FILED & RECORDED 01/18/2022 12:53 PM DEED BOOK 9040 PAGES 765 - 768

FILING FEES: \$25,00

PT61: 069-2022-000311

TRANSFER TAX: \$465.00

RECORDED BY: MB

CLERK: Charles Baker, C.S.C

Hall County, GA

Space Above This Line for Recorder's Use

Prepared By and Return To:

Sherman & Phalen, LLC 1165 Northchase Parkway SE Suite 450 Marietta, GA 30067 File 21-2922

STATE OF GEORGIA COUNTY OF COBB

## LIMITED WARRANTY DEED

THIS INDENTURE, is made this 12<sup>th</sup> day of January, 2022, between PRJB ENTERPRISES, LLC, a Georgia limited liability company ("Grantor"), and ALI A. SADEGH ("Grantee") to wit:

FOR AND IN CONSIDERATION of the sum of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration in hand paid to Grantor by Grantee at and before the execution, sealing and delivery hereof, the receipt and sufficiency of which is hereby acknowledged, the Grantor has granted, bargained and sold to said Grantee, and Grantee's heirs, successors and assigns forever, the following described premises, to wit:

All that certain piece or portion of ground described in **Exhibit "A"** attached hereto and made a part hereof, together with all buildings and improvements thereon, and all the rights, ways, privileges, appurtenances and advantages thereunto belonging or in anywise appertaining thereto, situated in Hall County, Georgia (collectively, the "<u>Property</u>"). To have and to hold all and singular the premises before mentioned, unto said Grantee, its successors and assigns, forever.

And said Grantor does hereby warrant the title to said premises, and will defend the same against the lawful claims of all persons claiming by, through or under Grantor, but not otherwise, provided that, this conveyance is subject to those matters set forth on **Exhibit "B"** attached hereto.

[Signatures on following Page]

IN WITNESS WHEREOF, Grantor has hereunto set its hand and seal the day and year first above written.

Signed, sealed and delivered in the presence of:

Witness (

Notary Public

My commission expires:\_\_\_\_\_

[AFFIX NOTARIAL SEAL OR STAMP]

DAVID M. SHERMAN NOTARY PUBLIC

Cobb County State of Georgia My Commission Expires August 1, 202 **GRANTOR:** 

PRJB ENTERPRISES, LLC, a Georgia limited liability company

leffrey A Ros Managing Partner