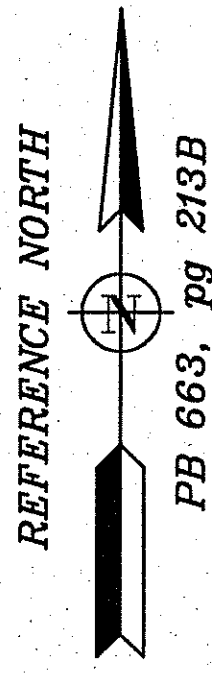


eFiled & eRecorded  
 DATE: 7/16/2018  
 TIME: 9:28 AM  
 PLAT BOOK: 00876  
 PAGE: 00027  
 RECORDING FEE: 8.00  
 PARTICIPANT ID: 6319847918  
 CLERK: Charles Baker  
 Hall County, GA  
 NOTE: By JP

THIS BLOCK RESERVED FOR THE CLERK  
 OF THE SUPERIOR COURT

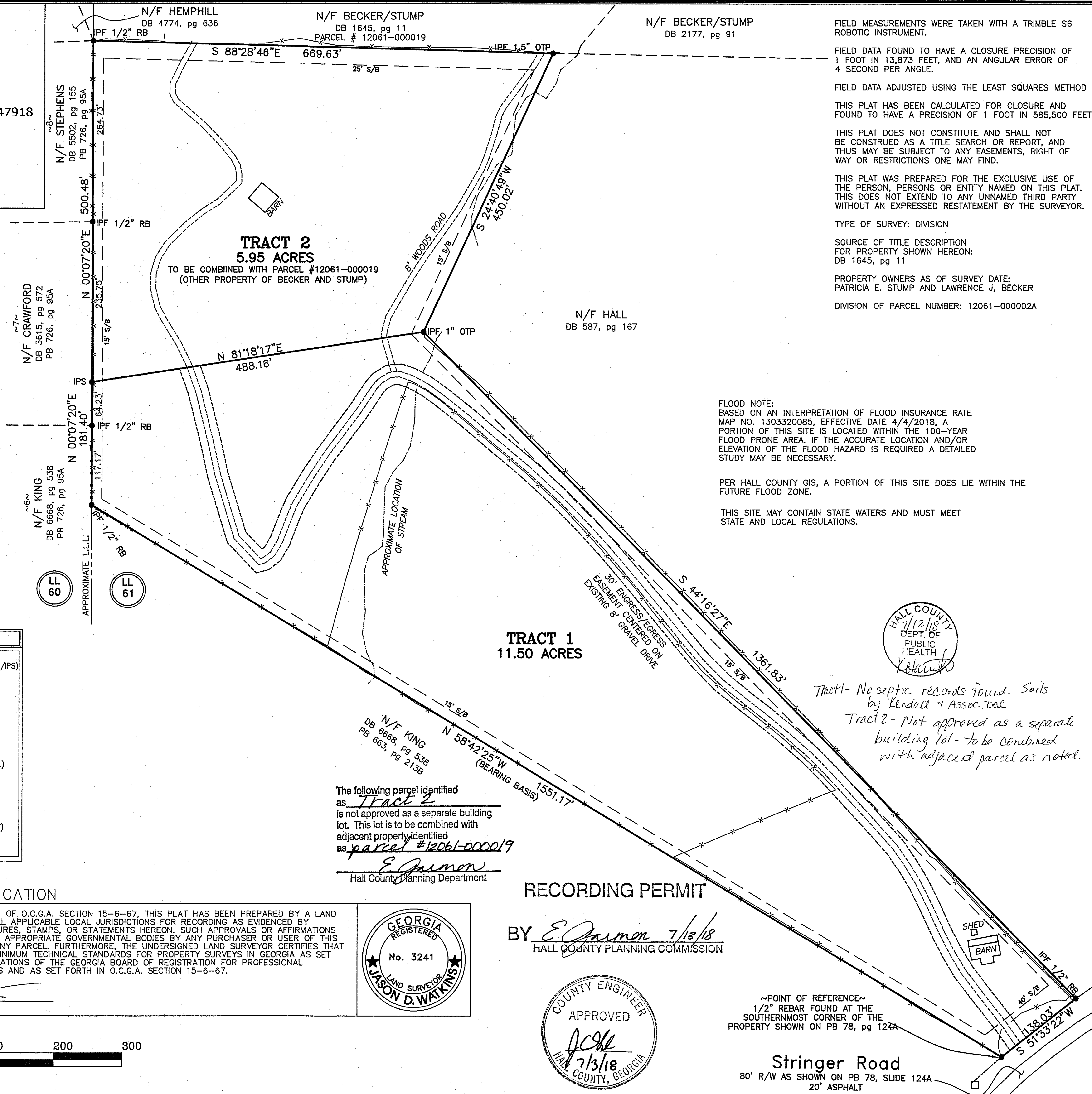
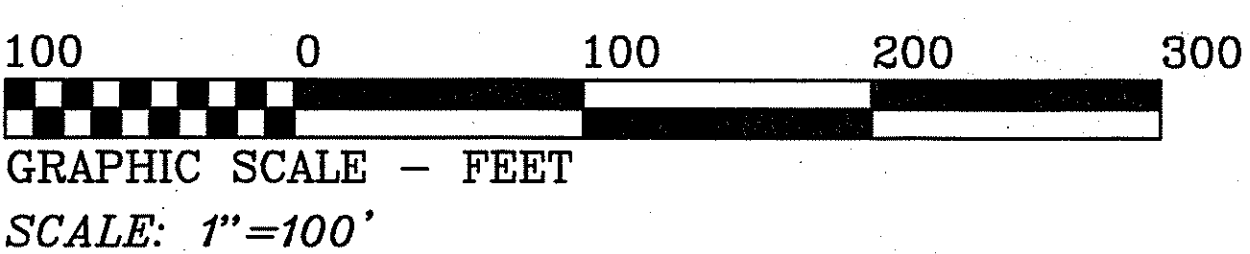
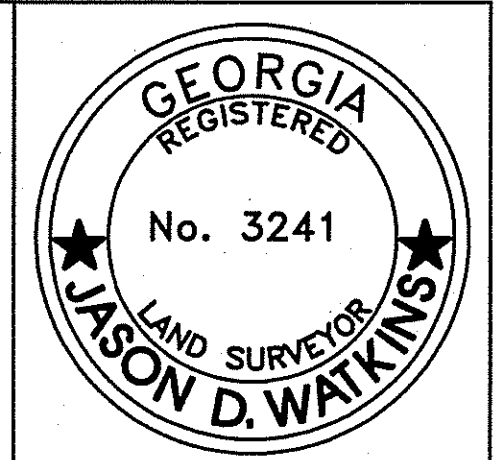


LEGEND	
○	CALCULATED POSITION
●	IRON PIN FOUND/SET (IPF/IPS)
⊗	MONUMENT
C/L	CENTERLINE
CTP	CRIMPED TOP PIPE
DB	DEED BOOK
N/F	NOW OR FORMERLY
OTP	OPEN TOP PIPE
PB	PLAT BOOK
PG	PAGE
P/L	PROPERTY LINE
RB	REBAR
SR	SOLID ROD
□	TELEPHONE PEDESTAL (T.P.)
⊕	FIRE HYDRANT
⊖	WATER METER
⊙	WATER VALVE
⊚	POWER BOX
⊛	ADJOINER
---	LAND LOT LINE
- - - -	RIGHT OF WAY (R/W)
---	FENCE
— — — —	OVERHEAD POWER

**SURVEYOR CERTIFICATION**

AS REQUIRED BY SUBSECTION (d) OF O.C.G.A. SECTION 15-6-67, THIS PLAT HAS BEEN PREPARED BY A LAND SURVEYOR AND APPROVED BY ALL APPLICABLE LOCAL JURISDICTIONS FOR RECORDING AS EVIDENCED BY APPROVAL CERTIFICATES, SIGNATURES, STAMPS, OR STATEMENTS HEREON. SUCH APPROVALS OR AFFIRMATIONS SHOULD BE CONFIRMED WITH THE APPROPRIATE GOVERNMENTAL BODIES BY ANY PURCHASER OR USER OF THIS PLAT AS TO INTENDED USE OF ANY PARCEL. FURTHERMORE, THE UNDERSIGNED LAND SURVEYOR CERTIFIES THAT THIS PLAT COMPLIES WITH THE MINIMUM TECHNICAL STANDARDS FOR PROPERTY SURVEYS IN GEORGIA AS SET FORTH IN THE RULES AND REGULATIONS OF THE GEORGIA BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS AND AS SET FORTH IN O.C.G.A. SECTION 15-6-67.

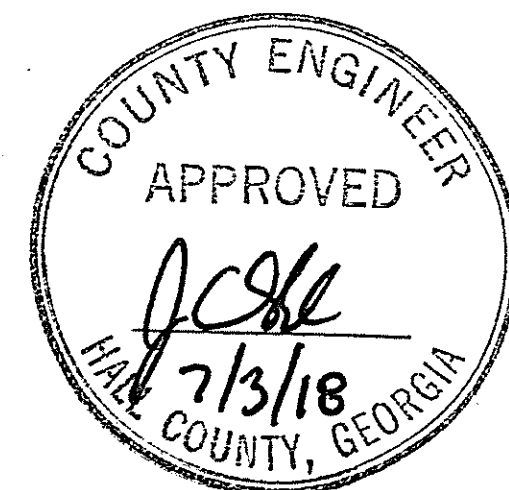
*[Signature]*  
 JASON D. WATKINS, RLS # 3241



The following parcel identified as Tract 2 is not approved as a separate building lot. This lot is to be combined with adjacent property identified as parcel #12061-000019  
*E. Jaimon*  
 Hall County Planning Department

**RECORDING PERMIT**

BY *E. Jaimon* 7/12/18  
 HALL COUNTY PLANNING COMMISSION



~POINT OF REFERENCE~  
 1/2" REBAR FOUND AT THE SOUTHERNMOST CORNER OF THE PROPERTY SHOWN ON PB 78, pg 124A

**Stringer Road**  
 80' R/W AS SHOWN ON PB 78, SLIDE 124A  
 20' ASPHALT

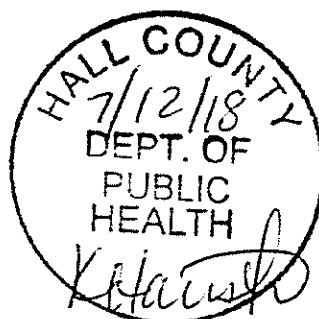
FIELD MEASUREMENTS WERE TAKEN WITH A TRIMBLE S6 ROBOTIC INSTRUMENT.  
 FIELD DATA FOUND TO HAVE A CLOSURE PRECISION OF 1 FOOT IN 13,873 FEET, AND AN ANGULAR ERROR OF 4 SECOND PER ANGLE.  
 FIELD DATA ADJUSTED USING THE LEAST SQUARES METHOD  
 THIS PLAT HAS BEEN CALCULATED FOR CLOSURE AND FOUND TO HAVE A PRECISION OF 1 FOOT IN 585,500 FEET.  
 THIS PLAT DOES NOT CONSTITUTE AND SHALL NOT BE CONSTRUED AS A TITLE SEARCH OR REPORT, AND THIS MAY BE SUBJECT TO ANY EASEMENTS, RIGHT OF WAY OR RESTRICTIONS ONE MAY FIND.  
 THIS PLAT WAS PREPARED FOR THE EXCLUSIVE USE OF THE PERSON, PERSONS OR ENTITY NAMED ON THIS PLAT. THIS DOES NOT EXTEND TO ANY UNNAMED THIRD PARTY WITHOUT AN EXPRESSED RESTATEMENT BY THE SURVEYOR.  
 TYPE OF SURVEY: DIVISION  
 SOURCE OF TITLE DESCRIPTION FOR PROPERTY SHOWN HEREON: DB 1645, pg 11  
 PROPERTY OWNERS AS OF SURVEY DATE: PATRICIA E. STUMP AND LAWRENCE J. BECKER  
 DIVISION OF PARCEL NUMBER: 12061-000002A

FLOOD NOTE:  
 BASED ON AN INTERPRETATION OF FLOOD INSURANCE RATE MAP NO. 1303320085, EFFECTIVE DATE 4/4/2018, A PORTION OF THIS SITE IS LOCATED WITHIN THE 100-YEAR FLOOD PRONE AREA. IF THE ACCURATE LOCATION AND/OR ELEVATION OF THE FLOOD HAZARD IS REQUIRED A DETAILED STUDY MAY BE NECESSARY.

PER HALL COUNTY GIS, A PORTION OF THIS SITE DOES LIE WITHIN THE FUTURE FLOOD ZONE.

THIS SITE MAY CONTAIN STATE WATERS AND MUST MEET STATE AND LOCAL REGULATIONS.

*Tract 1 - No septic records found. Soils by Kendall + Assoc. Inc.*  
*Tract 2 - Not approved as a separate building lot - to be combined with adjacent parcel as noted.*



**DES DAVIS**  
 ENGINEERING & SURVEYING  
 133 PROMINENCE COURT SUITE 210  
 DAWSONVILLE, GA 30534  
 PHONE: (706) 265-1234  
 DAVISENGINEERS.COM

**SURVEY FOR**  
*Patricia E. Stump and Laurence J. Becker*  
 LAND LOT 61  
 12th DISTRICT,  
 HALL COUNTY, GEORGIA

DRAWN BY: DL  
 FIELD CREW: AM, MC  
 PLAT DATE: 6/19/2018  
 FIELD DATE: 6/15/2018

SHEET NO.  
 1 OF 1

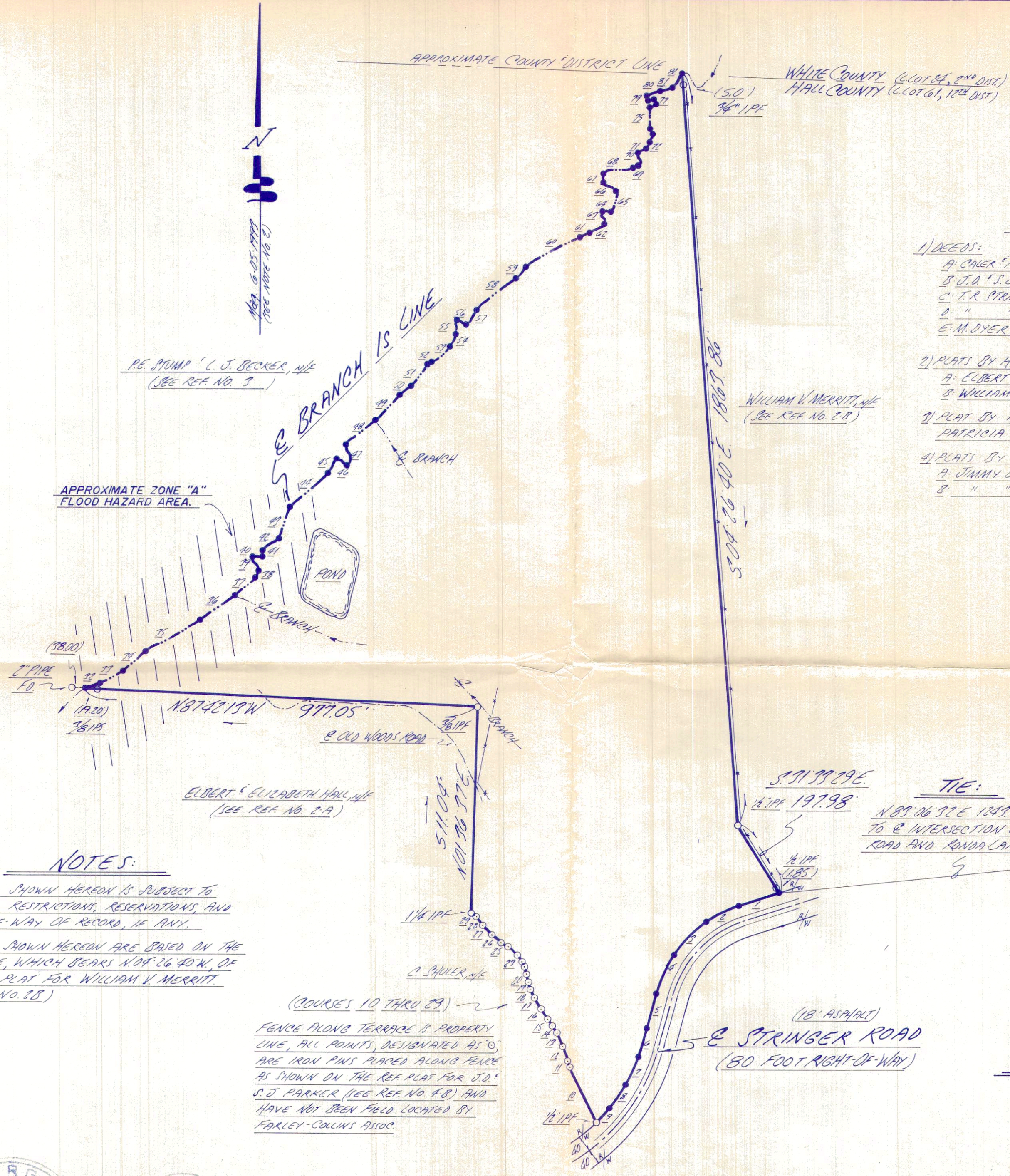
PROJECT NO.  
 18-175

CERTIFICATE OF AUTHORIZATION NUMBER: LSF 000507



FIELD SURVEY ERROR OF CLOSURE 1:22.662  
 ANGULAR ERROR PER ANGLE POINT 22.2029  
 INSTRUMENT USED TAYLOR SITI 2  
 ADJUSTED BY CAROL TAYLOR  
 PLAT ERROR OF CLOSURE 1: 31.575

1	S 71-57-33 W	117.04
2	S 61-38-43 W	77.33
3	S 46-31-59 W	116.94
4	S 22-54-12 W	111.42
5	S 13-35-09 W	80.60
6	S 17-00-03 W	73.69
7	S 23-51-06 W	78.92
8	S 34-13-27 W	71.23
9	S 44-19-33 W	48.05
10	N 26-40-51 W	155.26
11	N 14-32-27 W	13.74
12	N 19-53-31 W	38.90
13	N 26-15-10 W	36.66
14	N 32-08-53 W	20.81
15	N 34-12-25 W	20.32
16	N 34-57-31 W	30.98
17	N 30-40-34 W	30.79
18	N 24-14-23 W	23.62
19	N 17-14-52 W	17.86
20	N 16-00-42 W	21.02
21	N 19-05-38 W	20.89
22	N 23-57-22 W	10.34
23	N 36-02-01 W	20.31
24	N 49-12-14 W	31.19
25	N 59-27-33 W	21.05
26	N 52-11-16 W	30.22
27	N 42-20-27 W	31.42
28	N 35-42-53 W	30.54
29	N 51-56-36 W	12.12
32	N 67-11-18 E	33.46
33	N 61-31-09 E	65.94
34	N 47-31-37 E	76.06
35	N 59-52-57 E	158.88
36	N 54-17-25 E	104.87
37	N 47-34-49 E	69.06
38	N 26-46-58 E	18.66
39	N 24-05-48 W	35.66
40	N 79-47-59 E	24.93
41	N 05-07-18 W	9.26
42	N 52-57-04 E	50.62
43	N 20-15-19 E	81.78
44	N 48-20-42 E	127.33
45	N 30-22-27 E	40.96
46	S 56-15-00 E	31.08
47	N 04-09-40 W	51.94
48	N 51-21-35 E	95.02
49	N 42-09-37 E	87.59
50	N 52-50-58 E	36.38
51	N 37-46-20 E	68.86
52	N 67-45-21 E	8.39
53	N 50-09-37 E	62.15
54	N 23-32-51 E	33.33
55	N 06-48-15 E	35.67
56	S 62-22-22 E	25.62
57	N 35-14-20 E	45.60
58	N 50-52-47 E	125.77
59	N 42-59-07 E	35.61
60	N 61-19-31 E	153.84
61	N 64-40-25 E	29.45
62	N 59-06-19 E	41.25
63	N 07-53-08 W	31.14
64	S 88-19-08 E	21.41
65	N 12-34-53 E	53.36
66	N 55-53-37 W	39.06
67	N 00-34-45 E	20.37
68	N 79-33-16 E	76.40
69	N 65-44-57 E	14.21
70	N 03-02-37 W	31.22
71	N 64-12-50 E	22.23
72	N 34-11-20 E	20.30
73	N 12-59-03 E	21.28
74	N 18-41-45 W	14.12
75	N 04-37-54 W	54.34
76	N 71-55-39 E	15.81
77	N 18-15-00 W	17.13
78	S 66-28-34 W	12.77
79	N 17-27-27 W	8.73
80	N 65-18-07 E	36.15
81	N 76-44-09 E	31.86
82	N 35-40-30 E	45.77



REFERENCES:

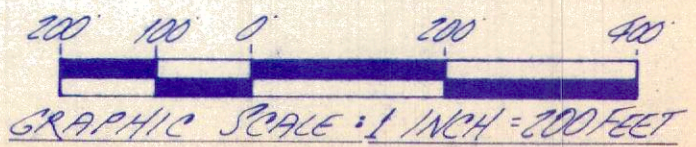
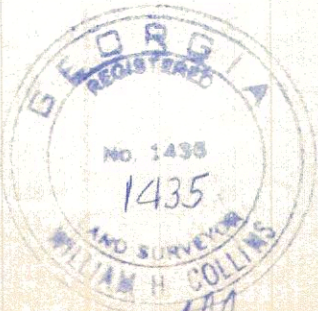
- 1) DEEDS:  
 A. CAKER & FERNAN HALL TO ELBERT & ELIZABETH HALL, 12-08-1975 (O.B. 587, PG. 167)  
 B. J.D. & J.J. PARKER TO W.V. & W.M. MERRITT, 6-18-1997, (O.B. 1882, PG. 184)  
 C. T.R. STRINGER TO C. SHULER, 7-07-1977, (O.B. 630, PG. 89)  
 D. " " TO J.D. PARKER, 8-01-1977, (O.B. 861, PG. 71)  
 E. M. DYER & T.R. STRINGER TO C. SHULER, 5-29-1986 (O.B. 979, PG. 339)
- 2) PLATS BY HENRY BAILEY G.R.L.S. FOR:  
 A. ELBERT & ELIZABETH HALL, 29.59 ACRES TOTAL, 12-09-1975  
 B. WILLIAM V. MERRITT, 22.787 ACRES TOTAL, 6-05-1997
- 3) PLAT BY HENRY GRADY JARRARD, G.R.L.S. FOR  
 PATRICIA E. STUMP & LAWRENCE J. BECKER, 78.05 ACRES, 8-19-1991
- 4) PLATS BY PERIMETER SURVEYING CO., INC., G.R.L.S. FOR:  
 A. JIMMY D. & SHELSY J. PARKER, 4-10-1988, REVISED 4-04-88 & 4-08-91  
 B. " " & " " PARKER, 2-24-1991

NOTES:

- 1) PROPERTY SHOWN HEREON IS SUBJECT TO EASEMENTS, RESTRICTIONS, RESERVATIONS, AND RIGHTS-OF-WAY OF RECORD, IF ANY.
- 2) BEARINGS SHOWN HEREON ARE BASED ON THE WEST LINE, WHICH BEARS N 04° 26' 40" W, OF THE REF. PLAT FOR WILLIAM V. MERRITT. (SEE REF. NO. 28)

(COURSES 10 THRU 29)  
 FENCE ALONG TERRACE IS PROPERTY LINE, ALL POINTS, DESIGNATED AS 'O', ARE IRON PINS PLACED ALONG FENCE AS SHOWN ON THE REF. PLAT FOR J.D. & S.J. PARKER (SEE REF. NO. 48) AND HAVE NOT BEEN FIELD LOCATED BY FARLEY-COLLINS ASSOC.

37.519 ± ACRES



I HAVE CONSULTED THE F.I.R.M. COMMUNITY-PANEL NUMBER 130466 0030 B DATED 11-2-83 AND IN MY OPINION PROPERTY ALONG E BRANCH MAY BE SUBJECT TO ZONE "A" FLOOD HAZARD AREA.

FARLEY-COLLINS ASSOCIATES  
 P.O. BOX 731 532-1001  
 1201 THOMPSON BRIDGE ROAD  
 GAINESVILLE, GA 30503

DATE: 3-18-1999  
 SCALE: GRAPHIC  
 SURVEY FOR: LAURENCE J. BECKER; PATRICIA E. STUMP  
 LAND LOT 61 ~ 12TH DISTRICT  
 HALL COUNTY, GEORGIA

JOB No. 5847