



Hall County Government

FINANCIAL SERVICES
PURCHASING DIVISION

April 6, 2026

Johnson, Mirmiran & Thompson, Inc
40 Wright Ave
Hunt Valley, MD 21030
Attn: Wrenn Barrett
Vice President
Email: ewbarrett@jmt.com
Ph: (770) 627-3590

POST OFFICE DRAWER 1435
GAINESVILLE, GA 30503

t: 770.535.8270 | f: 770.531.6711

FINANCIAL SERVICES DIRECTOR
Taylor Samples, CPA

ASSISTANT FINANCE DIRECTOR
Elizabeth White

PURCHASING MANAGER
Andrew Youngblood

Subject: 44-005 Demand Services for On-Call Right of Way Services

Dear Wrenn,

Please find attached Contract Renewal #3, extending the contract for year four (4) of possible five (5) year terms, to extend the Contract for one (1) additional year through June 30, 2027.

If you are in agreement with the renewal, please sign, notarize, and return the attached agreement. The County accepts digital signatures. An executed copy will be returned to you upon countersignature by the Hall County Board of Commissioners – after which the County will send you a Notice to Proceed for the renewal.

Please furnish an updated Certificate of Insurance along with a current W-9 form. Additionally, provide a current contact list including name(s), title(s), email address(es), and phone number(s) for your company, if there are any changes.

Please respond by April 17, 2026. Hall County appreciates your cooperation with this process.

Andrew Youngblood, Purchasing Manager
Issuing Officer
Hall County, Georgia, Board of Commissioners

Contract Renewal #3
for
Year Four (4) of Five (5)

Title: 44-005 Demand Services for On-Call Right of Way Services
Date: April 6, 2025

WHEREAS Contract #44-005 remains in force between Hall County, Georgia (Herein "County") located at 2875 Browns Rd., Gainesville, Georgia 30504 and Johnson, Mirmiran & Thopson, Inc of 40 Wright Ave, Hunt Valley, MD 21030 until June 30, 2026; and

WHEREAS the Parties desire to extend the contract period for an additional one (1) year term from July 1, 2026, through June 30, 2027, in accordance with the same Terms and Conditions and pricing of Contract #44-005 dated June 21, 2023; and

WHEREAS the Contractor has agreed to this renewal and agrees to provide services previously supplied in accordance with the original agreement; and

WHEREAS with both parties agreeing to the renewal as stated and therefore, the above numbered contract is hereby modified as follows:

1. By extending the contract term through June 30, 2027,
2. Allow for price adjustments, if any, as agreed and recorded on Attachment A below,
3. Change Orders: Any and all change orders must be approved by the County's Purchasing Division prior to any additional work being performed. Any work performed outside the contract agreement for which compensation over and above the contract is requested must have an approved Change Order. If work is done before approval of a Change Order, the subsequent Change Order may be rejected and not compensated.

THEREFORE, with the above change to the original contract set forth herein, the Parties hereto agree that all terms and conditions of the original agreement will remain in full force and effect and legally binding on both Parties.

IN WITNESS WHEREOF, said Parties have hereunto affixed their signature and seal on the day, month, and year below.

Johnson, Mirmiran & Thompson, Inc.

Hall County, Georgia

By: David B. Millen Digitally signed by David B. Millen
Date: 2026.04.28 08:50:16 -04'00'

By: _____
David Gibbs, Chairman
Hall County Board of Commissioners

Print Name: David B. Millen

Title: Vice President

Date: _____

Sworn to and subscribed before me this
28th day of April, 2026.

Attestation: _____
Board of Commissioners Clerk

Notary Public: [Signature]

Notary commission expires: Oct. 31, 2027
[Locus Sigilli - Seal or Stamp]

APPROVED AS TO FORM
[Signature]
Nathaniel R. Anderson,
Senior Assistant County Attorney

