



## AGENDA ITEM

### Public Works and Utilities

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**REPORT TO:** Work Session (04/20/26)

**REPORT TO:** Voting Meeting (04/21/26)

**ITEM NO:** 174/2026

**SUBJECT:** Public Hearing to abandon an approximately 1,570 foot portion of a Ramsey Road located entirely within property owned by Ramsey Family Partnership, L.P. and authorization for the Chairman to execute any and all documents necessary to convey the property, subject to review and approval by the County Attorney. Commission District 3.

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#### Meetings:

**Work Session Date:** 04/20/26

**Voting Meeting Date:** 04/21/26

#### Executive Summary:

**Presenter:** JG

**Recommendation:**

Approval.

#### Purpose of Request:

Approval and authorization for the Chairman to execute a resolution abandoning a portion of a public road, Ramsey Road and associated right of way, to Ramsey Family Partnership, L.P.; authorization for the Chairman to execute any and all documents necessary to convey the property, subject to review and approval by the County Attorney.

#### History:

#### Facts and Issues:

Petition from affected property owners has been submitted/executed and legal ads have been advertised regarding the abandonment of the public roadway.

#### Options:

Ramsey Family Partnership, L.P. currently owns all parcels surrounding the portion of Ramsey Rd. to be abandoned.

**Funding Requested**

\$ 0.00

**Are funds within current budget?**

No

**Source of Funds**

**Does the action involve a Resolution, Ordinance, Contract, Agreement, etc.?**

Yes

**Has it been reviewed by the County Attorney?**

Yes

**Is there a deadline for this item?**

2026-04-21

**Approvals:**

<b>Submit</b>	<b>Approve</b>	<b>Attorney</b>	<b>Administration</b>
JW	BC	JL	CR
<b>Clerk</b>			
JR			

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**Attachments:**

Resolution w/ Exhibits

Vicinity Map

Petition for Abandonment



**HALL COUNTY BOARD OF COMMISSIONERS  
FINANCIAL SUPPLEMENT REPORT**

**AGENDA ITEM 174/2026**

**Funds Requested:** \$ 0.00

**Request Budgeted:** No

**Proposed Source of Funding:**

**Budget Transfer Requested:**

No

**Funding Source Items:**

**Budget Transfer Items:**

**Additional Information/Comments:**

**Contact for Questions:** BC

**Phone:** (770) 531-6800