



AGENDA ITEM

Consent Agenda

REPORT TO: Work Session (05/26/26)

REPORT TO: Voting Meeting (05/28/26)

ITEM NO: 304/2026

SUBJECT: Approval and authorization for the Chairman to execute a commitment letter with Georgia's Rural Center to support and participate in the Georgia Grown Trail 52 initiative, subject to review and approval by the County Attorney.

Meetings:

Work Session Date: 05/26/26

Voting Meeting Date: 05/28/26

Executive Summary:

Presenter: SC
Recommendation: Approve.

Purpose of Request: Approval and authorization for the Chairman to execute a commitment letter with Georgia's Rural Center to support and participate in the Georgia Grown Trail 52 initiative, subject to review and approval by the County Attorney.

History:

Facts and Issues: Georgia Grown Trail 52 is a proposed, state-recognized agritourism driving route that will connect participating counties and highlight farms, agricultural producers, and agritourism destinations. Supported by the Georgia Department of Agriculture, Georgia Grown, and Georgia's Rural Center, this initiative provides an opportunity to position your county within a broader, branded tourism corridor while showcasing the unique assets of your community.

Options:

Funding Requested	\$ 650.00
Are funds within current budget?	Yes
Source of Funds	General Fund
Does the action involve a Resolution, Ordinance, Contract, Agreement, etc.?	No

Has it been reviewed by the County Attorney?

Yes

Is there a deadline for this item?

Approvals:

Approve	Budget	Finance	Attorney
JR	JM	TS	JL
Administration		Clerk	
CR		JR	

Attachments:

Financial Supplement

Commitment Letter



**HALL COUNTY BOARD OF COMMISSIONERS
FINANCIAL SUPPLEMENT REPORT**

AGENDA ITEM 304/2026

Funds Requested: \$ 650.00

Request Budgeted: Yes

Proposed Source of Funding:

Budget Transfer Requested:

General Fund

No

Funding Source Items:

Fiscal Year	Fund	Division	Account	Amount
2026	100-GENERAL FUND	1500-GENERAL SERVICES	523600-DUES, FEES, & SUBSCRIPTIONS	\$650.00

Budget Transfer Items:

Additional Information/Comments:

Contact for Questions:

Phone: