



## AGENDA ITEM

### Consent Agenda

**REPORT TO:** Work Session (04/20/26)

**REPORT TO:** Voting Meeting (04/21/26)

**ITEM NO:** 200/2026

**SUBJECT:** Approve the appointment of Susan King to the Planning Commission to serve an unexpired term to January 31, 2027. Commission District 1.

#### Meetings:

**Work Session Date:** 04/20/26

**Voting Meeting Date:** 04/21/26

#### Executive Summary:

**Presenter:** JR  
**Recommendation:** n/a

**Purpose of Request:**  
 Appointment to the Planning Commission to serve an unexpired term to January 31, 2027. Commission District 1.

**History:**

#### Facts and Issues:

#### Options:

**Funding Requested** \$ 0.00  
**Are funds within current budget?** No  
**Source of Funds**  
**Does the action involve a Resolution, Ordinance, Contract, Agreement, etc.?** No  
**Has it been reviewed by the County Attorney?** Yes  
**Is there a deadline for this item?**

#### Approvals:

Approve	Clerk
JR	JR

#### Attachments:

