



AGENDA ITEM

Consent Agenda

REPORT TO: Work Session (04/06/26)

REPORT TO: Voting Meeting (04/09/26)

ITEM NO: 118/2026

SUBJECT: Approve the ratification of the application to the Office of U.S. House Representative Rich McCormick for FY 2027 Community Project Funding (CPF) to provide funding to purchase additional software from Axon Enterprises, in the amount of \$512,002.00, and if awarded, appoint the Grants Manager as the Program Designee and authorize the Chairman to execute all related application and award documents. A match of \$102,400.00 is required.

Meetings:

Work Session Date: 04/06/26

Voting Meeting Date: 04/09/26

Executive Summary:

Presenter: IG
Recommendation: Approve.

Purpose of Request: Approve the ratification of the application to the Office of U.S. House Representative Rich McCormick for FY 2027 Community Project Funding (CPF) to provide funding to purchase additional software from Axon Enterprises, in the amount of \$512,002.00, and if awarded, appoint the Grants Manager as the Program Designee and authorize the Chairman to execute all related application and award documents. A match of \$102,400.00 is required.

History:

Facts and Issues: The Hall County Sheriff's Office currently maintains a ten-year contract with Axon for safety equipment and services to be provided from July 2025 through July 2034. The Axon Justice Prosecution Package software will provide secured shared access between the Solicitor's Office and the Sheriff's Office. This creates faster evidence sharing, secure archiving, and clear proof of delivery.

Options:

Funding Requested \$ 102,400.00

Are funds within current budget? Yes

Source of Funds General Fund

Does the action involve a Resolution, Ordinance, Contract, Agreement, etc.? No

Has it been reviewed by the County Attorney? Yes

Is there a deadline for this item?

Approvals:

Grants	Submit	Approve	Grants
PS	IG	IG	SG
Budget	Finance	Attorney	Administration
JM	TS	JL	CR
Clerk			
JR			

Attachments:

Financial Supplement

FY27 CPF McCormick Application - Solicitor General

FY27 McCormick Application Letters of Support



**HALL COUNTY BOARD OF COMMISSIONERS
FINANCIAL SUPPLEMENT REPORT**

AGENDA ITEM 118/2026

Funds Requested: \$ 102,400.00

Request Budgeted: Yes

Proposed Source of Funding:

Budget Transfer Requested:

General Fund

No

Funding Source Items:

Fiscal Year	Fund	Division	Account	Amount
2027	250-MULTIPLE GRANT FUND	2301-SOLICITOR	331110-FEDERAL OPERATING DIRECT	\$-512,002.00
2027	250-MULTIPLE GRANT FUND	2301-SOLICITOR	542400-COMPUTERS AND SOFTWARE	\$512,002.00
2027	100-GENERAL FUND	3310-SHERIFF OPERATIONS	581200-PRINCIPAL CAPITAL LEASE	\$102,400.00

Budget Transfer Items:

Additional Information/Comments:

The match is being satisfied via the current agreement and payment schedule the County already has with Axon for the Sheriff's Office.

Contact for Questions: IG

Phone:

770-531-7012