

## Plat Abbreviations

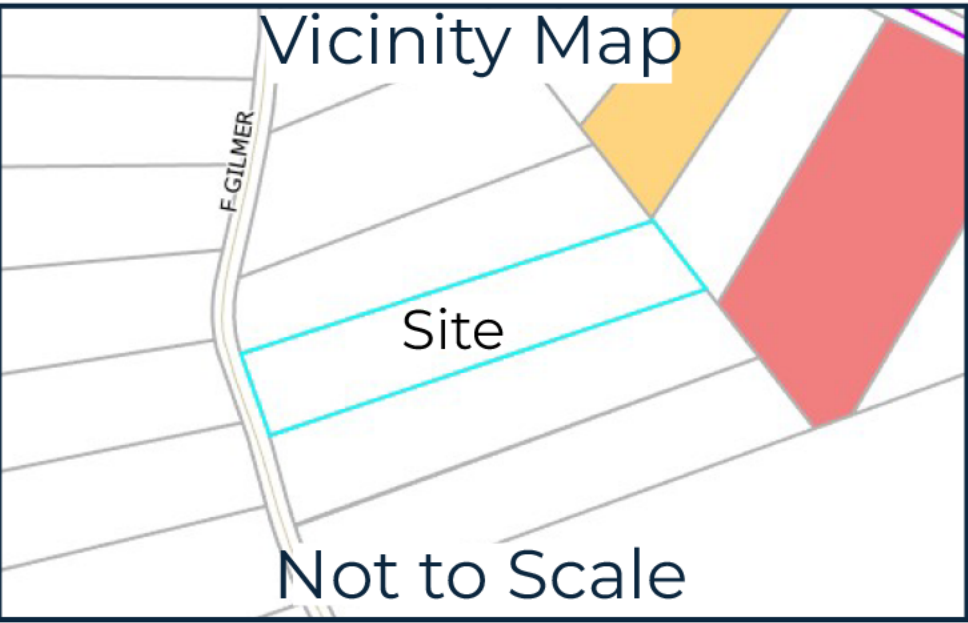
|      |                              |
|------|------------------------------|
| ASL  | Air Conditioning             |
| BSL  | Building Setback Line        |
| CB   | Curb Inlet                   |
| CCF  | Concrete Monument Foundation |
| CR   | Cable Rider                  |
| DB   | Drop Inlet                   |
| DD   | Deep Deposit                 |
| DCB  | Double Wing Catch Basin      |
| EG   | Existing Grade               |
| EM   | Electric Meter               |
| EMH  | Electric Manhole             |
| ES   | Essential                    |
| FE   | Flare End Section            |
| FEH  | Finish Floor Elevation       |
| FIRM | Flood Insurance Rate Map     |
| FG   | Finish Grade                 |
| FI   | Fire Hydrant                 |
| GCB  | Gate Control Box             |
| GEN  | Generator                    |
| GM   | Gas Meter                    |
| HW   | Head Wall                    |
| IPF  | Iron Pin Found               |
| IPN  | Iron Pin Set                 |
| JB   | Junction Box                 |
| LL   | Linear Feet                  |
| LL   | Land Lot                     |
| NF   | Now or Formerly              |
| NF   | Null Found                   |
| OS   | Outlet Control Structure     |
| OHE  | Overhead Electric            |
| OTD  | Open Top Pipe                |
| PB   | Plat Book                    |
| P    | Page                         |
| PL   | Property Line                |
| PGB  | Point of Beginning           |
| POC  | Point of Commencement        |
| PO   | Power Pole                   |
| RW   | Right of Way                 |
| SS   | Sanitary Sewer               |
| SSMH | Sanitary Sewer Man Hole      |
| SSMH | Storm Man Hole               |
| SSMH | Square Feet                  |
| TR   | Telephone Rider              |
| TV   | Telephone Vault              |
| TV   | Transformer                  |
| W    | Water Meter                  |
| WV   | Water Valve                  |

| Plat Symbols |                        |
|--------------|------------------------|
|              | Calculated Point       |
|              | 1/2" Rebar Set w/ Cap  |
|              | Found Monument         |
|              | Concrete Monument      |
|              | Light Pole             |
|              | Sanitary Cleanout      |
|              | Sanitary Sewer Manhole |
|              | Storm Water Manhole    |
|              | Gas Meter              |
|              | Telephone Riser        |
|              | Water Meter            |
|              | Power Pole             |
|              | Electric Manhole       |
|              | Benchmark              |
|              | Water Valve            |
|              | Fire Hydrant           |
|              | Transformer            |
|              | Gate Inlet             |
|              | Tree                   |

|                                                         |                                       |
|---------------------------------------------------------|---------------------------------------|
| Field Work Start Date:<br>5/20/2026                     | Field Work End Date:<br>5/20/2026     |
| Crew Leader:<br>B.M.K                                   | Field Data Acquisition Method:<br>RTK |
| Relative positional Accuracy<br>0.12' at 95% confidence | Type of Receiver:<br>Dual Frequency   |
| Instrument Used:<br>Geomax Zenith 60 Pro Base + Rover   |                                       |

### Survey Notes:

1. Subject Property(s) Area: 4.58 Acres
2. County Tax Parcel(s) #15004 000086
3. Hall County Qpublic states that subject property is zoned AR-1. This surveyor makes no certifications to any zoning matters.
4. This survey was done without the benefit of a complete title search/ report. This does not constitute an official title opinion.
5. This property is subject to any easements or right of ways of record shown or not shown.
6. The statute of repose for this project is effective from the last day of field work completed.
7. All distances shown hereon are ground distances and reported as U.S. Survey Feet.
8. Level III Soil Survey by Atlas Environmental Consulting LLC on 12/4/25.
9. Vertical reference is based on the North American Datum 88 (NAVD88). 1' contour intervals shown hereon The topographic and elevation data shown hereon was obtained from NOAA Lidar Database from Hall County, dated 2019 and is not certified as correct by this firm. Users of this data do so at their own risk.



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| Revisions | Date |
|-----------|------|
|           |      |
|           |      |
|           |      |
|           |      |
|           |      |

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Variance Concept for:  
**Laura E. Hulsey**

Address:  
5771 F Gilmer Road,  
Gillsville, GA 30543

|                                            |                                               |                   |
|--------------------------------------------|-----------------------------------------------|-------------------|
| County:<br><b>Hall</b>                     | Subdivision:<br><b>Mountain Brook</b>         |                   |
| Georgia Militia District:<br><b>1557th</b> | Phase:<br><b>IV</b>                           | Lot:<br><b>13</b> |
| Project Number #:<br><b>26-018</b>         | Date of Plat Preparation:<br><b>6/12/2026</b> |                   |
| Drawn By:<br><b>B.M.K</b>                  | Sheet:<br><b>1/1</b>                          |                   |

Project Contact:  
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"In my opinion this plat is a correct representation of the land platted and has been prepared in conformity with the minimum technical standards and requirements of Georgia Law. "

LSF #1515  
Expires 6-5-2026

Grid North  
NAD83 Georgia State Plane  
Coordinate System  
(Western Zone)

1 Inch = 60 Feet  
Graphic Scale



This plat is not valid or recordable unless surveyors  
signature appears in blue ink over stamp.