



## AGENDA ITEM

### Public Works and Utilities

**REPORT TO:** **Work Session (02/09/26)**

**REPORT TO:** **Voting Meeting (02/12/26)**

**ITEM NO:** 802/2025

**SUBJECT:** Approval and authorization for the Chairman to execute a resolution authorizing the adoption of the Georgia Department of Transportation (GDOT) Title VI Agreement with Assurances as it relates to state and federally funded transportation projects; authorization for the Chairman and Director of Public Works & Utilities to execute any and all documents related to the agreement, subject to review and approval by the County Attorney.

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### Meetings:

**Work Session Date:** 02/09/26

**Voting Meeting Date:** 02/12/26

### Executive Summary:

**Presenter:** JG

**Recommendation:**

Approve and execute the Resolution.

### Purpose of Request:

Approval and authorization for the Chairman to execute a resolution authorizing the adoption of the Georgia Department of Transportation (GDOT) Title VI Agreement with Assurances as it relates to state and federally funded transportation projects; authorization for the Chairman and Director of Public Works & Utilities to execute any and all documents related to the agreement, subject to review and approval by the County Attorney.

This resolution, including execution of the exhibits, is necessary to allow Hall County to apply for GDOT LAP Certification at a later date.

### Facts and Issues:

County staff involved in procurement of transportation services has completed appropriate GDOT training Title VI policies and procedures.

### History:

County staff involved in procurement of transportation services has completed appropriate GDOT training Title VI policies and procedures.

### Options:

**Funding Requested** \$ 0.00  
**Are funds within current budget?** No  
**Source of Funds**  
**Does the action involve a Resolution, Ordinance, Contract, Agreement, etc.?** Yes  
**Has it been reviewed by the County Attorney?** Yes  
**Is there a deadline for this item?** 2026-01-22

**Approvals:**

Submit	Approve	Budget	Finance
JW	JG	JM	TS
Attorney	Administration	Clerk	
NA	CR	JR	

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**Attachments:**

Resolution



## **HALL COUNTY BOARD OF COMMISSIONERS FINANCIAL SUPPLEMENT REPORT**

### **AGENDA ITEM 802/2025**

**Funds Requested:** \$ 0.00

**Request Budgeted:** No

**Proposed Source of Funding:**

**Budget Transfer Requested:**

No

**Funding Source Items:**

**Budget Transfer Items:**

**Additional Information/Comments:**

**Contact for Questions:** JW

**Phone:** (678) 622-0426