



## AGENDA ITEM

### Consent Agenda

**REPORT TO:** Work Session (06/09/26)

**REPORT TO:** Voting Meeting (06/11/26)

**ITEM NO:** 399/2026

**SUBJECT:** Approve the June 9, 2026 Executive Session minutes.

**Meetings:**

**Work Session Date:** 06/09/26                      **Voting Meeting Date:** 06/11/26

**Executive Summary:**

**Presenter:** CA

**Recommendation:**  
Approve.

**Purpose of Request:** Approve the June 9, 2026 Executive Session minutes.

**History:**

**Facts and Issues:**                                      **Options:**

**Funding Requested** \$ 0.00

**Are funds within current budget?** No

**Source of Funds**

**Does the action involve a Resolution, Ordinance, Contract, Agreement, etc.?** No

**Has it been reviewed by the County Attorney?** Yes

**Is there a deadline for this item?** 2026-06-11

**Approvals:**

Approve	Attorney	Administration	Clerk
AD	JL	CR	JR

**Attachments:**

