



AGENDA ITEM

Public Hearing to amend Hall County's Zoning Map as follows:

REPORT TO: Work Session (01/05/26)

REPORT TO: Voting Meeting (01/08/26)

ITEM NO: 788/2025

SUBJECT: **0 & 3180 Haynes Drive | Amend Conditions** | on a 0.575± acre portion of a tract located on the north side of Haynes Drive approximately 122 feet from its intersection with Thompson Bridge Road | Zoned R-MF; Tax Parcel "The Cedars CA" (portion of common area) and 10113 000049 | **Proposed use: Detached single-family residence** | Commission District 2 | **William Henry Slack, IV, applicant**

Meetings:

Work Session Date: 01/05/26

Voting Meeting Date: 01/08/26

Executive Summary:

Presenter: KA

Recommendation:

Approval, with conditions, as the proposed use is consistent with the Residential Multi-Family (R-MF) zoning district.

1. Unit J is hereby recognized as a permitted use within the existing condominium development. This approval is based on the site plan dated July 28, 2025, and the project narrative dated October 2, 2025. All previously established zoning conditions for the overall 8.668-acre tract shall remain in effect, except as specifically modified by this amendment.

Purpose of Request:

0 & 3180 Haynes Drive | Amend Conditions | on a 0.575± acre portion of a tract located on the north side of Haynes Drive approximately 122 feet from its intersection with Thompson Bridge Road | Zoned R-MF; Tax Parcel "The Cedars CA" (portion of common area) and 10113 000049 | **Proposed use: Detached single-family residence** | Commission District 2 | **William Henry Slack, IV, applicant**

History:

Facts and Issues:

Options:

Funding Requested

\$ 0.00

Are funds within current budget?

No

Source of Funds

Does the action involve a Resolution, Ordinance, Contract, Agreement, etc.?

No

Has it been reviewed by the County Attorney?

Yes

Is there a deadline for this item?

Approvals:

| Submit | Approve | Attorney | Administration |
|---------------|----------------|-----------------|-----------------------|
| KE | KA | JL | CR |
| Clerk | | | |
| JR | | | |

Attachments:

Staff Report

Application

Narrative

Site Plan

Plat

Easement

Maps

Deed

1990 Historic Board of Commissioners Packet

Environmental Health Comment

GDOT Comment

Public Works Comment

Fire Comment

Notice Sign