

PLANNING AND ZONING DEPARTMENT
 2875 BROWNS BRIDGE ROAD, GAINESVILLE, GA, 30504
 MAILING ADDRESS: PO BOX 1435, GAINESVILLE, GA 30503
 t: 770-531-6809 | f: 770-531-3902



SPECIAL / CONDITIONAL USE APPLICATION

Applicant (Name & Mailing Address)

Property Owner (Name & Mailing Address)

Bill Stark Properties, Inc.
P.O. Box 927
Flowery Branch, Georgia 30542
 Phone 678-960-3333
 Email Address [REDACTED]

Bill Stark Properties, Inc.
P.O. Box 927
Flowery Branch, Georgia 30542
 Phone 678-960-3333
 Email Address [REDACTED]

Proposed Use Special Use to amend the conditions to allow covered (canopy) and enclosed parking units

Contact Person (Name & Mailing Address)

Status of Applicant

Requested Action

Steven P. Gilliam, Attorney
340 Jesse Jewell Parkway, Suite 300
Gainesville, Georgia 30501
 Phone 770-536-3381
 Email Address sgilliam@sgwmfirm.com
 Tax Parcel Number 08133 003001 and 08133 003016

Owner
 Option to Purchase
 Area Resident
 Other
 Zoning: PCD - Planned Commercial Development
 Acreage 6.34 +/- acres

Type of Request:
 SU CUP
 Fee: \$450.00
 Receipt #: _____
 Check #: _____

Location Address 5912 and 5908 Atlanta Highway, Flowery Branch, Georgia 30542

I hereby certify that the above information and all attached information are true and correct.

Print Steven P. Gilliam, Attorney for Applicant Date: December 31, 2025

Sign [Signature] Date: December 31, 2025

Applicant must complete all information above. Failure to complete this section will result in the refusal of the application. The Planning Department has 15 days to review all applications and will set the dates for each application. If the application is found insufficient, an agenda date will not be set until the required information is submitted. Please note that the Planning Commission and County Commission dates are tentative.

Application Withdrawal: Hereby withdraw the application.

Sign William B. Stark Date: 3/18/26

Staff Use Only

Application Date: _____ Taken by: _____

Tentative Planning Commission Date: _____ Tentative County Commission Date: _____

County Commission District: _____