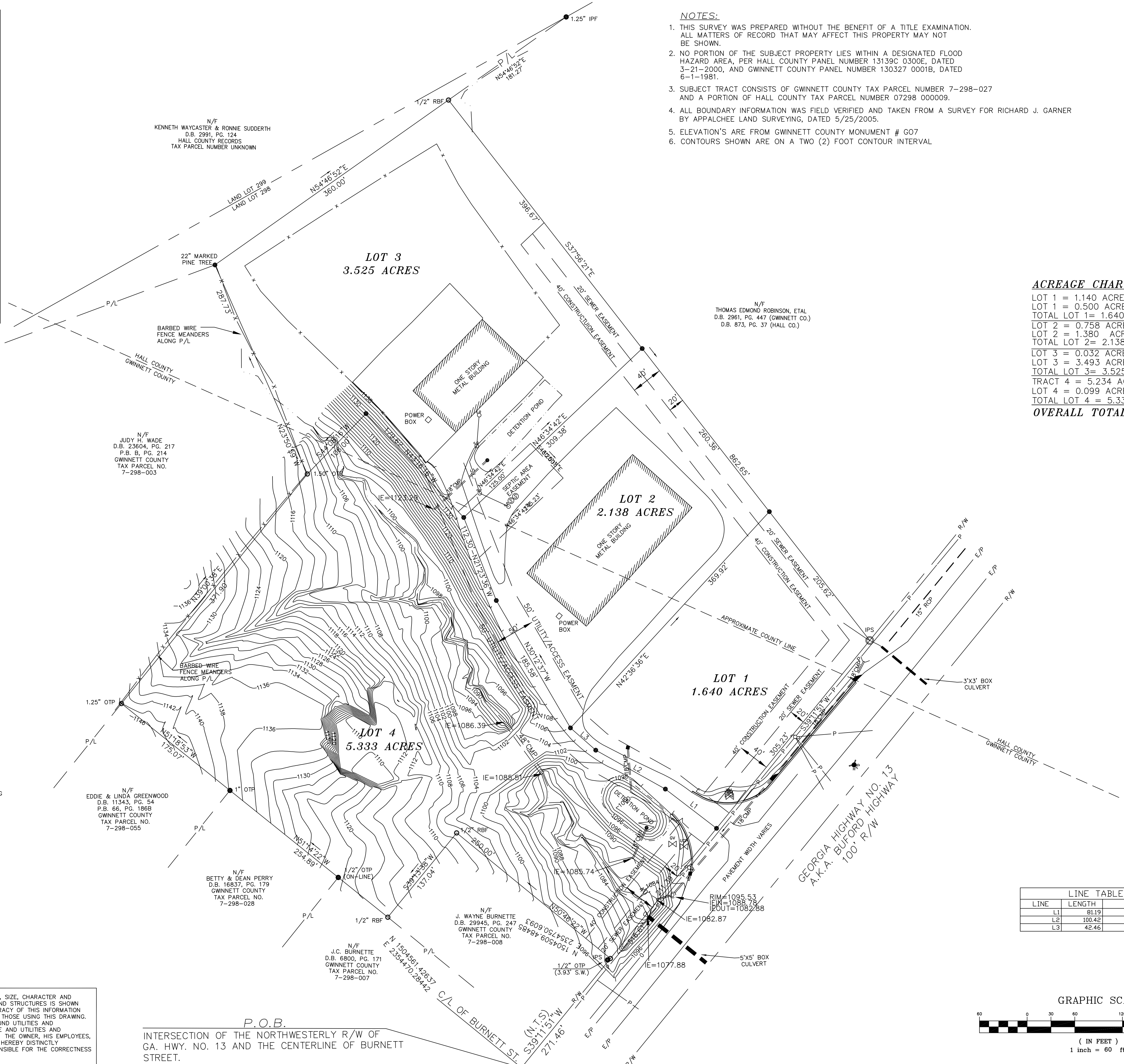
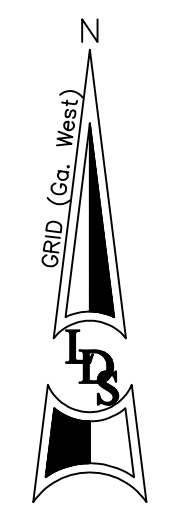


**LEGEND**

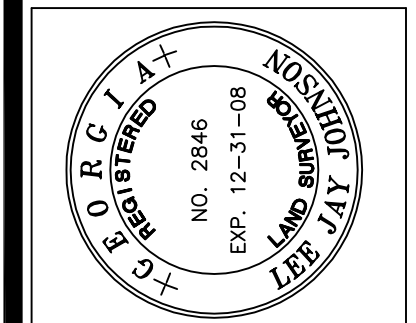
|       |                                    |
|-------|------------------------------------|
| OL    | ON LINE                            |
| NL    | NAIL FOUND                         |
| IFC   | IRON PIN SET (1/2" REBAR)          |
| IPF   | IRON PIN FOUND                     |
| CMF   | CONCRETE MONUMENT FOUND            |
| OTM   | OPEN TOP PIPE                      |
| BM    | BENCHMARK                          |
| TPM   | TEMPORARY BENCHMARK                |
| OTP   | OPEN TOP PIPE                      |
| MT    | MARKED TREE                        |
| DL    | DEED HOLE                          |
| LL    | LAND LOT LINE                      |
| PL    | PROPERTY LINE                      |
| CL    | CENTRAL LINE                       |
| R/W   | RIGHT-OF-WAY                       |
| D.E.  | DRAINAGE EASEMENT                  |
| C&G   | CURB & GUTTER                      |
| BOC   | BACK OF CURB                       |
| TOC   | TOP OF CURB                        |
| GM    | GEORGIA MILITARY DISTRICT          |
| TR/PC | TRAIL BOOK / PAGE                  |
| DR/PC | DEED BOOK / PAGE                   |
| POB   | POINT OF BEGINNING                 |
| TRPB  | TRUE POINT OF BEGINNING            |
| ELV   | ELEVATION                          |
| ITE   | INVERT ELEVATION                   |
| CFE   | FINISHED FLOOR ELEVATION           |
| OMP   | EDGE OF PAVEMENT                   |
| OMP   | CORRUGATED METAL PIPE              |
| OMP   | REINFORCED CONCRETE PIPE           |
| OMP   | DUCTILE IRON PIPE                  |
| PVC   | POLYVINYLCHLORIDE PIPE             |
| UP    | UPPER END OF PIPE                  |
| PP    | POWER POLE OR UTILITY POLE         |
| PP    | MANHOLE                            |
| PP    | CATCH BASIN                        |
| PP    | JUNCTION BOX                       |
| PP    | HEADWALL                           |
| PP    | DROP INLET / ORATE INLET           |
| PP    | GRATE INLET                        |
| PP    | FIRE HYDRANT                       |
| PP    | WATER VALVE                        |
| PP    | WATER METER                        |
| PP    | GAS VALVE                          |
| PP    | EXISTING GROUND ELEVATION          |
| PP    | PROPOSED GROUND ELEVATION          |
| PP    | POSTING CONTOUR ELEVATION          |
| PP    | PROPOSED CONTOUR ELEVATION         |
| PP    | POWERLINE                          |
| PP    | UNDERGROUND POWER                  |
| PP    | TELEPHONE LINE                     |
| PP    | UNDERGROUND TELEPHONE LINE         |
| PP    | CABLE TV LINE                      |
| PP    | UNDERGROUND CABLE T.V. LINE        |
| PP    | STORM SEWER LINE                   |
| PP    | STORM SEWER PIPE                   |
| PP    | WATER LINE                         |
| PP    | FENCE LINE / PIPE                  |
| PP    | BRUSHY / CREEK / STREAM CENTERLINE |
| PP    | DITCH / BRAN CENTERLINE            |
| PP    | FENCE MEASUREMENT LIMITS           |
| PP    | LIMITED ACCESS                     |
| PP    | STATION                            |
| PP    | SHOW OF FORMERLY                   |
| PP    | BENCH MARK                         |
| PP    | CONTROL POINT                      |



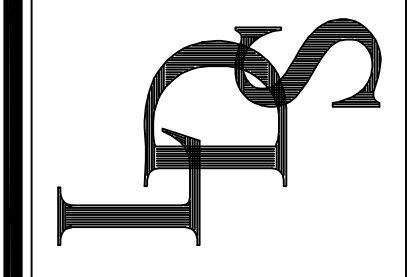
- NOTES:**
1. THIS SURVEY WAS PREPARED WITHOUT THE BENEFIT OF A TITLE EXAMINATION. ALL MATTERS OF RECORD THAT MAY AFFECT THIS PROPERTY MAY NOT BE SHOWN.
  2. NO PORTION OF THE SUBJECT PROPERTY LIES WITHIN A DESIGNATED FLOOD HAZARD AREA, PER HALL COUNTY PANEL NUMBER 13139C 0300E, DATED 3-21-2000, AND GWINNETT COUNTY PANEL NUMBER 130327 0001B, DATED 6-1-1981.
  3. SUBJECT TRACT CONSISTS OF GWINNETT COUNTY TAX PARCEL NUMBER 7-298-027 AND A PORTION OF HALL COUNTY TAX PARCEL NUMBER 07298 000009.
  4. ALL BOUNDARY INFORMATION WAS FIELD VERIFIED AND TAKEN FROM A SURVEY FOR RICHARD J. GARNER BY APPALCHEE LAND SURVEYING, DATED 5/25/2005.
  5. ELEVATION'S ARE FROM GWINNETT COUNTY MONUMENT # 607
  6. CONTOURS SHOWN ARE ON A TWO (2) FOOT CONTOUR INTERVAL

IN MY OPINION, THIS PLAT IS A CORRECT REPRESENTATION OF THE LAND PLATTED AND HAS BEEN PREPARED IN CONFORMITY WITH THE MINIMUM STANDARDS AND REQUIREMENTS OF THE LAW.

MEMBER SURVEYING AND MAPPING SOCIETY OF GEORGIA



**Land Development Surveyors, Inc.**  
 1918 Tribble Crest Drive  
 Lawrenceville, GA 30045  
 (770) 652-8206  
 (770) 652-1440 Fax  
 LDSURVEY@BELLSOUTH.NET



**RICHARD J. GARNER**  
 CITY OF RESTHAVEN  
 LOCATED IN LAND LOT 67 OF THE 6th DISTRICT,  
 OF GWINNETT COUNTY, GEORGIA  
 SCALE 1"=60'

**ACREAGE CHART**

|                                     |
|-------------------------------------|
| LOT 1 = 1.140 ACRES GWINNETT CO.    |
| LOT 1 = 0.500 ACRES HALL CO.        |
| TOTAL LOT 1 = 1.640 ACRES           |
| LOT 2 = 0.758 ACRES GWINNETT CO.    |
| LOT 2 = 1.380 ACRES HALL CO.        |
| TOTAL LOT 2 = 2.138 ACRES           |
| LOT 3 = 0.032 ACRES GWINNETT CO.    |
| LOT 3 = 3.493 ACRES HALL CO.        |
| TOTAL LOT 3 = 3.525 ACRES           |
| TRACT 4 = 5.234 ACRES GWINNETT CO.  |
| LOT 4 = 0.099 ACRES HALL CO.        |
| TOTAL LOT 4 = 5.333 ACRES           |
| <b>OVERALL TOTAL = 12.636 ACRES</b> |

A TOPCON GTS-223 TOTAL STATION WAS USED TO OBTAIN THE LINEAR AND ANGULAR MEASUREMENTS USED IN THE PREPARATION OF THIS PLAT.

THE FIELD DATA UPON WHICH THIS MAP OR PLAT IS BASED HAS A CLOSURE PRECISION OF ONE FOOT IN 32,197 FEET AND AN ANGULAR ERROR OF 01" PER ANGLE POINT, AND WAS ADJUSTED USING THE LEAST SQUARES METHOD.

THIS MAP OR PLAT HAS BEEN CALCULATED FOR CLOSURE AND IS FOUND TO BE ACCURATE WITHIN ONE FOOT IN 156,166 FEET AND CONTAINS 12.636 ACRES.

N/F  
 EDDIE & LINDA GREENWOOD  
 D.B. 11343, PG. 54  
 P.B. 56, PG. 186B  
 GWINNETT COUNTY  
 TAX PARCEL NO.  
 7-298-055

N/F  
 BETTY & DEAN PERRY  
 D.B. 16837, PG. 179  
 GWINNETT COUNTY  
 TAX PARCEL NO.  
 7-298-028

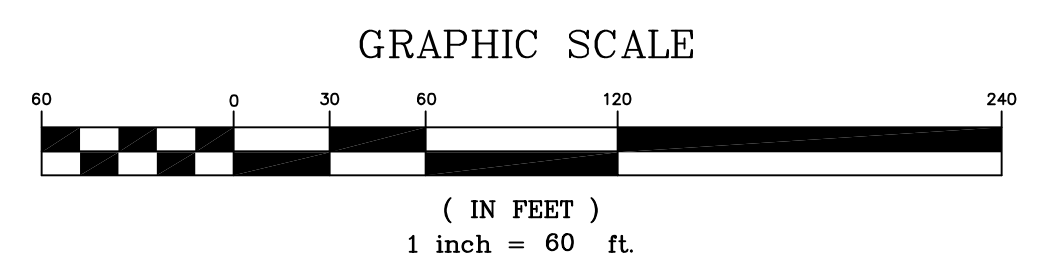
N/F  
 J.C. BURNETTE  
 D.B. 6800, PG. 171  
 GWINNETT COUNTY  
 TAX PARCEL NO.  
 7-298-007

N/F  
 J. WAYNE BURNETTE  
 D.B. 29945, PG. 247  
 GWINNETT COUNTY  
 TAX PARCEL NO.  
 7-298-008

N/F  
 THOMAS EDMOND ROBISON, ETAL  
 D.B. 2951, PG. 447 (GWINNETT CO.)  
 D.B. 873, PG. 37 (HALL CO.)

**LINE TABLE**

| LINE | LENGTH | BEARING     |
|------|--------|-------------|
| L1   | 81.19  | N52°28'39"W |
| L2   | 100.42 | N60°49'17"W |
| L3   | 42.46  | N48°40'01"W |



P.O.B.  
 INTERSECTION OF THE NORTHWESTERLY R/W OF  
 GA. HWY. NO. 13 AND THE CENTERLINE OF BURNETT  
 STREET.

INFORMATION REGARDING THE REPUTED PRESENCE, SIZE, CHARACTER AND LOCATION OF EXISTING UNDERGROUND UTILITIES AND STRUCTURES IS SHOWN HEREON. THERE IS NO CERTAINTY OF THE ACCURACY OF THIS INFORMATION AND IT SHALL BE CONSIDERED IN THAT LIGHT BY THOSE USING THIS DRAWING. THE LOCATION AND ARRANGEMENT OF UNDERGROUND UTILITIES AND STRUCTURES SHOWN HEREON MAY BE INACCURATE AND UTILITIES AND STRUCTURES NOT SHOWN MAY BE ENCOUNTERED. THE OWNER, HIS EMPLOYEES, HIS CONSULTANTS AND HIS CONTRACTORS SHALL HEREBY DISTINCTLY UNDERSTAND THAT THE SURVEYOR IS NOT RESPONSIBLE FOR THE CORRECTNESS OR SUFFICIENCY OF THIS INFORMATION.

LOT SURVEY FOR:

|         |    |
|---------|----|
| FIELD   | LS |
| DRAWN   | SF |
| CHECKED | LW |

SHEET TITLE

| DATE    | NO | DESCRIPTION     |
|---------|----|-----------------|
| 2/28/08 | 1  | ADD TOPO TO LOT |

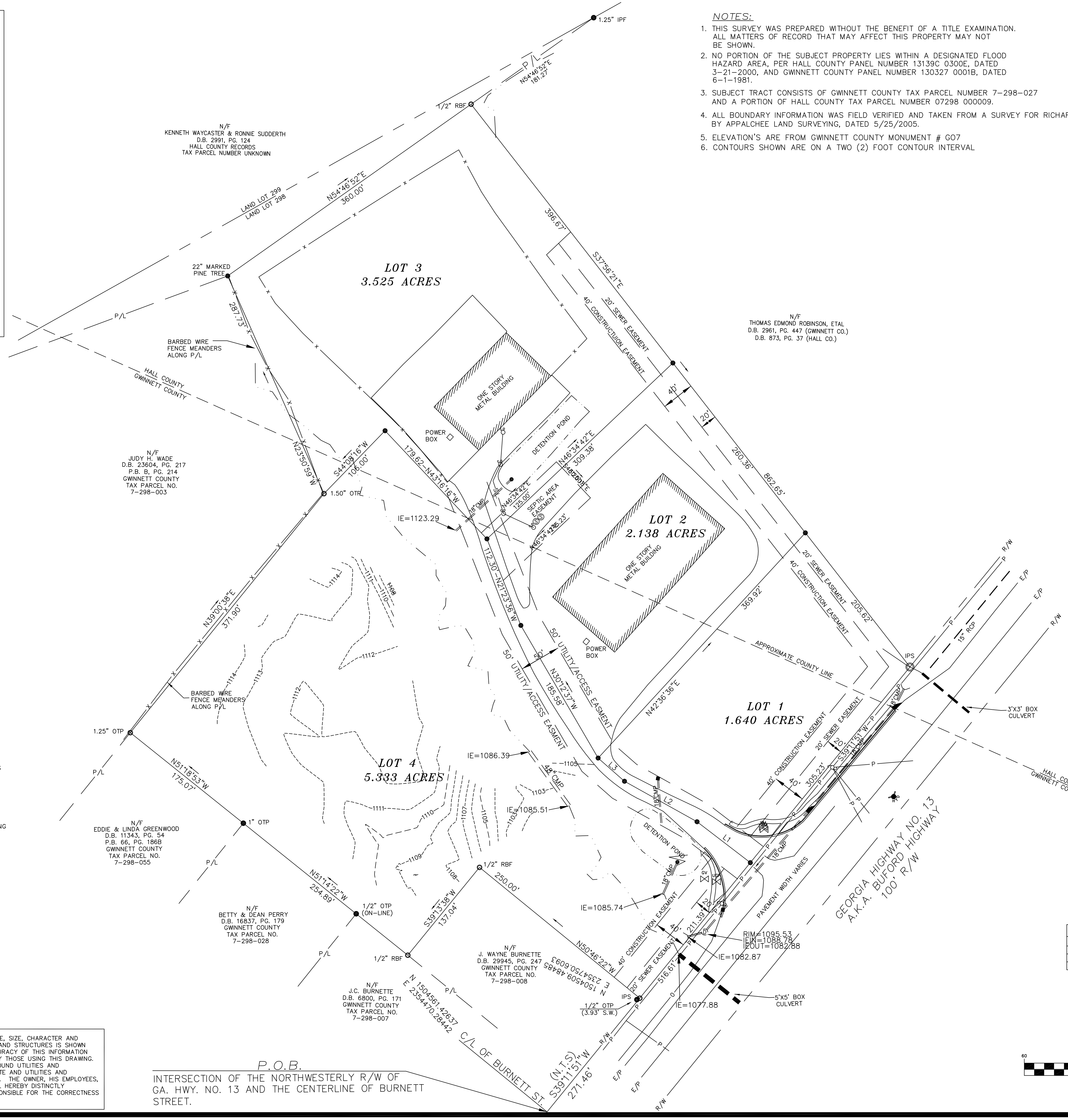
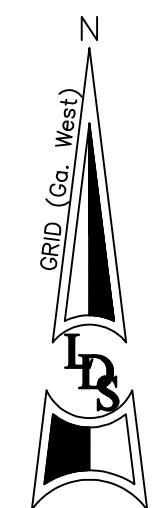
12/20/07  
 DATE

05146  
 JOB NUMBER

1

LEGEND

|      |                                    |
|------|------------------------------------|
| OL   | ON LINE                            |
| IPF  | IRON PIN FOUND                     |
| OPF  | OPEN TOP FOUND                     |
| OTF  | OPEN TOP FOUND                     |
| BM   | BENCHMARK                          |
| CTP  | CONCRETE TOP FOUND                 |
| DM   | DRINKING WATER                     |
| DL   | DRAINAGE DITCH                     |
| LL   | LAND LOT LINE                      |
| PL   | PROPERTY LINE                      |
| CL   | CENTERLINE                         |
| R/W  | RIGHT-OF-WAY                       |
| S.E. | SEWER EASEMENT                     |
| D.E. | DRAINAGE EASEMENT                  |
| BOC  | BACK OF CURB                       |
| TOC  | TOP OF CURB                        |
| GMD  | GEORGIA METAL DISTRICT             |
| PLB  | PLAT BOOK / PAGE                   |
| POB  | POINT OF BEGINNING                 |
| TPOB | TRUE POINT OF BEGINNING            |
| ELEV | ELEVATION                          |
| IE   | INVERT ELEVATION                   |
| FE   | FINISHED FLOOR ELEVATION           |
| EP   | EDGE OF PAVEMENT                   |
| CMF  | CORRUGATED METAL PIPE              |
| RCP  | REINFORCED CONCRETE PIPE           |
| DFP  | DUCTILE IRON PIPE                  |
| PVC  | POLYVINYLCHLORIDE PIPE             |
| WCP  | WITHEDED CLAY PIPE                 |
| LP   | LIGHT POLE                         |
| UP   | UTILITY POLE OR UTILITY POLE       |
| MB   | MANHOLE                            |
| CB   | CATCH BASIN                        |
| JB   | JUNCTION BOX                       |
| HW   | HEADWALL                           |
| DI   | DROP INLET / GRATE INLET           |
| GI   | GRATE INLET                        |
| FI   | FIRE HYDRANT                       |
| WM   | WATER MAIN                         |
| GM   | GAS MAIN                           |
| DM   | EXISTING GROUND ELEVATION          |
| PM   | PROPOSED GROUND ELEVATION          |
| EM   | EXISTING CONTOUR ELEVATION         |
| PM   | PROPOSED CONTOUR ELEVATION         |
| PO   | POWERS                             |
| UP   | UNDERGROUND POWER                  |
| TL   | TELEPHONE LINE                     |
| UT   | UNDERGROUND TELEPHONE LINE         |
| DL   | DRAINAGE DITCH                     |
| CL   | CABLE T.V. LINE                    |
| UL   | UNDERGROUND CABLE T.V. LINE        |
| SL   | SANITARY SEWER LINE                |
| SP   | STORM SEWER PIPE                   |
| WL   | WATER LINE / PIPE                  |
| FL   | FENCE LINE                         |
| BR   | BRANCH / CREEK / STREAM CENTERLINE |
| DT   | DITCH / BRANCH CENTERLINE          |
| FZ   | FLOOD HAZARD ZONE LIMITS           |
| TR   | TREE                               |
| LA   | LIMITED ACCESS                     |
| NO   | NEW OR FORMERLY                    |
| CP   | CONTROL POINT                      |



NOTES:

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MEMBER SURVEYING AND MAPPING SOCIETY OF GEORGIA

ACREAGE CHART

|                                     |
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N/F  
EDDIE & LINDA GREENWOOD  
D.B. 11343, PG. 54  
P.B. 66, PG. 186B  
GWINNETT COUNTY  
TAX PARCEL NO.  
7-298-059

N/F  
BETTY & DEAN PERRY  
D.B. 16837, PG. 179  
GWINNETT COUNTY  
TAX PARCEL NO.  
7-298-028

N/F  
J.C. BURNETTE  
D.B. 6800, PG. 171  
GWINNETT COUNTY  
TAX PARCEL NO.  
7-298-007

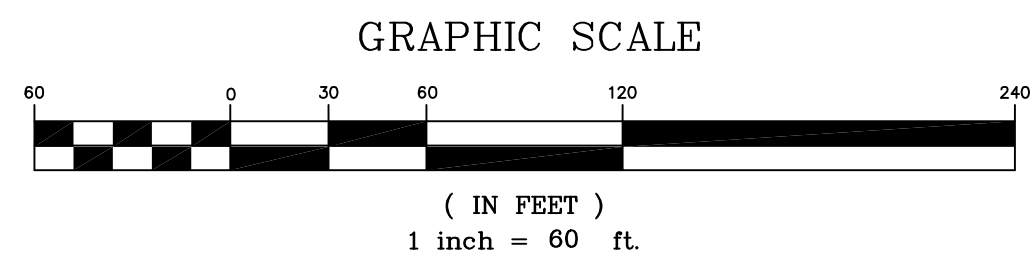
N/F  
J. WAYNE BURNETTE  
D.B. 29945, PG. 247  
GWINNETT COUNTY  
TAX PARCEL NO.  
7-298-008

N/F  
THOMAS EDMOND ROBINSON, ETAL  
D.B. 2961, PG. 447 (GWINNETT CO.)  
D.B. 873, PG. 37 (HALL CO.)

N/F  
KENNETH WAYCASTER & RONNIE SUDDERTH  
D.B. 2991, PG. 124  
HALL COUNTY RECORDS  
TAX PARCEL NUMBER UNKNOWN

N/F  
JUDY H. WADE  
D.B. 23604, PG. 217  
P.B. 5, PG. 214  
GWINNETT COUNTY  
TAX PARCEL NO.  
7-298-003

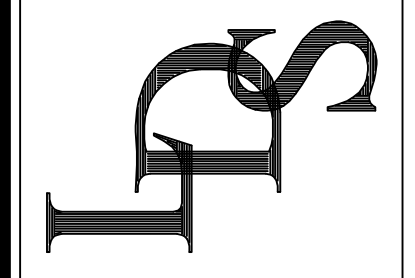
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|------------|--------|-------------|
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GA. HWY. NO. 13 AND THE CENTERLINE OF BURNETT  
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**RICHARD J. GARNER**  
CITY OF RESTHAVEN  
LOCATED IN LAND LOT 67 OF THE 6th DISTRICT,  
OF GWINNETT COUNTY, GEORGIA  
SCALE: 1"=60'

|                 |                     |
|-----------------|---------------------|
| LOT SURVEY FOR: | SHEET TITLE         |
| DATE            | NO DESCRIPTION      |
| 2/28/08         | 1 ADD TOPD TO LOT 4 |
| FIELD           | DRAWN               |
| LS              | SF                  |
| CHECKED         | LJU                 |

|            |          |
|------------|----------|
| DATE       | 12/20/07 |
| JOB NUMBER | 05146    |

1