



## AGENDA ITEM

### Public Works and Utilities

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**REPORT TO:** Work Session (02/23/26)

**REPORT TO:** Voting Meeting (02/26/26)

**ITEM NO:** 57/2026

**SUBJECT:** Approve the application to the Office of Senator Jon Ossoff for FY 2027 Congressionally Directed Spending (CDS) to provide funding to conduct an engineering analysis of Upper Mulberry River Watershed Structure #8 Dam in the amount of \$100,550.00, and if awarded, appoint the Grants Manager as the Program Designee and authorize the Chairman to execute all related application and award documents. A match of \$20,110.00 is required.

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#### Meetings:

**Work Session Date:** 02/23/26

**Voting Meeting Date:** 02/26/26

#### Executive Summary:

**Presenter:** JG  
**Recommendation:** Approve.

**Purpose of Request:** Approve the application to the Office of Senator Jon Ossoff for FY 2027 Congressionally Directed Spending (CDS) to provide funding to conduct an engineering analysis of Upper Mulberry River Watershed Structure #8 Dam in the amount of \$100,550.00, and if awarded, appoint the Grants Manager as the Program Designee and authorize the Chairman to execute all related application and award documents. A match of \$20,110.00 is required.

#### History:

**Facts and Issues:** The Upper Mulberry River W/S #08 Dam, located in southern Hall County, is currently classified as a Category I dam by the Georgia Environmental Protection Division's Safe Dams Program

#### Options:

Hall County is requesting funding to conduct necessary engineering studies and implement any required corrective measures to remain in Compliance with the Georgia Safe Dams Program and ensure dam safety.

**Funding Requested** \$ 20,110.00  
**Are funds within current budget?** Yes  
**Source of Funds** SPLOST VIII  
**Does the action involve a Resolution, Ordinance, Contract, Agreement, etc.?** No  
**Has it been reviewed by the County Attorney?** Yes  
**Is there a deadline for this item?**

**Approvals:**

<b>Grants</b>	<b>Submit</b>	<b>Approve</b>	<b>Grants</b>
PS	JG	JG	SG
<b>Budget</b>	<b>Finance</b>	<b>Attorney</b>	<b>Administration</b>
JM	TS	JL	CR
<b>Clerk</b>			
JR			

**Attachments:**

- Financial Supplement Application
- GADNR Letter to Hall County
- 2025 USDA Letter
- Flood Risk Map



**HALL COUNTY BOARD OF COMMISSIONERS  
FINANCIAL SUPPLEMENT REPORT**

**AGENDA ITEM 57/2026**

**Funds Requested:** \$ 20,110.00

**Request Budgeted:** Yes

**Proposed Source of Funding:**

**Budget Transfer Requested:**

SPLOST VIII

No

**Funding Source Items:**

<b>Fiscal Year</b>	<b>Fund</b>	<b>Division</b>	<b>Account</b>	<b>Amount</b>
2027	250-MULTIPLE GRANT FUND	4971-ENGINEERING	331110-FEDERALâ€OPERATING DIRECT	\$-80,440.00
2027	250-MULTIPLE GRANT FUND	4971-ENGINEERING	521000-PROFESSIONAL SERVICES	\$80,440.00
2027	324-SPLOST VIII	4971-ENGINEERING	521000-PROFESSIONAL SERVICES	\$20,110.00

**Budget Transfer Items:**

**Additional Information/Comments:**

Funds would likely be awarded between February 2027 and October 2027, but this timeline is uncertain.

**Contact for Questions:** JG

**Phone:** (770) 531-6800