



## AGENDA ITEM

### Consent Agenda

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**REPORT TO:** Work Session (02/09/26)

**REPORT TO:** Voting Meeting (02/12/26)

**ITEM NO:** 43/2026

**SUBJECT:** Approve the ratification of the application and award for the Georgia County Internship Program (GCIP) Grant for Planning & Zoning to hire a Planning Intern in the amount of \$2,959.50, and appoint the Grants Manager as the Program Designee; authorization for the Chairman to execute the Georgia County Internship Program Grant Agreement with the Association County Commissioners of Georgia (ACCG) Civic Affairs Foundation, Inc. along with all related application and award documents. No match is required.

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#### Meetings:

**Work Session Date:** 02/09/26

**Voting Meeting Date:** 02/12/26

#### Executive Summary:

**Presenter:** KGA  
**Recommendation:** Approve.

**Purpose of Request:** Approve the ratification of the application and award for the Georgia County Internship Program (GCIP) Grant for Planning & Zoning to hire a Planning Intern in the amount of \$2,959.50, and appoint the Grants Manager as the Program Designee; authorization for the Chairman to execute the Georgia County Internship Program Grant Agreement with the Association County Commissioners of Georgia (ACCG) Civic Affairs Foundation, Inc. along with all related application and award documents. No match is required.

**History:** Hall County Parks & Leisure received GCIP funding in 2024.

**Facts and Issues:**

**Options:**

The Association of County Commissioners of Georgia (ACCG) Civic Affairs Foundation's Georgia County Internship Program (GCIP) offers first-hand internship experiences to undergraduate and graduate-level college students in county government. GCIP enables counties to hire talented college students for specific projects that will benefit county governments and citizens.

**Funding Requested** \$ 0.00  
**Are funds within current budget?** No  
**Source of Funds** Multiple Grant Fund  
**Does the action involve a Resolution, Ordinance, Contract, Agreement, etc.?** Yes  
**Has it been reviewed by the County Attorney?** Yes  
**Is there a deadline for this item?**

**Approvals:**

<b>Grants</b>	<b>Submit</b>	<b>Approve</b>	<b>Grants</b>
PS	KA	KA	SG
<b>Budget</b>	<b>Finance</b>	<b>Attorney</b>	<b>Administration</b>
JM	TS	NA	CR
<b>Clerk</b>			
JR			

**Attachments:**

2026 Hall County GCIP Award Package



**HALL COUNTY BOARD OF COMMISSIONERS  
FINANCIAL SUPPLEMENT REPORT**

**AGENDA ITEM 43/2026**

**Funds Requested:** \$ 0.00

**Request Budgeted:** No

**Proposed Source of Funding:**

**Budget Transfer Requested:**

Multiple Grant Fund

No

**Funding Source Items:**

<b>Fiscal Year</b>	<b>Fund</b>	<b>Division</b>	<b>Account</b>	<b>Amount</b>
2026	250-MULTIPLE GRANT FUND	7410-PLANNING	371000-PRIVATE DONATIONS	\$-2,959.50
2026	250-MULTIPLE GRANT FUND	7410-PLANNING	511101-PART-TIME SALARIES	\$2,733.10
2026	250-MULTIPLE GRANT FUND	7410-PLANNING	512200-FICA	\$226.40

**Budget Transfer Items:**

**Additional Information/Comments:**

The internship can occur at any time between May 1, 2026, and September 1, 2026.

**Contact for Questions:** KGA

**Phone:**