



## AGENDA ITEM

### Administration

---

**REPORT TO:** Work Session (05/11/26)

**REPORT TO:** Voting Meeting (05/14/26)

**ITEM NO:** 221/2026

**SUBJECT:** Approval and authorization for the Chairman to execute a resolution ratifying the purchase of 2.73 acres of real property located at 3111 & 3121 Gould Road, Hall County, GA, Tax Parcel Numbers 08022 000025 and 08022 000026, for the sum of \$350,000.00 for the purpose of constructing a new fire station, approving and accepting the transfer of said property to the County, and authorization for the Chairman to execute any and all documents necessary to effectuate the transaction, subject to review and approval of the County Attorney.

---

#### Meetings:

**Work Session Date:** 05/11/26

**Voting Meeting Date:** 05/14/26

#### Executive Summary:

**Presenter:** DS  
**Recommendation:** Approve.

**Purpose of Request:** Approval and authorization for the Chairman to execute a resolution ratifying the purchase of 2.73 acres of real property located at 3111 & 3121 Gould Road, Hall County, GA, Tax Parcel Numbers 08022 000025 and 08022 000026, for the sum of \$350,000.00 for the purpose of constructing a new fire station, approving and accepting the transfer of said property to the County, and authorization for the Chairman to execute any and all documents necessary to effectuate the transaction, subject to review and approval of the County Attorney.

#### History:

#### Facts and Issues:

#### Options:

**Funding Requested**

\$ 350,000.00

**Are funds within current budget?**

Yes

**Source of Funds**

Capital Projects Fund

**Does the action involve a Resolution, Ordinance, Contract, Agreement, etc.?**

No

**Has it been reviewed by the County Attorney?**

Yes

**Is there a deadline for this item?**

**Approvals:**

<b>Approve</b>	<b>Budget</b>	<b>Finance</b>	<b>Attorney</b>
JR	JM	TS	JL
<b>Administration</b>		<b>Clerk</b>	
CR		JR	

**Attachments:**

- Financial Supplement
- Appraisal
- Closing Statement
- Binding PSA
- Warranty Deed
- Quit Claim Deed
- Resolution



**HALL COUNTY BOARD OF COMMISSIONERS  
FINANCIAL SUPPLEMENT REPORT**

**AGENDA ITEM 221/2026**

**Funds Requested:** \$ 350,000.00

**Request Budgeted:** Yes

**Proposed Source of Funding:**

**Budget Transfer Requested:**

Capital Projects Fund

No

**Funding Source Items:**

<b>Fiscal Year</b>	<b>Fund</b>	<b>Division</b>	<b>Account</b>	<b>Amount</b>
2026	350-CAPITAL PROJECTS FUND	3520-FIRE RESCUE	541100-LAND	\$350,000.00

**Budget Transfer Items:**

**Additional Information/Comments:**

**Contact for Questions:**

**Phone:**