



## AGENDA ITEM

### Planning & Zoning

**REPORT TO:** Work Session (05/26/26)

**REPORT TO:** Voting Meeting (05/28/26)

**ITEM NO:** 268/2026

**SUBJECT:** **5989 Lanier Islands Parkway | Rezone** | from Agricultural Residential (AR-1) to Light Industrial (I-1) | on a 8.08± acre tract located on the northeast side of Lanier Islands Parkway at its intersection with Beards Road | Zoned AR-1; Tax Parcel 07329 002001D | **Proposed Use: Office warehouse** | Commission District 2 | **Benji Wood, applicant**

#### Meetings:

**Work Session Date:** 05/26/26

**Voting Meeting Date:** 05/28/26

#### Executive Summary:

**Presenter:** LT

**Recommendation:**

Staff recommends approval, with conditions, as the proposed zoning is consistent with the "Business Nodes & Corridors" future land use classification within the Comprehensive Plan.

1. The property shall be developed in accordance with the site plan dated April 20, 2026, and as described in the project narrative dated March 16, 2026, modified as necessary for compliance with conditions herein and development standards enforced at the time of site plan approval.
2. No variances or development exceptions are granted as part of this request that are not explicitly granted by board approval.
3. All conditions of zoning shall be made a part of any plats or construction plans created for the property.

**Purpose of Request:**

**5989 Lanier Islands Parkway | Rezone** | from Agricultural Residential (AR-1) to Light Industrial (I-1) | on a 8.08± acre tract located on the northeast side of Lanier Islands Parkway at its intersection with Beards Road | Zoned AR-1; Tax Parcel 07329 002001D | **Proposed Use: Office warehouse** | Commission District 2 | **Benji Wood, applicant**

**History:**

**Facts and Issues:**

**Options:**

**Funding Requested**

\$ 0.00

**Are funds within current budget?**

No

**Source of Funds**

**Does the action involve a Resolution, Ordinance, Contract, Agreement, etc.?** No  
**Has it been reviewed by the County Attorney?** Yes  
**Is there a deadline for this item?**

**Approvals:**

Submit	Approve	Attorney	Administration
KE	LT	JL	CR
Clerk			
JR			

**Attachments:**

- Staff Report
- Application
- Narrative
- Site Plan
- Plat
- Maps
- Rendering
- Deed
- Water Availability Letter
- Environmental Health Comment
- GDOT Comment
- Public Works Comment
- Fire Comment
- Business License Comment
- Notice Sign