



## AGENDA ITEM

### Pledge

**REPORT TO:** Work Session (06/22/26)

**REPORT TO:** Voting Meeting (06/25/26)

**ITEM NO:** 738/2025

**SUBJECT:** Commissioner Jeff Stowe

**Meetings:**

**Work Session Date:** 06/22/26                      **Voting Meeting Date:** 06/25/26

**Executive Summary:**

**Presenter:** n

**Recommendation:** n/a

**Purpose of Request:**                                      **History:**

**Facts and Issues:**    **Options:**

**Funding Requested** \$ 0.00

**Are funds within current budget?** No

**Source of Funds**

**Does the action involve a Resolution, Ordinance, Contract, Agreement, etc.?** No

**Has it been reviewed by the County Attorney?** No

**Is there a deadline for this item?**

**Approvals:**

|         |       |
|---------|-------|
| Approve | Clerk |
| AD      | JR    |

**Attachments:**