

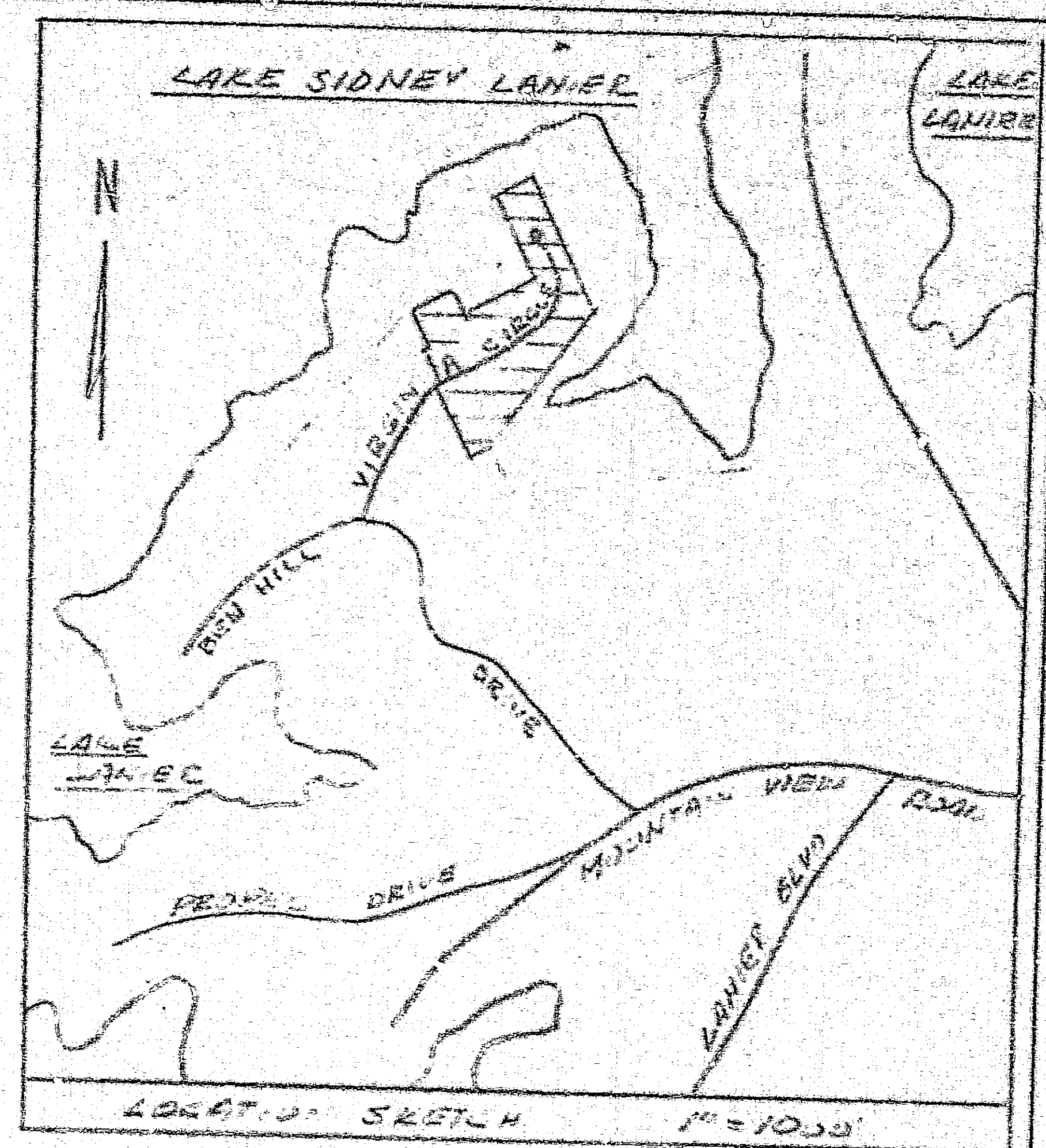
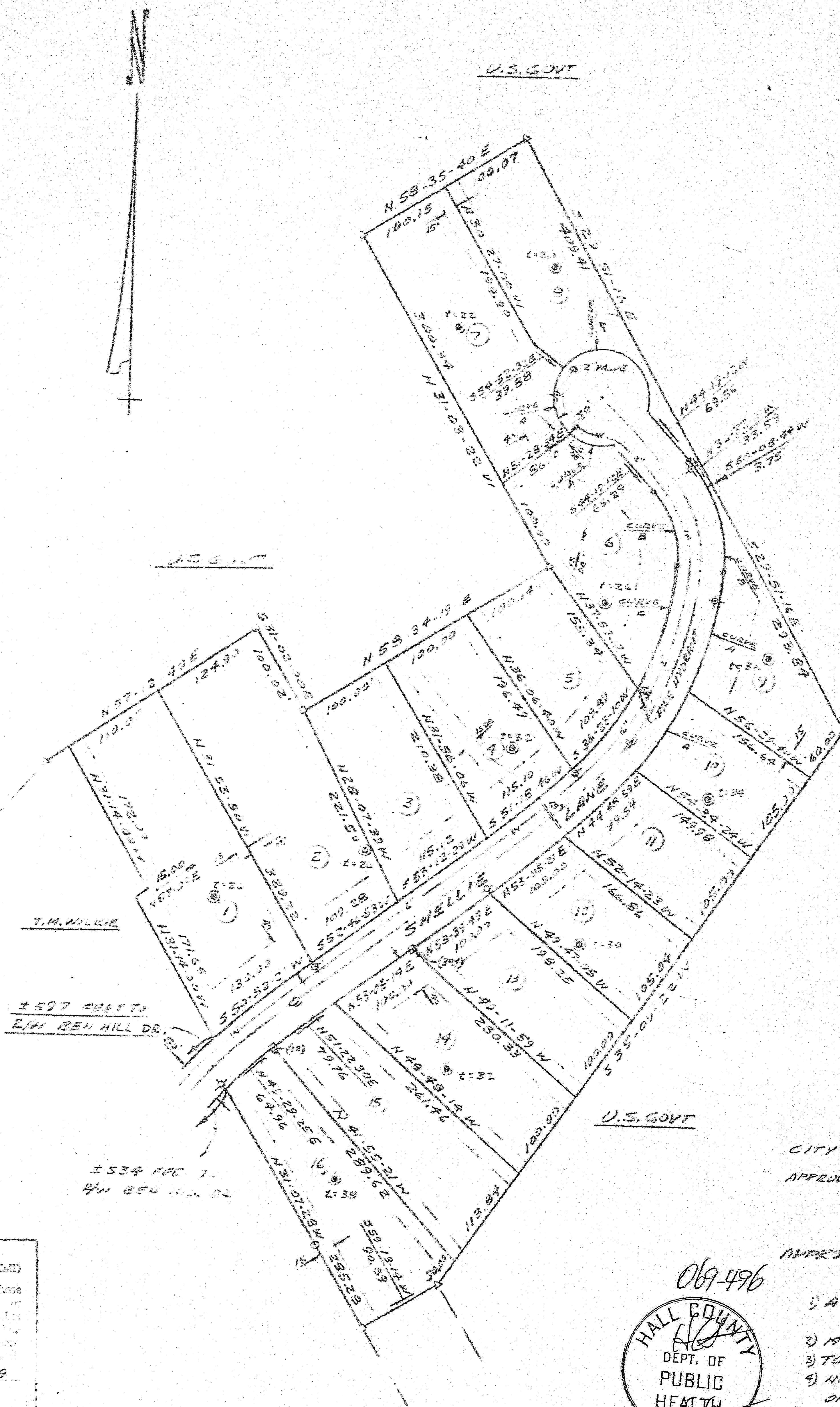
LOT-9-
CURVE A
 $\Delta = 154^{\circ} 59' 36''$
RAD = 50.00
ARC = 135.25
CHORD = N 44-58-00 W
97.63

LOT-7-
CURVE A
 $\Delta = 88^{\circ} 08' 39''$
RAD = 50.00
ARC = 76.93
CHORD = S 06-31-53 E
69.56

LOT-6-
CURVE A
 $\Delta = 56^{\circ} 48' 5''$
RAD = 50.00
ARC = 49.57
CHORD = S 79-00-00 E
47.57

CURVE-B
 $\Delta = 47^{\circ} 22' 4''$
RAD = 100.00
ARC = 82.05
CHORD = S 19-02-14 E
75.77

CURVE-C
 $\Delta = 28^{\circ} 57' 39''$
RAD = 329.11
ARC = 137.17
CHORD = S 16-26-56 W
136.27



LOT-3-
CURVE A
 $\Delta = 20^{\circ} 25' 12''$
RAD = 379.00
ARC = 134.72
CHORD = N 14-53-25 E
134.01

CURVE-B
 $\Delta = 34^{\circ} 11' 43''$
RAD = 150.00
ARC = 89.52
CHORD = N 12-27-45 W
89.20

LOT-10-
CURVE A
 $\Delta = 18^{\circ} 30' 44''$
RAD = 425.00
ARC = 107.23
CHORD = N 31-22-45 E
100.00

NOTE: 15 FOOT UTILITY EASEMENT
ALONG FRONT OF ALL LOTS
IRON PINS & WHITE STAKES
@ ALL CORNERS

CITY OF GAINESVILLE WATER
APPROVED BY *[Signature]*
DIRECTOR OF UTILITIES DATE

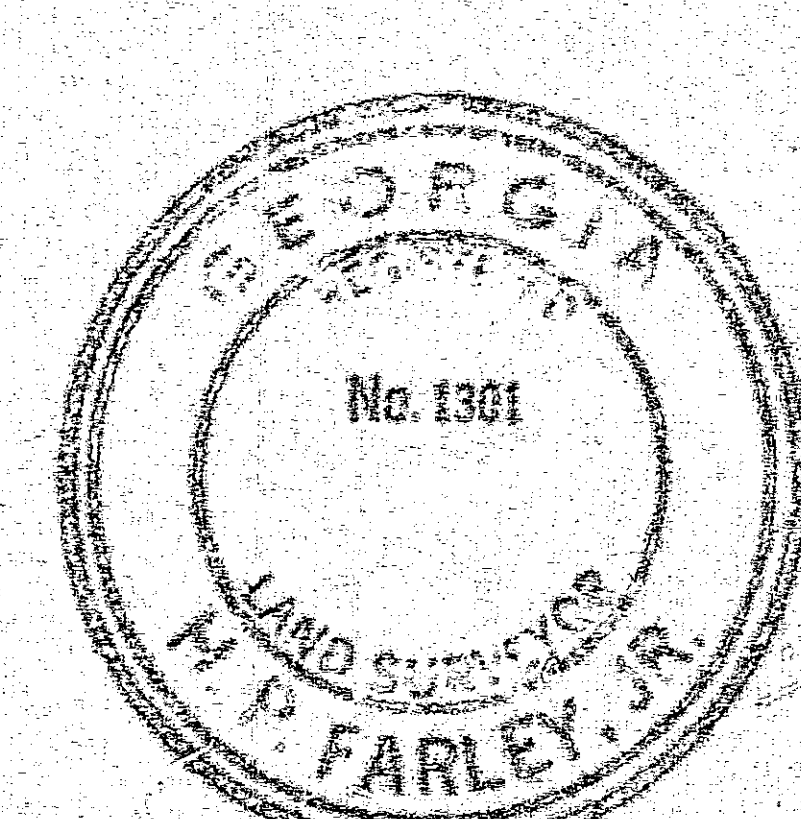
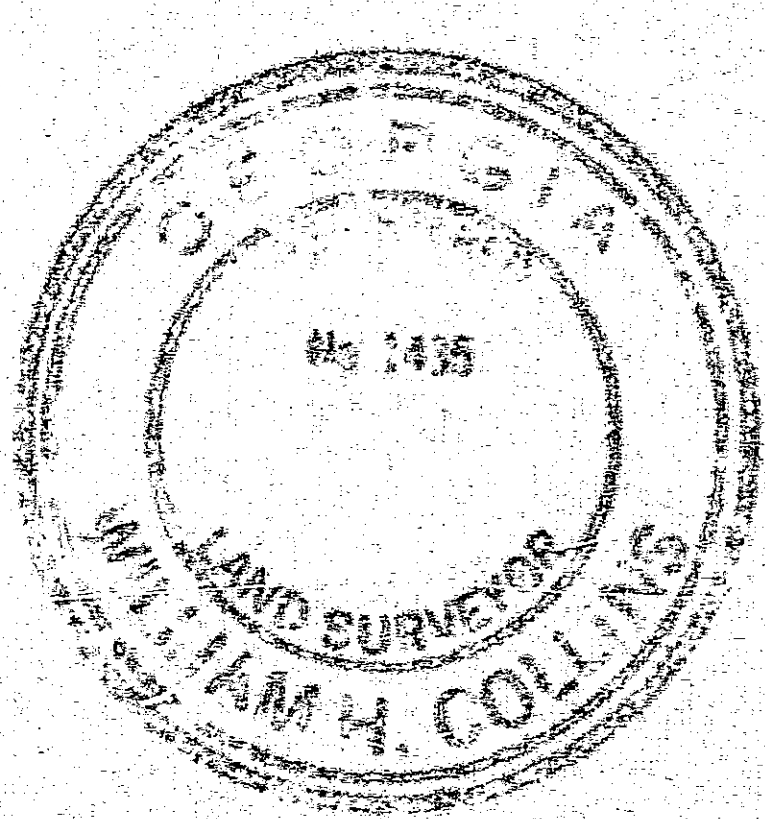
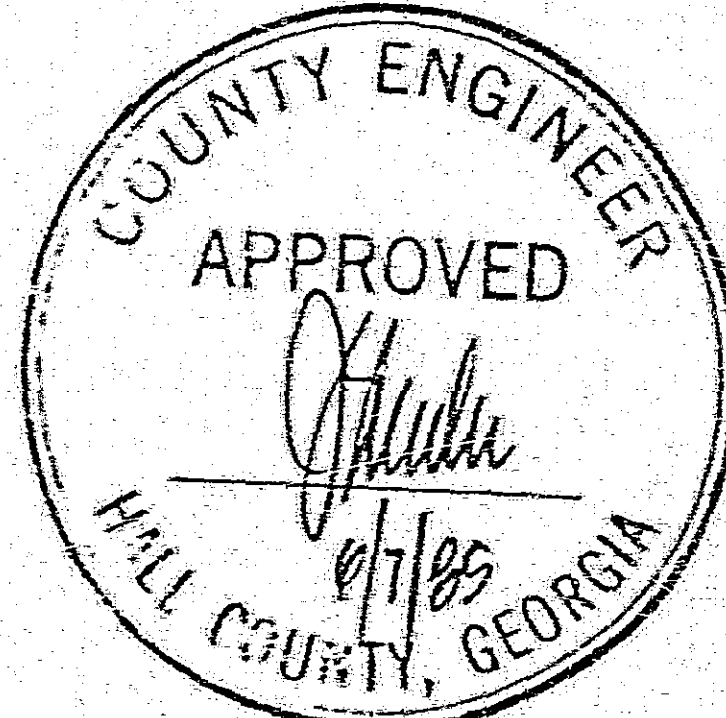
APPROVED BY *[Signature]*
HALL COUNTY HEALTH DEPT
1) AVG SOIL PERCOLATION IS 28.73 MIN/INCH
11 HOLES
2) MIN. LOT (#10) = 15503 SQ. FT.
3) TOTAL AREA = 10.39 ACRES
4) NO TILE FIELD PERMITTED WITHIN 50 FEET
OF STREAM, SPRING OR LAKE. NO TILE
FIELD PERMITTED BELOW 1095 CONTOUR

ANGULAR ERROR = $0^{\circ} 00' 01''$
FIELD ERROR OF CLOSURE = 1:17500
PLAT ERROR OF CLOSURE = 1:150000
TRANSIT- TOPCON 'GUPPY' (EDM)
N.P. Phelps

DEDICATION CERTIFICATE
(State of Georgia) (County of Hall)
This is to certify that the above described land and water
have been dedicated to the public use of the State of Georgia
and that the same are now under the control and management
of the State of Georgia.
Witness my hand and seal of office this 1st day of June, 1985.
Owner: *William Mundy*
Date: 6-1-85

RECORDING AND APPROVAL CERTIFICATE
HALL COUNTY PLANNING COMMISSION
Pursuant to the Hall County Land Development Ordinance
Chapter 10, Section 10-20, the following plat is hereby
approved for recording.
Plat No. 5589
By the Commission: *[Signature]*
Date: 3rd June 1985
Chairman: *[Signature]* Secretary: *[Signature]*
Date: 6/9/85

It is the policy of the State of Georgia that all land and water
be dedicated to the public use of the State of Georgia and
that the same be under the control and management of the
State of Georgia. It is the policy of the State of Georgia
that all land and water be dedicated to the public use of
the State of Georgia and that the same be under the control
and management of the State of Georgia. It is the policy of
the State of Georgia that all land and water be dedicated
to the public use of the State of Georgia and that the same
be under the control and management of the State of Georgia.
By: *[Signature]* Reg. No. 1301
Date: 5-25-85



RECORDING PLAT
MUNDY'S POINT

FARLEY-COLLINS ASSOCIATES P.O. BOX 731 532-1001 1201 THOMPSON BRIDGE ROAD GAINESVILLE, GA. 30603	SCALE: 1"=100'	PROPERTY OF H. BEN MUNDY, W. HORACE MUNDY & MARY M. OLIVER LAND LOT 56 IN 3RD DISTRICT HALL COUNTY, GEORGIA
	DATE: 5-24-85 REV 6-5-85	

Recorded June 7, 1985 Dwight S. Wood, Clerk