



## AGENDA ITEM

### Consent Agenda

**REPORT TO:** Work Session (04/20/26)

**REPORT TO:** Voting Meeting (04/21/26)

**ITEM NO:** 217/2026

**SUBJECT:** Approve the April 9, 2026 Executive Session Minutes.

**Meetings:**

**Work Session Date:** 04/20/26                      **Voting Meeting Date:** 04/21/26

**Executive Summary:**

**Presenter:** CA

**Recommendation:**  
Approve.

**Purpose of Request:** Approve the April 9, 2026 Executive Session Minutes.

**History:**

**Facts and Issues:**                                      **Options:**

**Funding Requested** \$ 0.00

**Are funds within current budget?** No

**Source of Funds**

**Does the action involve a Resolution, Ordinance, Contract, Agreement, etc.?** No

**Has it been reviewed by the County Attorney?** Yes

**Is there a deadline for this item?** 2026-04-21

**Approvals:**

| Approve | Attorney | Administration | Clerk |
|---------|----------|----------------|-------|
| AD      | JL       | CR             | JR    |

**Attachments:**

