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**RE: HBOC Tentative Agendas 2.26.26 and 3.12.26**

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**From** Emily McGahee (Environmental Health) <emcgahee@hallcounty.org>

**Date** Wed 1/21/2026 4:24 PM

**To** Katie G. Ahmed (Planning) <kahmed@hallcounty.org>; Kaitlyn Elliott (Planning) <kelliott@hallcounty.org>;  
Lynn Taylor (Planning) <ltaylor@hallcounty.org>

**Cc** Chad Harper (Environmental Health) <charper@hallcounty.org>; Kelly Hairston (Environmental Health)  
<khairston@hallcounty.org>

Please find comment below for additional 3.12.26 Agenda item:

1780 Candler Rd, JenSto Equipment: Must meet all Environmental Health commercial septic system permitting requirements. Further determination will be made during the civil plan review process. A detailed business plan must be submitted to Hall County Environmental Health for review. Additional items, including, but not limited to: recorded plat, soil evaluation, and septic system installation/modification may be required after review of business plan.

Emily McGahee

Hall County Environmental Health

Hall County Government Center

2875 Browns Bridge Road (*Temporary location of 2829 Browns Bridge Road due to renovations*)

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<http://dph.georgia.gov/environmental-health> (State Website)

<http://www.phdistrict2.org/HallCounty.htm> (District Website)

<https://www.hallcounty.org/192/Environmental-Health> (County Website & Forms)

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**From:** Emily McGahee (Environmental Health)

**Sent:** Thursday, January 15, 2026 9:50 AM

**To:** Katie G. Ahmed (Planning) <kahmed@hallcounty.org>; Kaitlyn Elliott (Planning) <kelliott@hallcounty.org>;  
Lynn Taylor (Planning) <ltaylor@hallcounty.org>

**Cc:** Chad Harper (Environmental Health) <charper@hallcounty.org>; Kelly Hairston (Environmental Health)  
<khairston@hallcounty.org>

**Subject:** HBOC Tentative Agendas 2.26.26 and 3.12.26

Please find Environmental Health comments below: