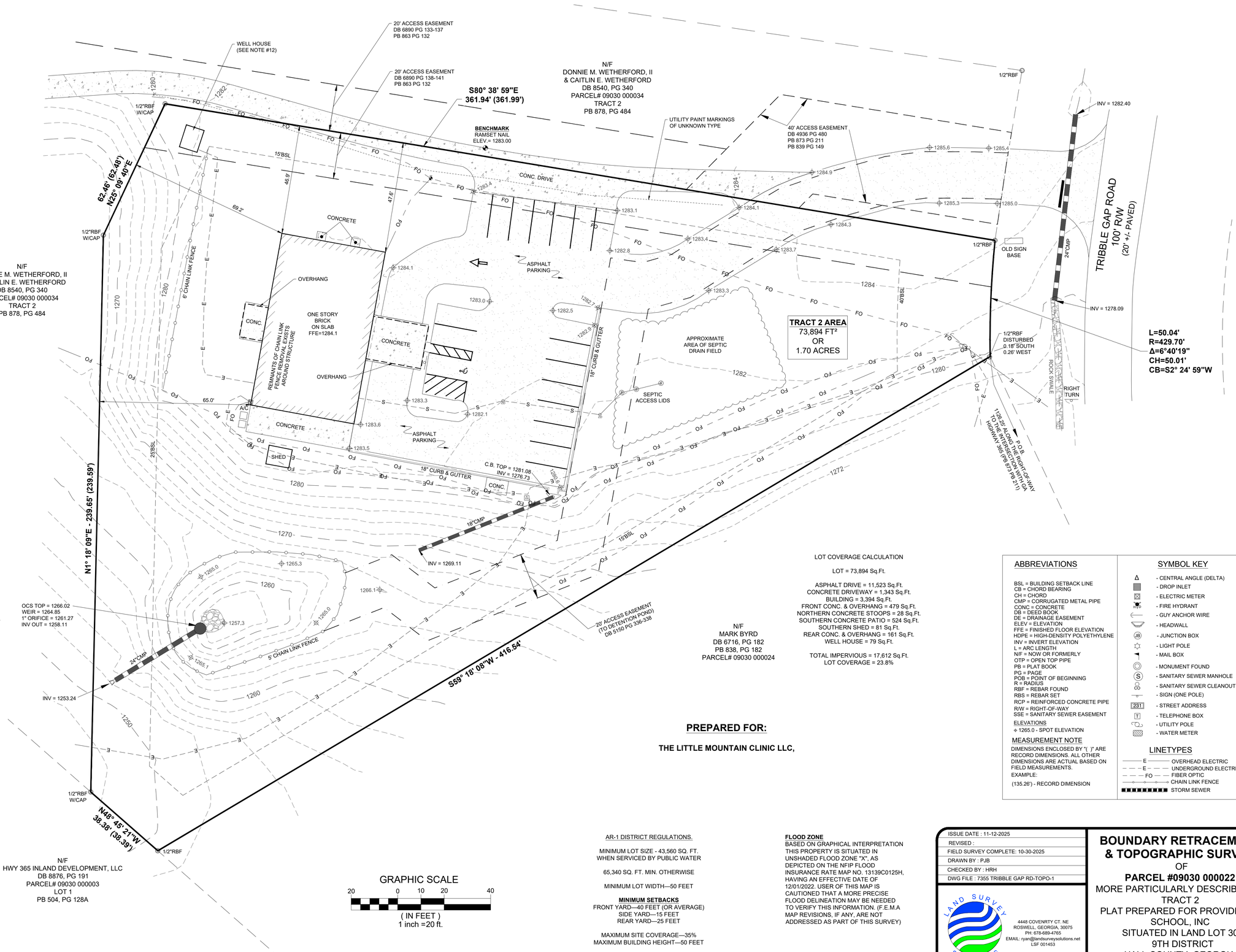
This box reserved for the Clerk of Superior Court

This plat is a retracement of an existing parcel or parcels of land and does not subdivide or create a new parcel or make any changes to any real property boundaries. The recording information of the documents, maps, plats, or other instruments which created the parcel or parcels are stated heron. RECORDATION OF THIS PLAT DOES NOT IMPLY APPROVAL OF ANY LOCAL JURISDICTION, AVAILABILITY OF PERMITS, COMPLIANCE WITH LOCAL REGULATIONS OR REQUIREMENTS, OR SUITABILITY FOR ANY USE OR PURPOSE OF THE LAND. Futhermore, the undersigned land surveyor certifies that this plat complies with the minimum technical standards for property surveys in Georgia as set forth in the rules and regulations of the Georgia Board of Registration for Professional Engineers and Land Surveyors and as set forth in O.C.G.A. Section 15-6-67.

GEORGIA REGISTERED No. 3293 PROFESSIONAL LAND SURVEYOR HAROLD RYAN HONICAN

10/30/2025 — DATE

RYAN HONICAN — PRINTED NAME



SURVEYORS NOTES:

1.ANGLES AND DISTANCES MEASURED WITH LEICA TCRP 1203+ ROBOTIC TOTAL STATION, A CARLSON RT3 DATA COLLECTOR, & 2 CARLSON BRX7 MULTI BAND GNSS RECEIVERS USING THE BASE / ROVER CONFIGURATION.
2.THE FIELD DATA UPON WHICH THIS MAP OR PLAT IS BASED WAS GATHERED PARTIALLY BY RTK GPS (90%) AND PARTIALLY BY ROBOTIC TOTAL STATION (10%). PERIODIC POSITIONAL ACCURACY EXAMINATIONS HAVE YIELDED RESULTS OF 0.08 FT. VERTICAL ACCURACY AND 0.06 FT. HORIZONTAL ACCURACY AT 95% CONFIDENCE LEVEL.
3.THIS MAP OR PLAT HAS BEEN CALCULATED FOR CLOSURE AND IS FOUND TO BE ACCURATE WITHIN ONE FOOT IN **152,087** FEET.
4.THIS SURVEY WAS PREFORMED WITHOUT THE BENEFIT OF A CURRENT ABSTRACT OF TITLE , THEREFORE THERE MAY BE OTHER RESTRICTIONS, EASEMENTS, SETBACKS, AGREEMENTS, OR OTHER SIMILAR MATTERS NOT SHOWN HERON. ALL MATTERS OF TITLE ARE EXCEPTED.
5.THE LOCATION OF UNDERGROUND UTILITIES AS SHOWN HEREON ARE BASED ON CONTRACTOR PAINT, FLAGS AND SKETCHES PROVIDED BY SUEPREME LOCATING (DATE OF SERVICE: OCTOBER 24, 2025) AS WELL AS ABOVE GROUND STRUCTURES AND VISIBLE EVIDENCE AT THE TIME OF THE SURVEY. ACTUAL LOCATION OF UNDERGROUND UTILITIES MAY VARY FROM LOCATIONS SHOWN HEREON. ADDITIONAL BURIED UTILITIES MAY EXIST. NO EXCAVATIONS WERE MADE DURING THE PROCESS OF THIS SURVEY TO LOCATE BURIED UTILITIES. BEFORE ANY EXCAVATIONS ARE BEGUN, TELEPHONE, ELECTRIC, WATER, SEWER, AND GAS COMPANIES SHOULD BE CONTACTED FOR VERIFICATION.
6.PROPERTY SERVICED BY AN ONSITE SEWERAGE MANAGEMENT SYSTEM (SEPTIC TANK AND LEECH FIELD). LOCATION OF TANK AND SEPTIC LINES WERE NOT OBTAINABLE AT THE TIME OF THIS SURVEY. SURVEYOR RECOMMENDS CONSULTATION WITH A SEPTIC PROFESSIONAL TO DETERMINE LOCATION OF SEPTIC TANK AND LEECH FIELD.
7.ZONING: AR-1 (HALL COUNTY). SETBACKS SHOWN PER CURRENT ZONING REGULATIONS. SURVEYOR MAKES NO WARRANTY AS TO THE EFFECT OF ZONING TO THE CURRENT OR FUTURE USE OF THE SUBJECT PROPERTY. USER OF THIS MAP IS HEREBY CAUTIONED TO CONSULT THE APPROPRIATE GOVERNING BODY FOR FINAL INTERPRETATION CONCERNING ZONING.
8.BEARINGS ARE BASED ON STATE PLANE GRID COORDINATES, NAD 83, GEORGIA WEST ZONE, PER GPS OBSERVATIONS ON THE EGPS NETWORK.
VERTICAL DATUM: MEAN SEA LEVEL (NAVD 88 - GEOID 2018)
9.TOPOGRAPHIC CONTOURS SHOWN HEREON INDICATE A 2-FOOT VERTICAL INTERVAL.
10.LOT ADDRESS IS 7355 TRIBBLE GAP ROAD
11.CURRENT OWNER(S): THE LITTLE MOUNTAIN CLINIC LLC,
12.JOINT WELL AGREEMENT EXISTS IN DEED BOOK 6890 PAGES 142-147 RELATING TO WELL SITUATED ON SUBJECT PROPERTY. ORIGINAL AGREEMENT REFERENCES PROPERTIES AS THEY EXISTED IN PLAT BOOK 863 PAGE 132; HOWEVER, PROPERTIES BELONGING TO J. SCOTT ANDREWS APPEAR TO HAVE SUBSEQUENTLY BEEN EXPANDED UPON AND RERECORDED IN PLAT BOOK 878 PAGE 484. EASEMENTS EXIST ALONG AND CENTERED UPON WATER LINES ORIGINATING AT THE WELL HOUSE TRAVERSING TO THEIR RESPECTIVE RESIDENCES AND/OR BUSINESSES. THESE EASEMENTS ARE UNABLE TO BE PLOTTED HEREON.

REFERENCE INFORMATION

- DB 4936 PG 480
- DB 5150 PG 336-338
- DB 6890 PG 133-147
- DB 9132 PG 207-210
- DB 9717 PG 538
- PB 504 PG 128A
- PB 837 PG 240B
- PB 838 PG 182
- PB 839 PG 149
- PB 863 PG 132
- PB 873 PG 211
- PB 838 PG 182

LOT COVERAGE CALCULATION

LOT = 73,894 Sq.Ft.

ASPHALT DRIVE = 11,523 Sq.Ft.
CONCRETE DRIVEWAY = 1,343 Sq.Ft.
BUILDING = 3,394 Sq.Ft.
FRONT CONC. & OVERHANG = 479 Sq.Ft.
NORTHERN CONCRETE STOOPS = 28 Sq.Ft.
SOUTHERN CONCRETE PATIO = 524 Sq.Ft.
SOUTHERN SHED = 81 Sq.Ft.
REAR CONC. & OVERHANG = 161 Sq.Ft.
WELL HOUSE = 79 Sq.Ft.

TOTAL IMPERVIOUS = 17,612 Sq.Ft.
LOT COVERAGE = 23.8%

ABBREVIATIONS

BSL = BUILDING SETBACK LINE
CB = CHORD BEARING
CH = CHORD
CMP = CORRUGATED METAL PIPE
CONC = CONCRETE
DB = DEED BOOK
DE = DRAINAGE EASEMENT
ELEV = ELEVATION
FFE = FINISHED FLOOR ELEVATION
HDPE = HIGH-DENSITY POLYETHYLENE
INV = INVERT ELEVATION
L = ARC LENGTH
N/F = NOW OR FORMERLY
OTP = OPEN TOP PIPE
PB = PLAT BOOK
PG = PAGE
POB = POINT OF BEGINNING
R = RADIUS
RBF = REBAR FOUND
RBS = REBAR SET
RCP = REINFORCED CONCRETE PIPE
R/W = RIGHT-OF-WAY
SSE = SANITARY SEWER EASEMENT

ELEVATIONS
+ 1265.0 - SPOT ELEVATION

MEASUREMENT NOTE

DIMENSIONS ENCLOSED BY "( )" ARE RECORD DIMENSIONS. ALL OTHER DIMENSIONS ARE ACTUAL BASED ON FIELD MEASUREMENTS.
EXAMPLE:
(135.26') - RECORD DIMENSION

SYMBOL KEY

- CENTRAL ANGLE (DELTA)
- DROP INLET
- ELECTRIC METER
- FIRE HYDRANT
- GUY ANCHOR WIRE
- HEADWALL
- JUNCTION BOX
- LIGHT POLE
- MAIL BOX
- MONUMENT FOUND
- SANITARY SEWER MANHOLE
- SANITARY SEWER CLEANOUT
- SIGN (ONE POLE)
- STREET ADDRESS
- TELEPHONE BOX
- UTILITY POLE
- WATER METER

LINETYPES

- OVERHEAD ELECTRIC
- UNDERGROUND ELECTRIC
- FIBER OPTIC
- CHAIN LINK FENCE
- STORM SEWER

PREPARED FOR:

THE LITTLE MOUNTAIN CLINIC LLC,

GRAPHIC SCALE
20 0 10 20 40
(IN FEET)
1 inch =20 ft.

AR-1 DISTRICT REGULATIONS.

MINIMUM LOT SIZE - 43,560 SQ. FT.
WHEN SERVICED BY PUBLIC WATER

65,340 SQ. FT. MIN. OTHERWISE

MINIMUM LOT WIDTH—50 FEET

MINIMUM SETBACKS
FRONT YARD—40 FEET (OR AVERAGE)
SIDE YARD—15 FEET
REAR YARD—25 FEET

MAXIMUM SITE COVERAGE—35%
MAXIMUM BUILDING HEIGHT—50 FEET

FLOOD ZONE
BASED ON GRAPHICAL INTERPRETATION THIS PROPERTY IS SITUATED IN UNSHADED FLOOD ZONE "X", AS DEPICTED ON THE NFIP FLOOD INSURANCE RATE MAP NO. 13139C0125H, HAVING AN EFFECTIVE DATE OF 12/01/2022. USER OF THIS MAP IS CAUTIONED THAT A MORE PRECISE FLOOD DELINEATION MAY BE NEEDED TO VERIFY THIS INFORMATION. (F.E.M.A MAP REVISIONS, IF ANY, ARE NOT ADDRESSED AS PART OF THIS SURVEY)

ISSUE DATE : 11-12-2025	
REVISED :	
FIELD SURVEY COMPLETE: 10-30-2025	
DRAWN BY : PJB	
CHECKED BY : HRH	
DWG FILE : 7355 TRIBBLE GAP RD-TOPO-1	

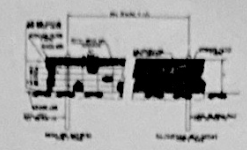
LAND SURVEY SOLUTIONS
4448 COVENRTY CT. NE
ROSWELL, GEORGIA, 30075
PH: 678-689-4765
EMAIL: ryan@landsurveysolutions.net
LSF 001453

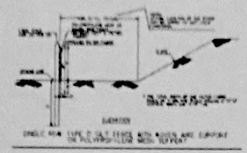
BOUNDARY RETRACEMENT & TOPOGRAPHIC SURVEY

OF

PARCEL #09030 000022

MORE PARTICULARLY DESCRIBED AS TRACT 2
PLAT PREPARED FOR PROVIDENCE SCHOOL, INC
SITUATED IN LAND LOT 30
9TH DISTRICT
HALL COUNTY, GEORGIA





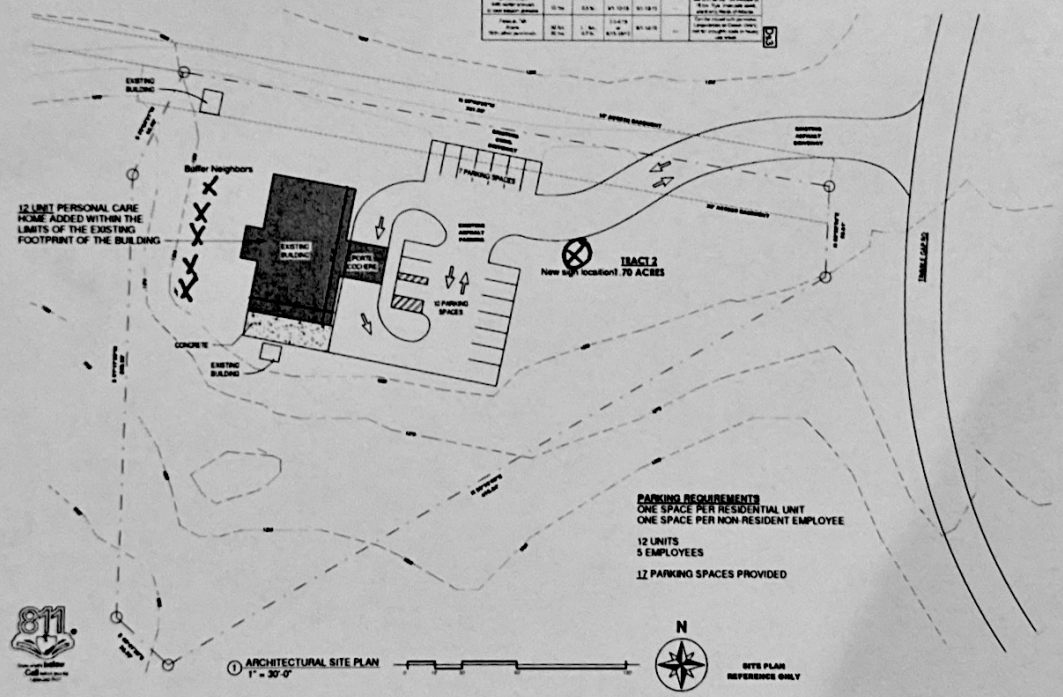
EROSION AND SEDIMENT CONTROL

TEMPORARY PLANT SPECIES, SEEDING RATES & PLANTING DATES (Ala)				
SPECIES	RATE PER 1,000 SQ. FT.	RATES PER ACRE	PLANTING DATES IN ZONE	PLANTING DATES IN ZONE
RYE (GRAIN)	3.0 LBS	2 BU	8/15-10/15	10/1-11/1
SUDANGRASS	3.0 LBS	40 LBS	4/15-6/15	6/1-8/15
RYE & ANNUAL RYEGRASS	3.0 LBS 0.5 LBS	2 BU 25 LBS	8/15-10/15 8/15-10/15	10/1-11/1 10/1-11/1
WINTER WHEAT	3.0 LBS	2 BU	8/15-10/15	10/1-11/1
SUDANGRASS	1.0 LBS	40 LBS	6/1-8/15	8/1-8/31
BROWNTOP MILLET	1.0 LBS	50 LBS	4/15-6/15	6/15-7/31
WHEAT	4.1 LBS	2 BU	8/15-10/15	10/1-11/1

FERTILIZER REQUIREMENTS FOR PERMANENT VEGETATION (Ala)				
TYPE OF SPECIES	PLANTING YEAR	FERTILIZER (N-P-K)	RATE (LBS/ACRE)	RATE (LBS/ACRE)
COOL SEASON GRASSES	FALL & SPRING MAINTENANCE	[illegible]	[illegible]	[illegible]
COOL SEASON GRASSES AND LEGUMES	FALL & SPRING MAINTENANCE	[illegible]	[illegible]	[illegible]
WARM SEASON GRASSES	FALL & SPRING MAINTENANCE	[illegible]	[illegible]	[illegible]
WARM SEASON GRASSES AND LEGUMES	FALL & SPRING MAINTENANCE	[illegible]	[illegible]	[illegible]

EROSION CONTROL LEGEND

CODE	PRACTICE	DETAIL	TYPE DETAILS	DESCRIPTION
CW	CONTROL WIND EROSION	[illegible]	[illegible]	[illegible]
SW	STRAW BALE	[illegible]	[illegible]	[illegible]
SF	SILT FENCE	[illegible]	[illegible]	[illegible]
DN1	DETAILED DRAINAGE PLAN	[illegible]	[illegible]	[illegible]
DN2	DETAILED DRAINAGE PLAN	[illegible]	[illegible]	[illegible]
DN3	DETAILED DRAINAGE PLAN	[illegible]	[illegible]	[illegible]
TP	TREE PROTECTION	[illegible]	[illegible]	[illegible]



811

① ARCHITECTURAL SITE PLAN
1" = 30'-0"

PARKING REQUIREMENTS
ONE SPACE PER RESIDENTIAL UNIT
ONE SPACE PER NON-RESIDENT EMPLOYEE

12 UNITS
5 EMPLOYEES

17 PARKING SPACES PROVIDED

B.D.C.

BODIFORD DESIGN CONSULTANT, LLC

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ALTO PERSONAL CARE HOME

7355 TRIBBLE GAP ROAD
ALTO, GA 30510

REVISION / ISSUE

No.	DATE	DESCRIPTION

DATE	11/24/2025
DRAWN	JAB
CHECKED	JAB
JOB NO.	12025
SHEET NAME	ARCHITECTURAL SITE PLAN
SHEET NO.	A-002

NOT ISSUED FOR CONSTRUCTION