

PLANNING AND ZONING DEPARTMENT  
 2875 BROWNS BRIDGE ROAD, GAINESVILLE, GA, 30504  
 MAILING ADDRESS: PO BOX 1435, GAINESVILLE, GA 30503  
 t: 770-531-6809 | f: 770-531-3902



**SPECIAL / CONDITIONAL USE APPLICATION**

<b>Applicant (Name &amp; Mailing Address)</b>	<b>Property Owner (Name &amp; Mailing Address)</b>
<u>Cherokee Gun Club, Inc.</u>	<u>Cherokee Gun Club, Inc.</u>
<u>P.O. Box 941</u>	<u>P.O. Box 941</u>
<u>Gainesville, GA 30503</u>	<u>Gainesville, GA 30503</u>
Phone <u>770-531-9493</u>	Phone <u>770-531-9493</u>
Email Address <u>president@cherokeegunclub.org</u>	Email Address <u>president@cherokeegunclub.org</u>
Proposed Use <u>Outdoor Shooting Range for Cherokee Gun Club use</u>	

<b>Contact Person (Name &amp; Mailing Address)</b>	<b>Status of Applicant</b>	<b>Requested Action</b>
<u>M. Tyler Smith, Attorney for Applicant</u>	<input checked="" type="checkbox"/> Owner	Type of Request:
<u>P.O. Box 1098</u>	<input type="checkbox"/> Option to Purchase	<input checked="" type="checkbox"/> SU <input type="checkbox"/> CUP
<u>Gainesville, GA 30503</u>	<input type="checkbox"/> Area Resident	Fee: \$ <u>1,965.00</u>
Phone <u>770-536-3381</u>	<input type="checkbox"/> Other	Receipt #: _____
Email Address <u>tsmith@sgwmfirm.com</u>	Zoning: <u>I-I and AR-III</u>	Check #: _____
Tax Parcel Number <u>15031 000025A &amp; 15031 000026</u>	Acreage <u>115.5 acres &amp; 16.5 acres</u>	
Location Address <u>1658 Candler Road, Gainesville, GA 30507</u>		

I hereby certify that the above information and all attached information are true and correct.

Print Peter Oliver, President, Cherokee Gun Club, Inc. Date: 07/01/25  
 Sign [Signature] Date: 07/01/25

Applicant must complete all information above. Failure to complete this section will result in the refusal of the application. The Planning Department has 15 days to review all applications and will set the dates for each application. If the application is found insufficient, an agenda date will not be set until the required information is submitted. Please note that the Planning Commission and County Commission dates are tentative.

**Application Withdrawal:** I hereby **withdraw** the application.

Sign \_\_\_\_\_ Date: \_\_\_\_\_

**Staff Use Only**

Application Date: \_\_\_\_\_ Taken by: \_\_\_\_\_  
 Tentative Planning Commission Date: \_\_\_\_\_ Tentative County Commission Date: \_\_\_\_\_  
 County Commission District: \_\_\_\_\_