



## AGENDA ITEM

### Other Business - Planning and Development

**REPORT TO:** Work Session (05/11/26)

**REPORT TO:** Voting Meeting (05/14/26)

**ITEM NO:** 258/2026

**SUBJECT:** Public Hearing to amend the Hall County Forward 2045 Comprehensive Plan.

**Meetings:**

**Work Session Date:** 05/11/26                      **Voting Meeting Date:** 05/14/26

**Executive Summary:**

**Presenter:** KA

**Recommendation:**  
Conduct public hearing.

**Purpose of Request:**  
Public Hearing to amend the Hall County Forward 2045 Comprehensive Plan.

**History:**

**Facts and Issues:**

**Options:**

**Funding Requested** \$ 0.00

**Are funds within current budget?** No

**Source of Funds**

**Does the action involve a Resolution, Ordinance, Contract, Agreement, etc.?** No

**Has it been reviewed by the County Attorney?** Yes

**Is there a deadline for this item?**

**Approvals:**

<b>Submit</b>	<b>Approve</b>	<b>Attorney</b>	<b>Administration</b>
KE	KA	JL	CR
<b>Clerk</b>			
JR			

**Attachments:**

Board Memo