
| 1                     | HAV-C-PM-134-PC    | Printer Mt for PJ8 6" space<br>20-24 SUV Inc USB-c cable                       | 256.20        | 256.20  |
| 1                     |                    | 3.5 " of FP                                                                    | 0.00          | 0.00    |
|                       |                    | WILL NEED TO MT ARGES<br>TO LEFT OF STEERING WHEEL.<br>TOO MUCH FOR IN CONSOLE |               |         |
| 1                     | HAV-C-EB40-CCS-1P  | 40-CCS-1P Equip Bkt<br>for CCSRN                                               | 31.20         | 31.20   |
| 1                     | HAV-C-EB30-APR-1P  | EB30-APR-1P 3"<br>APX4500 REMOTE                                               | 0.00          | 0.00    |
| 1                     | HAV-C-EB40-WSB-1P  | EB40-WSB-1P EB<br>Whelen Arges Remote                                          | 0.00          | 0.00    |
| 1                     | HAV-C-CUP2-1001    | CUP2-1001 Cupholder 4"<br>Self Adjust                                          | 49.00         | 49.00   |
| 1                     | HAV-C-ARM-102      | ARM-102 Side Mount Armrest                                                     | 67.77         | 67.77   |
| 1                     | WHE-ARGES1         | ARGES SPOTLIGHT                                                                | 477.09        | 477.09  |
| 1                     | WHE-ARG50D         | Driver Fender Mt for Arges<br>20 SUV                                           | 69.83         | 69.83   |
| 1                     | WHE-ARGCH1         | Arges Control Head                                                             | 211.20        | 211.20  |
| 1                     | WHE-RPWD50         | ION REAR PILLAR DUO<br>20-25 INT SUV<br>RED/BLUE DUO                           | 1088.91       | 1088.91 |
| 1                     | BROT-LB3692        | Power Adapter Hard wired 14'                                                   | 32.00         | 32.00   |

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**WEST CHATHAM WARNING DEVICES**2208 GAMBLE RD  
SAVANNAH, GA 31405PHONE (912) 234-2600  
FAX (912) 238-1369

# Quote

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GAINESVILLE, GA 30507

FAX NUMBER:

| Date                  | Ship Via      | F.O.B.                                                                                | Terms         |          |
|-----------------------|---------------|---------------------------------------------------------------------------------------|---------------|----------|
| 10/07/2025            |               | Origin                                                                                | NET 30        |          |
| Purchase Order Number |               | Sales Person                                                                          | Quote Expires |          |
|                       |               | ANDREA PADGETT                                                                        | 11/06/2025    |          |
| Quantity              | Item Number   | Description                                                                           | Unit Price    | Amount   |
| 1                     | HAV-K9-F28-1  | K9 TRANSPORT 36" Deep<br>20-25 INT SUV White Powder<br>Coated                         | 3651.90       | 3651.90  |
| 1                     | ACE-HA-2520   | K9 HEAT ALARM PRO<br>Temp Monitor,SOS horn honk<br>25 INT SUV                         | 1095.00       | 1095.00  |
| 1                     | ACE-AWD-7040  | ACE K9 WATCHDOG<br>1st Year Service Included<br>** Must Send handler form *           | 899.00        | 899.00   |
| 1                     | ACE-HA-RBM-27 | Remote Pager Module for<br>Heat Alarm Pro,10"Fiberglass<br>Mast w/mt,coax & connector | 395.00        | 395.00   |
| 1                     | ACE-H-NKLBK-P | NO K9 LEFT BEHIND                                                                     | 75.00         | 75.00    |
| 1                     |               | SHIPPING                                                                              | 250.00        | 250.00   |
| 1                     |               | TRUCKVAULT T-FDEXRM1-20N-<br>PS-HG-ZC16554 (STORE WEAPON<br>& MISC K9 ITEMS )         | 2350.00       | 2350.00  |
| Quote subtotal        |               |                                                                                       |               | 17397.83 |
| Quote total           |               |                                                                                       |               | 17397.83 |

Pricing subject to Manufacture price increases &amp; tariffs.

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Hall County, GA  
Sheriff - Investigations

**Georgia Emergency Management Agency/Homeland Security**  
**Tangible Property Report**

*For use with HSGP: State Homeland Security Program, Urban Area Security Initiative; Non-Profit Security Grant Program*

**Report All Equipment Expenses Greater Than \$5,000**

| Jurisdiction             | Property Description                     | Acquisition Date | Unit Cost | Serial Number                |
|--------------------------|------------------------------------------|------------------|-----------|------------------------------|
| Sheriff - Investigations | ROBOTEX AVATAR III TACTICAL PACKAGE      | 05/28/2020       | 54,155.00 |                              |
| Sheriff - Investigations | Storage Building                         | 06/30/2025       | 47,641.77 |                              |
| Sheriff - Investigations | 2024 CHEVROLET COLORADO                  | 04/01/2025       | 36,956.00 | 1GCPTCEK9R1315033            |
| Sheriff - Investigations | MATRICE 300 RTK DRONE W/ZENMUSE H20T CAM | 09/22/2022       | 35,574.95 |                              |
| Sheriff - Investigations | 2017 FORD TRANSIT T-250                  | 04/28/2017       | 27,945.00 | 1FTYR1YM5HKA70597            |
| Sheriff - Investigations | 2016 CHEVY COLORADO                      | 11/22/2016       | 27,900.00 | 1GCGTCE31G1162976            |
| Sheriff - Investigations | 2017 FORD EXPLORER                       | 07/13/2017       | 26,780.00 | 1FM5K7BH3HGC08559            |
| Sheriff - Investigations | 2016 FORD EXPLORER                       | 10/10/2016       | 26,609.00 | 1FM5K8B8XGGD30520            |
| Sheriff - Investigations | 2015 CHEVY COLORADO                      | 11/22/2016       | 26,500.00 | 1GCGSBE38F1239807            |
| Sheriff - Investigations | 2017 FORD EXPLORER                       | 12/15/2016       | 25,235.00 | 1FM5K7B82HGB54767            |
| Sheriff - Investigations | 2017 FORD EXPLORER                       | 04/04/2019       | 20,900.00 | 1FM5K8F88HGC92782            |
| Sheriff - Investigations | 2013 FORD EXPLORER                       | 05/29/2018       | 18,600.00 | 1FM5K7D82DGC38000            |
| Sheriff - Investigations | 2025 CHEVROLET TRAX                      | 05/01/2025       | 18,385.00 | KL77LHEP8SC195452            |
| Sheriff - Investigations | 2013 FORD EXPLORER                       | 05/29/2018       | 18,000.00 | 1FM5K8D82DGB14475            |
| Sheriff - Investigations | LRAD 100X PORTABLE HAILING SYSTEM        | 05/28/2020       | 16,400.00 |                              |
| Sheriff - Investigations | 2011 CHEVROLET IMPALA LS                 | 06/30/2015       | 14,200.00 | 2G1WF5EK2B1277443            |
| Sheriff - Investigations | 2013 CHEVY IMPALA                        | 11/20/2017       | 12,450.00 | 2G1WF5E30D1117735            |
| Sheriff - Investigations | 2013 CHEVY IMPALA                        | 11/20/2017       | 12,450.00 | 2G1WF5E39D1119614            |
| Sheriff - Investigations | 2014 CHEVY IMPALA                        | 11/20/2017       | 12,450.00 | 2G1WA5E35E1168227            |
| Sheriff - Investigations | 2014 CHEVY IMPALA                        | 11/20/2017       | 12,450.00 | 2G1WA5E3XE1168966            |
| Sheriff - Investigations | 2009 CHEVROLET IMPALA LS                 | 06/30/2015       | 9,800.00  | 2G1WB57K391318813            |
| Sheriff - Investigations | 2012 CHEVY IMPALA LTZ                    | 05/04/2017       | 9,700.00  | 2G1WC5E39C1250226            |
| Sheriff - Investigations | 2010 FORD FUSION HYBRID                  | 08/30/2018       | 9,025.00  | 3FADP0L36AR396462            |
| Sheriff - Investigations | DRONE TRUCKVAULT                         | 05/01/2023       | 7,897.10  | C-FDEXRN2-20N-PS-HT-ZC14186B |
| Sheriff - Investigations | 4K UHD TOUCH SCREEN                      | 06/30/2020       | 7,557.00  | S/N YN190262G03160051        |
| Sheriff - Investigations | 4K UHD TOUCH SCREEN                      | 06/30/2020       | 7,557.00  | S/N YN190262G03160052        |
| Sheriff - Investigations | NOMAD TRANSFORMER SCENE LIGHT            | 02/03/2023       | 6,434.99  | FF-200-1200                  |

Hall County, GA  
Sheriff - Investigations

|                          |                     |            |          |                       |
|--------------------------|---------------------|------------|----------|-----------------------|
| Sheriff - Investigations | 4K UHD TOUCH SCREEN | 06/30/2020 | 6,413.00 | S/N YN190262G03160050 |
|--------------------------|---------------------|------------|----------|-----------------------|

Mail - Sommer Green - Cl...Hub - Enterprise ERP Lan...Hall County Agenda Man...Hall County Sheriff's Offi...Application - Hall County...Arm numbness 9 cause...letpa - Google Search...gema tangible property r...

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Welcome, Sommer Green

2025 State Homeland Security Program...Hall County Sheriff's Office...Account for 2025 (EHP) - Hall County

Application - Hall County - K9

Routing in Progress: Program Manager Review (Step 2 of 7)

More

Summary

Form

Notes

Documents

Workflow

History

Form >> Equipment

Provide up to four major

Add an Objective

EHP Review

Projects that are not class

EHP Review Required:

✓

Successfully Submitted

You have submitted this Application. You can see the workflow progress below.

1

2

3

4

5

Applicant Submission

Program Manager Review

Final Review

Executive Approval

Applicant Award Notification

Close

Go To Account

Notes & Comments

Advance Explanation - Sommer Green

Today at 2:19 PM

Please reach out to Sommer Green, Hall County, GA Grants Manager for any additional information.

sgreen@hallcounty.org

Related to Step 2 - Program Manager Review

Edit or Disregard

Reply to Comment...

Documents

Add Document

Tangible Property Report - Sheriff Investigations (Supporting Documentation)

Truck Quote (Cost Estimate)

Vehicle Equipment Quote 2025 (Cost Estimate)

No Issues