



AGENDA ITEM

Consent Agenda

REPORT TO: Work Session (03/23/26)

REPORT TO: Voting Meeting (03/26/26)

ITEM NO: 98/2026

SUBJECT: Approval and authorization for the Chairman to execute a Cooperative Management Agreement with the United States Department of the Army regarding eleven (11) parks; and authorization for the Chairman to take any additional action necessary to effectuate the Agreement, subject to review and approval by the County Attorney.

Meetings:

Work Session Date: 03/23/26

Voting Meeting Date: 03/26/26

Executive Summary:

Presenter: BH

Recommendation:

Approve.

Purpose of Request:

Approval and authorization for the Chairman to execute a Cooperative Management Agreement with the United States Department of the Army regarding eleven (11) parks; and authorization for the Chairman to take any additional action necessary to effectuate the Agreement, subject to review and approval by the County Attorney.

History:

USACE closed multiple parks last summer, effectively restricting lake access for Hall County citizens and visitors. The intent of this agreement is to ensure those parks remain open to the public.

Facts and Issues:

- Parks included in this agreement: Balus Creek, Belton Bridge, Burton Mill, Little Hall, Little River, Lula, Mountain View, Old Federal Day Use, Robinson, Simpson, Van Pugh North.
- Not included: Van Pugh South, which USACE has stated it will continue to operate seasonally
- County will be responsible for mowing, groundskeeping, litter/trash removal and custodial services.
- Agreement grants County the authority to retain revenues at locations where fees are assessed.

Options:

Funding Requested \$ 0.00
Are funds within current budget? No
Source of Funds N/A
Does the action involve a Resolution, Ordinance, Contract, Agreement, etc.? Yes
Has it been reviewed by the County Attorney? Yes
Is there a deadline for this item?

Approvals:

Submit	Approve	Budget	Finance
BH	BH	JM	TS
Attorney	Administration		Clerk
JL	CR		JR

Attachments:

Challenge Cost-Sharing Cooperative Management Agreement
 Day Use Operations Guide
 Partner Operations Plan



**HALL COUNTY BOARD OF COMMISSIONERS
FINANCIAL SUPPLEMENT REPORT**

AGENDA ITEM 98/2026

Funds Requested: \$ 0.00

Request Budgeted: No

Proposed Source of Funding:

Budget Transfer Requested:

N/A

No

Funding Source Items:

Budget Transfer Items:

Additional Information/Comments:

County has committed to have this on March 26 agenda in meeting with Congressman McCormick on March 12.

Contact for Questions: BH

Phone: 678-997-5823