

PLANNING AND ZONING DEPARTMENT
 2875 BROWNS BRIDGE ROAD, GAINESVILLE, GA, 30504
 MAILING ADDRESS: PO BOX 1435, GAINESVILLE, GA 30503
 t: 770-531-6809 | f: 770-531-3902



SPECIAL / CONDITIONAL USE APPLICATION

Applicant (Name & Mailing Address)

Jensto Equipment LLC
1780 Candler Rd
Gainesville Ga 30507

Phone 678-400-0303

Email Address Taylor@Jensto.com

Proposed Use Used Equipment Dealer ~ Sales

Property Owner (Name & Mailing Address)

Barker Capital LLC
115 Smith Dr

Phone 706-490-1102

Email Address Matt@CannonCranes.com

Contact Person (Name & Mailing Address)

Taylor Stowe
3635 Mitchell Lake Dr
Gainesville Ga 30506

Phone [REDACTED]

Email Address Taylor@Jensto.com

Tax Parcel Number 15031A 000050

Location Address 1780 Candler Rd

Status of Applicant

Owner

Option to Purchase

Area Resident

Other

Requested Action

Type of Request:

SU

CUP

Fee: \$ _____

Receipt #: _____

Zoning: light Industrial Check #: _____

Acreage 2.225

I hereby certify that the above information and all attached information are true and correct.

Print Taylor Stowe Date: 11/19/25

Sign [Signature] Date: 11/19/25

Applicant must complete all information above. Failure to complete this section will result in the refusal of the application. The Planning Department has 15 days to review all applications and will set the dates for each application. If the application is found insufficient, an agenda date will not be set until the required information is submitted. Please note that the Planning Commission and County Commission dates are tentative.

Application Withdrawal: I hereby withdraw the application.

Sign _____ Date: _____

Staff Use Only

Application Date: _____ Taken by: _____

Tentative Planning Commission Date: _____ Tentative County Commission Date: _____

County Commission District: _____

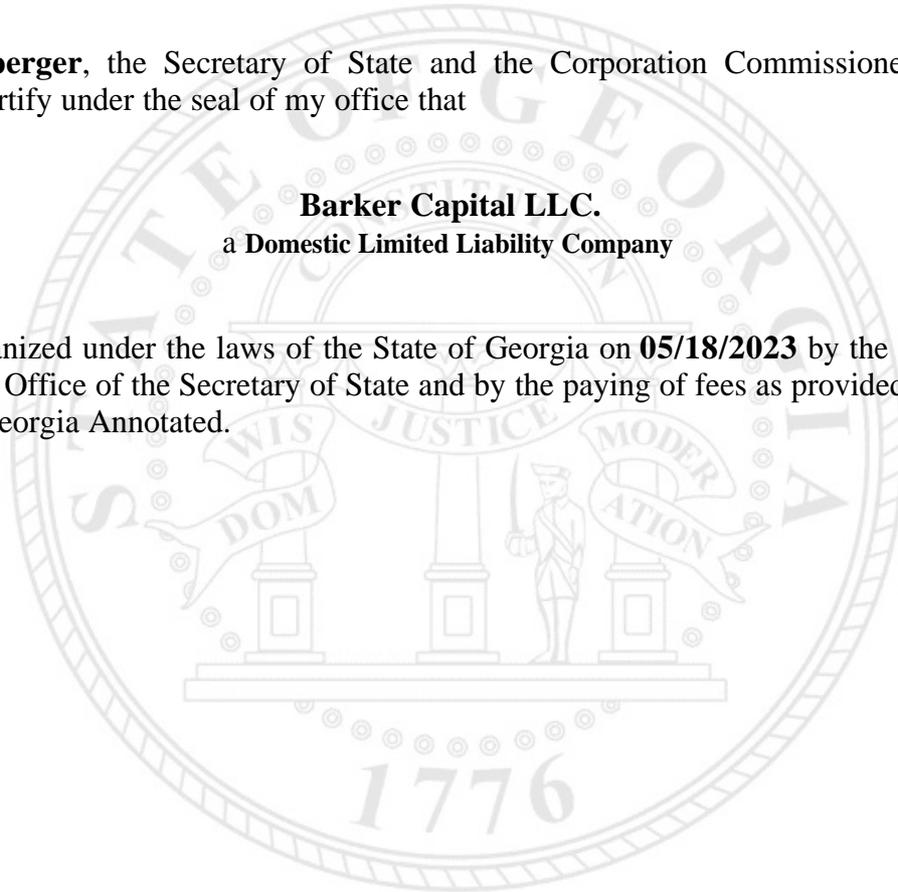
STATE OF GEORGIA
Secretary of State
Corporations Division
313 West Tower
2 Martin Luther King, Jr. Dr.
Atlanta, Georgia 30334-1530

CERTIFICATE OF ORGANIZATION

I, **Brad Raffensperger**, the Secretary of State and the Corporation Commissioner of the State of Georgia, hereby certify under the seal of my office that

Barker Capital LLC.
a Domestic Limited Liability Company

has been duly organized under the laws of the State of Georgia on **05/18/2023** by the filing of articles of organization in the Office of the Secretary of State and by the paying of fees as provided by Title 14 of the Official Code of Georgia Annotated.



WITNESS my hand and official seal in the City of Atlanta and the State of Georgia on **05/25/2023**.



Brad Raffensperger

Brad Raffensperger
Secretary of State

ARTICLES OF ORGANIZATION

Electronically Filed
Secretary of State
Filing Date: 5/18/2023 3:41:40 PM

BUSINESS INFORMATION

CONTROL NUMBER 23116033
BUSINESS NAME Barker Capital LLC.
BUSINESS TYPE Domestic Limited Liability Company
EFFECTIVE DATE 05/18/2023

PRINCIPAL OFFICE ADDRESS

ADDRESS 115 Smith Dr., Perry, GA, 31069, USA

REGISTERED AGENT

NAME	ADDRESS	COUNTY
Matthew Barker	115 Smith Dr., Perry, GA, 31069, USA	Houston

ORGANIZER(S)

NAME	TITLE	ADDRESS
Matthew Barker	ORGANIZER	115 Smith Dr., Perry, GA, 31069, USA

OPTIONAL PROVISIONS

N/A

AUTHORIZER INFORMATION

AUTHORIZER SIGNATURE Matthew Barker
AUTHORIZER TITLE Organizer

STATE OF GEORGIA

Secretary of State

Corporations Division

313 West Tower

2 Martin Luther King, Jr. Dr.

Atlanta, Georgia 30334-1530

CERTIFICATE OF AMENDMENT

NAME CHANGE

I, **Brad Raffensperger**, the Secretary of State and the Corporation Commissioner of the State of Georgia, hereby certify under the seal of my office that

Mitchell Lake Legacy LLC
a Domestic Limited Liability Company

has filed articles/certificate of amendment in the Office of the Secretary of State on 09/30/2025 changing its name to

JenSto Equipment LLC
a Domestic Limited Liability Company

and has paid the required fees as provided by Title 14 of the Official Code of Georgia Annotated. Attached hereto is a true and correct copy of said articles/ certificate of amendment.

WITNESS my hand and official seal in the City of Atlanta
and the State of Georgia on 10/03/2025.



Brad Raffensperger

Brad Raffensperger
Secretary of State

ARTICLES OF AMENDMENT

Electronically Filed
Secretary of State
Filing Date: 9/18/2025 10:49:57 AM

Article 1

Business Name : Mitchell Lake Legacy LLC
Control Number : 25062948

Article 2

The date the original articles of organization were filed was: 03/26/2025

Article 3

The entity hereby adopts an amendment to change its name to the following new business name:

New Business Name : JenSto Equipment LLC
Effective Date : 09/30/2025

Authorizer Information

Authorizer Signature : Stephen Taylor Stowe

Authorizer Title : Organizer

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CAMPAIGN CONTRIBUTIONS DISCLOSURE FORM

This form must be completed by the applicant and property owner, or person representing the property owner, for all zoning actions.

OCGA § 36-67A-3[C] Disclosure of campaign contributions:

(b) When any applicant for zoning action has made, within two years immediately preceding the filing of the applicant's application for the zoning action, campaign contributions aggregating \$250.00 or more to a local government official who will consider the application, it shall be the duty of the applicant to file a disclosure report with the governing authority of the respective local government showing:

- (3) The name and official position of the local government official to whom the campaign contribution was made; and
- (4) The dollar amount and description of each campaign contribution made by the applicant to the local government official during the two years immediately preceding the filing of the application for the rezoning action and the date of each such contribution.

(b) The disclosures required by subsection (a) of this Code section shall be filed within ten days after the application for the zoning action is first filed. (Code 1981, Section OCGA § 36-67A-3[C], enacted by GA L. 1986, page 1269, Section 1, GA L. 1991, page 1365, Section 1).

I hereby certify that I have read the above and that:

I have** I have not

within the two years immediately preceding this date, made any contribution(s) aggregating \$250.00 or more to any local government official involved in the review or consideration of this application.

****If you have made such contributions, you must provide the data required below within ten (10) days of filing this application.**

Name of Official(s): _____ Office: _____

Dollar Amount: _____ Date of Contribution: _____

Applicant's/Owner's Signature: [Signature] Date: 11/19/25

Applicant's/Owner's Name (Printed): Eric Jennings

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Name of Official(s): _____ Office: _____

Dollar Amount: _____ Date of Contribution: _____

Applicant's/Owner's Signature: *Taylor Stowe* Date: 11/19/25

Applicant's/Owner's Name (Printed): Taylor Stowe

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**If you have made such contributions, you must provide the data required below within ten (10) days of filing this application.

Name of Official(s): _____ Office: _____

Dollar Amount: 0.00 Date of Contribution: _____

Applicant's/Owner's Signature: Matthew Barker Date: 12/4/2025

Applicant's/Owner's Name (Printed): Matthew Barker