



Hall County Government
FINANCIAL SERVICES
PURCHASING DIVISION

April 27, 2026

Ten-8 Fire & Safety, LLC
2904 59th Avenue Dr E
Bradenton, FL 34203
Attn: Lacey Green
Email: lgreen@ten8fire.com
Ph: (706) 819-3073

Subject: 058-43 Fleet Maintenance and Repair Services For Fire Rescue Vehicles and Apparatus Equipment

Dear Lacey,

Please find attached Contract Renewal #3, extending the contract for year four (4) of possible five (5) year terms, to extend the Contract for one (1) additional year through June 30, 2027.

If you are in agreement with the renewal, please sign, notarize, and return the attached agreement. The County accepts digital signatures. An executed copy will be returned to you upon countersignature by the Hall County Board of Commissioners – after which the County will send you a Notice to Proceed for the renewal.

Please furnish an updated Certificate of Insurance along with a current W-9 form. Additionally, provide a current contact list including name(s), title(s), email address(es), and phone number(s) for your company, if there are any changes.

Please respond by May 1, 2026. Hall County appreciates your cooperation with this process.

Andrew Youngblood, Purchasing Manager
Hall County, Georgia

Contract Renewal #1
for
Year Four (4) of Five (5)

Title: 058-43 Fleet Maintenance and Repair Services For Fire Rescue Vehicles and Apparatus Equipment

Date: April 27, 2026

WHEREAS Contract #058-43 remains in force between Hall County, Georgia (Herein "County") located at 2875 Browns Rd., Gainesville, Georgia 30504 and Ten-8 Fire & Safety, LLC of 2904 59th Avenue Dr E, Bradenton, FL 34203 until June 30, 2026; and

WHEREAS the Parties desire to extend the contract period for an additional one (1) year term from July 1, 2026, through June 30, 2027, in accordance with the same Terms and Conditions and pricing of Contract #058-43, as amended, dated May 25, 2023; and

WHEREAS the Contractor has agreed to this renewal and agrees to provide services previously supplied in accordance with the original agreement; and

WHEREAS with both parties agreeing to the renewal as stated and therefore, the above numbered contract is hereby modified as follows:

1. By extending the contract term through June 30, 2027,
2. Allow for price adjustments, if any, as agreed and recorded on Attachment A below,
3. Change Orders: Any and all change orders must be approved by the County's Purchasing Division prior to any additional work being performed. Any work performed outside the contract agreement for which compensation over and above the contract is requested must have an approved Change Order. If work is done before approval of a Change Order, the subsequent Change Order may be rejected and not compensated.

THEREFORE, with the above change to the original contract set forth herein, the Parties hereto agree that all terms and conditions of the original agreement will remain in full force and effect and legally binding on both Parties.

Attachment A

#058-43 Fleet Maintenance and Repair Services For Fire Rescue Vehicles and Apparatus Equipment

WHEREAS the Contractor and the County have agreed to a change in the contract prices and have recorded them below and have both agreed to their rates. The prices associated with this contract are hereby changed upon approval of the County:

As stated in Article 101, Section D, Ten-8 requests that the hourly labor rate for unscheduled repairs be increased to \$137.80 per hour. This revision will be reflected in Exhibit A, Item 2 – Unscheduled Services, Section B.

In addition, the annual cost for Scheduled Preventive Maintenance will increase to \$232,140.00, to be billed monthly at a rate of \$19,345.00 per month. This revision will be reflected in Exhibit A, Section 1.

[Signature Page Follows]

IN WITNESS WHEREOF, said Parties have hereunto affixed their signature and seal on the day, month, and year below.

Ten-8 Fire & Safety, LLC

By: [Signature]

Print Name: R. Downard.

Title: C.O.O.

Hall County, Georgia

By: _____

David Gibbs, Chairman
Hall County Board of Commissioners

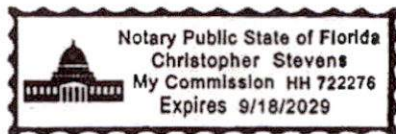
Date: _____

Sworn to and subscribed before me this
14 day of May, 2026.

Notary Public: [Signature]

Notary commission expires: 9/18/29
[Locus Sigilli – Seal or Stamp]

Attestation: _____
Board of Commissioners Clerk



APPROVED AS TO FORM

[Signature]
Nathaniel R. Anderson,
Senior Assistant County Attorney