AGENDA ITEM

Proclamation/s

REPORT TO: **Work Session (06/22/26)**

REPORT TO: **Voting Meeting (06/25/26)**

ITEM NO: 385/2026

SUBJECT: Approve the proclamation proclaiming June 2026 as National Microchipping Month.

Meetings:

Work Session Date: 06/22/26 **Voting Meeting Date:** 06/25/26

Executive Summary:

Presenter: CP

Recommendation:
Approve.

Purpose of Request:
Approve the proclamation proclaiming June 2026 as National Microchipping Month.

History:

Facts and Issues:

Options:

Funding Requested	$ 0.00
Are funds within current budget?	No
Source of Funds	
Does the action involve a Resolution, Ordinance, Contract, Agreement, etc.?	No
Has it been reviewed by the County Attorney?	Yes
Is there a deadline for this item?	2026-06-25

Approvals:

Approve	Public Information	Administration	Clerk
AD	JL	CR	JR

Attachments: