



Hall County Government

FINANCIAL SERVICES
PURCHASING DIVISION

CONTRACT EXECUTION SIGNATURE REQUEST

Date: May 4, 2026

To: David Gibbs, Chairman, BOC

From: Julie Dorough, Buyer

Your signature is requested to execute the attached Contract:

Bid/Contract Number: 008-46-1

Bid/Contract Name: Prescription & OTC Sundry Drugs Annual Contract

Department(s) Requesting Contract: Correctional Institute and Jail

Award Recipient Name: Riverside Pharmacy, Inc.

Contract Description:

Annual Contract New Renewal

FY 2026 Projected Spend: \$351,774

Price Increase Requested Increase Percentage: 0%

Project/Service Contract FY 2027 Estimated Amount: \$358,810

Product Contract Estimated Amount:

Comment:

Year two (2) of a possible five (5) year contract.

Riverside Pharmacy has been the contract holder for many years and is a vendor in good standing with the County. There are no requested price increases for FY 2027.

The FY 2027 Estimated Amount has been reviewed against the projected FY 2027 budget by Finance.

POST OFFICE DRAWER 1435
GAINESVILLE, GA 30503

t: 770.535.8270 | f: 770.531.6711

FINANCIAL SERVICES DIRECTOR
Taylor Samples, CPA

ASSISTANT FINANCE DIRECTOR
Elizabeth White

PURCHASING MANAGER
Andrew Youngblood



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April 29, 2026

Riverside Pharmacy
935 Green Street
Gainesville, GA 30501
Attn: Scottie Barton
Barton322@aol.com

RE: IFB #008-46 Prescription & OTC Sundry Drugs Annual Contract: Fiscal Year 2027 Contract Renewal

Dear Scottie,

Attached you will find Contract Renewal #1 extending your present contract through June 30, 2027, as per the same terms and conditions of Bid #008-46.

If you agree with the renewal, please sign and return a copy of the attached agreement on or before May 1, 2026. Digital signatures are acceptable. A copy will be returned to you upon execution by Hall County.

Please furnish an updated Certificate of Insurance form along with a current W9. Additionally, please provide a current contact list including name(s), email(s), and phone number(s) for your company, after which a Notice to Proceed will be issued on your renewal.

Hall County appreciates your cooperation with this process.

Julie Dorough
Buyer
Hall County Board of Commissioners

Contract Renewal #1

Prescription & OTC Sundry Drugs Annual Contract

April 1, 2026

Whereas, the County desires to Renew the Contract period for a one-year period through June 30, 2027, in accordance with the terms and conditions of Bid #002-45, Disposable EMS Supply Annual Contract dated May 22, 2025; and

Whereas, the Contractor has agreed to this extension and agrees to provide services and/or materials previously supplied in accordance with the original agreement; and

Whereas, with both parties agreeing to the Renewal as stated and therefore, the above numbered contract is hereby changed as follows:

1. By extending the Contract Term through June 30, 2027.
2. Allow for price adjustments as agreed to and recorded in Attachment A,
3. Change Orders: Any and all change orders requested by the successful bidder on this project must be approved in writing prior to any work being performed. Any work performed outside the contract agreement for which compensation over and above the contract is requested must have an approved Change Order. If work is done before approval of a Change Order, the subsequent Change Order will be rejected.

Therefore, With the above change to the original contract set forth herein, the parties hereto agree that all terms and conditions of the original agreement will remain in full force and effect and legally binding on both parties.

In witness whereof, the parties hereto have set their hands and affixed their seals the day and year first above written.

RIVERSIDE PHARMACY

HALL COUNTY, GEORGIA

By: [Signature]
Print Name: Scottie Barber
Title: CEO

By: _____
David Gibbs, Chairman
Hall County Board of Commissioners

Date: _____

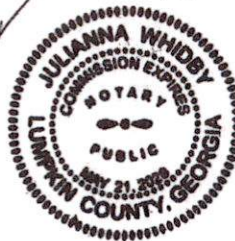
Sworn to and subscribed before me this

Attestment: _____
County Clerk

15th Day of April, 2026

Notary Public: [Signature]

Notary commission expires: 05/21/2028



APPROVED AS TO FORM

[Signature]
Nathaniel R. Anderson,
Senior Assistant County Attorney